

MINUTES & RESOLUTIONS OF ANNUAL WATER MEETING

WATER DISTRICT # 73

PAHSIMEROI RIVER- CUSTER & LEMHI COUNTIES

MARCH 2, 2015

RECEIVED

JUN 19 2015

Department of Water Resources
Eastern Region

The March 2, 2015 meeting at 1:06 p.m.

The meeting was called to order by George Miller. Jim Dowton handed out copies of the 2014 minutes to those in attendance. A motion to dispense with reading of the minutes and approved the minutes as printed was made by Norman Wallis and second by Larry Whittier. All approved.

There were 16 present.

Business- Are all measuring devices in district in compliance? Ted stated that they are better to being in compliance.

Morgan Case representative from the Water Resources was present to discuss water bank & funds derived from water bank. Discussion was held later in meeting.

Larry Whittier made motion to leave resolutions as is. Second by Tom Page. All in favor.

RESOLUTIONS FOR 2015

Resolution #1-#2-#3- made by Norman Wallis. Second by Tom Page. All in favor

Resolution # 1- (#1 2014 amended) Watermaster shall be elected at said meeting, and that the district will also appoint him with the authority on down ditches to be ditch rider. AMENDED- Water master does not have authority to be a ditch rider. Those on the ditches have to hire their own ditch riders. It will be illegal for any individual to take water or adjust measuring devices.. Watermaster will adhere to State Water Law on not going on down ditches as Ditch Rider.

#2- (#2 from 2014 resolutions) Water District #73 shall do own billings and collections. Payable or due May 1 or before water use. There will be a charge of 10% late fee plus 1 % interest annually from said date until paid. Resolved: That no past due water user shall have the right to demand and receive water, and the watermaster shall not deliver to such user until the amount due and payable from such user, as fixed by the budget, has been paid. Notify user by registered letter if not paid. Motion by Norman Wallis. Second by Tom Page. All in favor.

#3- (#3 from 2014 resolutions) – Resolution to combine Credentials and Advisory Board.

BOARD SELECTION;

- | | |
|-------------------|---------------------|
| 1. Larry Whittier | 4. Glen Elzinga |
| 2. Stan Dowton | 5. Richard Bergeman |
| 3. Ben O'Neal | |

Note: Advisory Board can act for the District for the season, but Watermaster can council with advisory board if needed. This board will draw no salary, nor would it have and legal authority. Watermaster has final say. Its duty would be to work for peace and harmony among the water users.

Motion to leave the same..

#4- Opening 2015 watermaster bids from:

Ted O'Neal--\$ 3200.00 a month, for the irrigation season of April –through Oct 31.

Furnish own transportation and he will pay a deputy if needed.

There being no other bids. Motion was made to accept the bid for watermaster from Tom Page. Second by Larry Whittier. All approved.

#5- Proposed budget for 2015-

\$ 5,500.00

Secretary \$ 250.00

Clerk/Treasurer- \$ 3500.00

Other expenses (rent-postage-office supplies \$ 1050.00

Other expenses incurred by watermaster/district)

Workman's Compensation Insurance-abt- \$ 700.00

PLUS WATERMASTER BID-7 -months- \$3200.00 **\$ 22,400.00**

For the irrigation season April-Oct 31 furnish own transportation and he will pay deputy if needed

(Contingency & Legal Fund –keep funds in budget **\$ 2,500.00**

(used \$1053 Attorney fees. Plus write off LONE PINE HOLDING

LAYNE BANGERTER OF \$ 2,220 last year . Need new contingency.

Clerk asked for \$ 500.00 more per year for her fees. Motion by Norman Wallis second by Ted O'Neal to approve increase of fee for clerk to \$3,500.00 a year. All approved.

2015 TOTAL BUDGET

\$30,400.00

Resolution to adopt 2015 budget was made by Norman Wallis.

Second by Larry Whittier. All approve

NOTE2014 ADOPTED BUDGET--\$31,073.00**

2014 EXPENSES----\$ 30,073.00 -----CREDITS --\$ 1,794.00

PAGE 2- MINUTES & RESOLUTIONS 2015 WATER DISTRICT # 73

#6- Election of Officers- Ted O'Neal made motion to keep officers the same.
Second by R J Hoffman. All approved.
Officers for 2015--Chairman- George Miller- Secretary- Jim Dowton
Clerk/ Treasurer- Maria Dowton

#7-#8-#9-#10-#11 # 12-#13-#14-#15V#16- Resolutions. Motion made by NormonWallis. Second by Tom Page.
All approved.

#7-(-2011 Water Meeting)-Motion made that Watermaster is to answer calls from water users
12 hours or at least contact person making request.

#8 (Motion made for watermaster to have schooling if available this year along
with the assistant watermaster and. for Watermaster to be reimbursed for schooling.

#9- -Motion made that Water District can call special meetings as needed.

#10- – Motion that watermaster will give to the clerk water flow readings each month before
being paid for that month. .

11 Motion to keep funds for a contingency fund in the budget. The amount set for
\$ 2500.00.

12- - New Motion in 2013- All water rights- decrees, Beneficial use, licenses, ground water, wells
are to be put on the budget because the Watermaster has to report all water use. The only wells
or ground water not to be reported are domestic/ stock water rights, Non-consumptive water
rights are to be charged \$ 50 + \$10 for each time the watermaster goes there. Won't be in
budget. Motion by Ted O'Neal. Second by Norman Wallis.. All Approved.

#13 (2014)Motion for small users to be charged a minimum of \$25.00...

#14 -(2014) Resolution made that water will not be turned on if user has any outstanding
assessments. Assessments need to be current and paid 30 days after this year's assessment.

#15-(2014) In event district has to search for location of water user for addresses or information
there will be a charge of \$50.00 to the user.

#16- - (2014) All water users are to call the watermaster before water is turned on for the season.
This is state law.

OTHER BUSINESS: Water Resource representative Morgan Case gave information about the Water Bank
with Big Creek Ranch on Sulphur Creek. The Water District was offered a lump sum instead of
charging Water Resources yearly on this bill. Morgan Case said the Water Bank water right is now
out of the part of the property purchased by Doug Parkinson (D & J Holdings). Doug Parkinson will
withhold water from 100 acres. Water users discussed if they wanted to accept a lump sum contract.

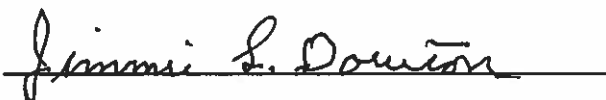
A motion was made by Norman Wallis and seconded by Ted O'Neal to accept the contract for a one time
fund to the Water District. Officers will look into placing funds into a savings account to be used for the
District. All voted in favor.

Clerk Maria Dowton asked if she could get a complete updated list of decrees and a list of points of
diversion for decrees.. Morgan discussed partial decrees and clean up of place of use. She also
recommended of placing flow meters on wells.

Ted O'Neal of the Irrigation District committee had no report. He said it was at a standstill but has funds.
There are three directors. They are Stan Dowton-Ted O'Neal and R. J. Hoffman

Motion for meeting to adjourn by Ben O'Neal. Second by Norman Wallis . Meeting adjourned at
2:04 - p.m. All approved.

JIMMIE L. DOWTON, SECRETARY-



Discussion after meeting concerning Cemetery and the situation on the Grange Hall. The Cemetery
District took over Grange Hall for a community building. Will have a clean up day at the cemetery
before Memorial Day.

RECEIVED
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Eastern Region

WATER DISTRICT # 73 -2014 - 2015 NAMES				2015 NAMES
CUSTER COUNTY				
#	INDIVIDUAL/COMPANY	ADDRESSES		
# 1-A	DOUG ROBBINS (GRANT HAMILTON DEC '93)	1989 FUREY LANE	MAY, ID 83253	# 1-A
#1-B	JAMES POSADA (PT. DOUG ROBBINS(2008))	35 MEADOW CREEK	MAY, ID 83253	#1-B
# 2-	GLEN ELZINGA (87)NATURE (95)DUANE MOEN)	7073 CUSTER ROAD	MAY, ID 83253	# 2-
# 3-	FLYING JOSEPH RANCH LLC-JOE CLARK (PINES GRAZING -'96)	C/O JUDY GALFANO 7299 PERIMETER ROAD S SEATTLE, WA 98108		# 3
# 4-	BIG CREEK RANCH LLC C/O TOM PAGE-2010-OLD CORRALS & SAGEBRUSH(06-SULPHUR)	P.O.BOX 5987	KETCHUM, ID 83340-5987	# 4
# 5	JUDD WHITWORTH- '98 (GOLDBERG, GRAZING/JUDD WHITWORTH)	P.O.BOX 126	ELLIS, ID 83235	# 5
# 6-	BAR O RANCH C/O BILL GYDESEN'96 (PRESTON DIXON)	P.O. BOX 85	ELLIS, ID 83235	# 6
# 7-A	BEREND FRIEHI '2013-(FIVE E GROUP FRIEHE 2003) (FORMER BERT HATCH RANCH)	2498 ROAD S NE	MOSES LAKE, WA 98837	#7-A
#7-B	LONE PINE BC RANCH LLC 2011-(MICHELLE STENNETT-2010(W. CLINTON STENNETT))	2498 RD S NE	MOSES LAKE, WA 98837	#7-B
#7-C	LONE PINE BC RANCH LLC-2011(LONE PINE HOLDING LLC)	2498 RD S NE	MOSES LAKE, WA 98837	# 7-C
# 8A-	SOLD TO FLYING JOE RANCH '09CHARLESVIEW LLC-2007(DON BARNES'96-(MUNSCH-08)	SOLD SEE BELOW DELETE #8A		# 8
#8-B	#8-FLYING JOSEPH RANCH(2009-JOE CLARK) (CHARLESVIEW LLC(BARNES)	C/O JUDY GALFANO 7299 PERIMETER ROAD S SEATTLE, WA 98108		#8-B
# 9-	SCOTT HAYES '94(RICH DINGES '98) (OPPLE)	9417 N. WINTERWOOD ROAD	BOISE, ID 83714-1777	# 9
# 10-A	JIM DOWTON	1830 DOWTON LANE	MAY, ID 83253	#10-A
#10-B	WESTERN SKY TWO LLC (SEP 2013) (BANK OF IDAHO 2013)	HC BOX 64 BOX 9385	KETCHUM, ID 83340	# 10-B
#11-	ROY HOFFMAN JR (2012-BOB WHITWORTH)	12631 CUSTER ROAD	MAY, ID 83253	# 11
# 12-	LOUIA WEST (2002 (FORMER A.L. TROUTNER RANCH)	2240 WOOLBRIGHT SUITE 300	BOYNTON, FL 33426	# 12
# 13-	RAYMOND WHITTIER (BILL FOR LARRY WHITTIER- 2015)	4400 PAHSIMEROI RD	MAY, ID 83253	# 13
# 14-	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)	10746 CUSTER ROAD	MAY, ID 83253	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA- '89)	10746 CUSTER ROAD	MAY, ID 83253	# 15
# 16-	DOUG PARKINSON - 2014 ADDED BIG CK-(OLD CORRALS)PT MOVED SAL RIV-	PO BOX 65	ELLIS, ID 83235	# 16
# 17-	RIVER VALLEY RANCH LC C/O STEVE LAWRENCE(GEORGE M. BOWLES'91 (BIRD- '88) (MID)	60 JENNIFER LANE	ALAMO, CA 94607	# 17
# 18-	SYDNEY DOWTON (2008-CHARLTON)	P. O. BOX 7	ELLIS, ID 83235	# 18
# 19-	C/O DONALD GREAGORY JR.'10(PATRICIA GUNTHER(BLATZ- '91)	2741 UNION STREET	SAN FRANCISCO, CA 94123	# 19
# 20-A	BEREND FRIEHE 2003 (FORMER LEON ZIEGLER RANCH)	2498 ROAD S NE	MOSES LAKE, WA 98837	# 20-A
#20-B	TROY ZIEGLER	HC 61 BOX 3080	CHALLIS, ID 83226	#20B
# 21-	DON MICKELSEN (2013)CHALLIS CREEK CATTLE CO. -BACHMAN 2001(2002 BACH (CONTINUED JULY	1250 TWIN BUTTE ROAD	MENAN, ID 83343	# 21
# 22A-	ROBERT SULLIVAN RAGHORN RANCH LAND & CATTLE(2013)GARNEY HALL/ ROBERT S.	1150 BIG CREEK ROAD	MAY, ID 83253-4920	#22A
#22B	DAVID . LAATZ	P.O. BOX 114	ELLIS, ID 83235	#22B
# 23-	D&J HOLDINGS(2014-BIG CVK RCH-SULPHUR CK	PO BOX 65	ELLIS, ID 83235	# 23
# 24-	D&J HOLDINGS(2014-BIG CVK RCH-SULPHUR CK	PO BOX 65	ELLIS, ID 83235	# 24
# 25-	PANCHARI INC- ATTN-RICK '11 (EAC REV NO. 13 LL (OCT 2006-CSUMMIT RANCH/ (LYNN	1480 HYW. 33	HOWE, ID 83244	# 25
#26-	DOUBLE SPRINGS RANCH LLC C/O DORIS F. TUNNEY	P.O. BOX 3873	KETCHUM, ID 83340 PHONE 714-246-4658	# 26
#27	STAN DOWTON	700 BURSTEDT LANE	ELLIS, ID 83235	#27
#28-	KATHLEEN LATIMER ADDED 2010	566 BURSTEDT LANE	ELLIS, ID 83235	#28-
#29-	WILDA HILL	12 VISTA DRIVE	YERINGTON, NV 89447	#29-
#30-	JAMES HESS	1211 CUSTER ROAD	ELLIS, ID 83235	#30-
#31-	JACK FUREY SOLD TO STAN DOWTON 2014	P.O. BOX 280	CHALLIS, ID 83226	#31-
#32-	CHRIS DRAKOS ENTERPRISES '09 (CARRAWAY-PARKINSON)	P.O.BOX 793	BLACKFOOT, ID 83221	#32-
#33-	JOHN WILSON 208-524-1347 (ADDED IN 2010)	2734 E 106 N	IDAHO FALLS, ID 83401	#33-
CUSTER				
#	LEMHI COUNTY 2013LIST			#
#1A	TED O'NEAL 2003 (PART OF DON O'NEAL RANCH)	11 O'NEAL LANE	MAY, ID 83253	#1A
#1B	BEN O'NEAL 2003 (PART OF DON O'NEALRANCH)	32 FALLS CREEK LANE	MAY, ID 83253	# 1B
# 2-	BIG CREEK RANCH LLC '2013 (SYD DOWTON(06CALLAGHANJOHN FOLSOM(06ROCKY H RANCH)	P.O.BOX 5987	KETCHUM, ID 83340-5987	# 2-
# 3-	BIG CREEK RANCH LLC (2011-LEE WATSON (DA WAYNE HAMILTON 'FALL 83)	P.O.BOX 5987	KETCHUM, ID 83340-5987	# 3-
# 4-	GEORGE SANTEE	P. O. BOX 2368	IDAHO FALLS, ID 83403	# 4-
# 5-	JIM MARTINY (FINAS HUSBANDS- '91)	83 HOOPER LANE	MAY, ID 83253	# 5-
# 6-	DIXIE WHITWORTH 2001 (SCOTT WHITWORTH (HORN RANCH)	BOX 870	HUMBOLT, AZ 86329	# 6-
# 7A-	WHITWORTH RANCHES C/O JACK WHITWORTH / (EMA LU WHITWORTH)	P. O. BOX 6	ELLIS, ID 83235	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	P. O. BOX 147	MAY, ID 83253	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH '98)	P. O. BOX 147	MAY, ID 83253	# 8-
# 9A-	KENT MOEN '95(PT OFDUANE MOEN(PT OF INGRAM'S RANCH '95)	811 PAHSIMEROI ROAD	MAY, ID 83253	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAM'S RANCH '95)	P. O. BOX 147	MAY, ID 83253	# 9B-
#9-C	ROBERTA COOK ADDED 2006(WAS UNDER DUANE MOEN)	2920 E. JASMINE LANE	MERIDIAN, ID 83642	#9-C
# 9-D	GLEN ELZINGA (NATURE CONSERV-ELZINGA(PT OF DUANE MOEN-'06)	7073 CUSTER ROAD	MAY, ID 83253	# 9-D
# 10-	JIM MARTINY '06(GRACE MARTINY)	159 HOOPER LANE	MAY, ID 83253	# 10-
# 11-	BIG SPRINGS RANCH, LLC(FEB '06SPRING CREEK GRAZ	7 W MAIN STREET, SUITE 202	BOZEMAN, MT 59716	# 11-
# 12-	LARRY STONE (06-DON BARNES 2002(FORMER JESS RANKIN RANCH)	P.O. BOX 1331	SUN VALLEY, ID 83363	# 12-
# 13-	JUDY MADSEN	248 PAHSIMEROI ROAD	ELLIS, IS 83235	# 13-
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH- '93)	434 PAHSIMEROI ROAD	ELLIS, ID 83235	# 14A-
# 14B-	B P. BAR RANCH 2002(LAST CHANCE RANCH/ROCKY MTN.CPA)	104 S. WARPATH	SALMON, ID 83467	# 14B-
# 15-	ROY ELLIS	159 PAHSIMEROI ROAD	ELLIS, ID 83235	# 15-
# 16-	LEE TRUST C/O DINNIS LEE 209-736-4192-(2011)-DAVE GIORGI- (BUD SLOAN '93)	PO BOX 521	ALTAVILLE, CA 95221	# 16-
# 17-A	GLEN ELZINGA-'97(NATURE CONSERV-ELZINGA(PT OF DUANE MOEN-'06)	7073 CUSTER ROAD	MAY, ID 83253	# 17-A
#17-B	IDAHO DEPT. OF FISH & GAME C/O LARRY WEEKS(NATURE CONSERVANCY'97)			#17-B
# 18-	BIG CREEK RANCH LLC '10 (JUDD WHITWORTH (HOME RANCH)	P.O.BOX 5987	KETCHUM, ID 83340-5987	# 18-
# 19-A	FIVE E GROUP 2013-(RICHARD KRAATZ 'SEP'09 (R.P.DRYER 2002 (WRING ESTATE)	3094 S. ABIGAIL WAY	BOISE, ID 83706	# 19-A
#19-B	NORTHWEST FIDELITY C/O JIM CAIN TRUSTEE	BOX 1104	KETCHUM, ID 83340	#19-B
U8N	GEORGE MILLER (PHILIP MILLER '93)	60 P MILLER ROAD	MAY, ID 83253	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)	10746 CUSTER ROAD	MAY, ID 83253	# 21-
# 22-A	HARLEY WALLIS	2067 PAHSIMEROI ROAD	MAY, ID 83253	# 22-A
#22B	NORMAN WALLIS	1871 PAHSIMEROI ROAD	MAY, ID 83253	#22B
# 23-A	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '96)	2256 PAHSIMEROI ROAD	MAY, ID 83253	# 23-A
#23-B	ROCK MOCKER C/O JAMES MEARS	17721 N. KIMBERLEY ROAD	COBERT, WA 99006	# 23-B
# 24A-	MARY WHITE DELETE 2011	2004 PAHSIMEROI ROAD	MAY, ID 83253	# 24A-
# 24B-	SCOTT WHITWORTH '84 (TROY ZIEGLER (PT.OF MARY WHITE '91)	H. C. 63 BOX 1571	CHALLIS, ID 83226	# 24B-
# 25-	JIM GERRISH (2004)GARY SLOMANSKI (TAPPEN)	2222 PAHSIMEROI ROAD	MAY, ID 83253	# 25-
# 26-	DOUG PARKINSON	P. O. BOX 65	ELLIS, ID 83235	# 26-
# 27-	PAT SIMPSON -BOUGHT FROM CANTLIN(90'S PUT ON BOOKS 1999)	726 PAHSIMEROI ROAD	MAY, ID 83253	# 27-
# 28-	MIKE NOONAN (ADDED 2010)	7 BURSTEDT LANE	ELLIS, ID 83235	# 28-
#29-	PATRICIA MC CRAFTERY (ADDED 2010) ADDRESS CHG-2900 E. HWY 40-CRAG,CO 82152	4 VALLEY ROAD	ELLIS, ID 83235	#29-
#30	PRESTON DIXON (ADDED 2010)	PO BOX 367	CHALLIS, ID 83226	#30
#31	BRUCE BEASLEY (ADDED 2010)	204 PAHSIMEROI ROAD	ELLIS, ID 83235	#31
#32-	ROBERT W. CHEYNNING (ADDED 2010)	139 PAHSIMEROI ROAD	ELLIS, ID 83235	#32-
#33	KEVIN YELTON ADDED 2011/2012	355 PAHSIMEROI ROAD	ELLIS, ID 83235	#33
#33-	IDAHO POWER ADDED 2011 FOR 2012			
*****				*****
*****				*****

	WATER 2014	DISTRICT WATER	# 73 MASTER	REPORT	COST 24-HR SEC.FEET	\$ 0.1863633 0.19968070
USER #	TOTAL INCHES 24-HR SEC.FT	TOTAL COST	2014 ADOPTED BUDGET	153440.98 cfs CREDITS	U.ZU76824 DEBITS	TOTAL MONTHS OF WATERMASTER
CUSTER	COUNTY	TOT.COSTS				7 MONTHS @ \$3200. APR 15-OCT 30
1A-	1910.40	356.03	396.76	40.73	0.00	CONTINGENCY FUND \$2500.00
1B-	636.80	118.68	132.25	13.57	0.00	OTHER EXPENSES CHARGED (SEC) C
2-	1880.55	350.47	450.48	100.01	0.00	POSTAGE/ RENT
3-	9727.12	1812.78	2020.15	207.37	0.00	*****
4-	11953.93	2227.77	1821.58	0.00	406.19	TOTAL COST=
5-	2905.40	541.46	603.40	61.94	0.00	*****
6-	3824.28	731.34	815.00	83.66	0.00	TOTAL # 24-HR SEC FEET DELIVER
7A-	2395.96	446.52	497.60	51.08	0.00	
7B-	2331.29	434.47	351.92	0.00	82.55	BUDGETED \$ 31,867.00
7C-	3339.82	622.42	662.63	40.21	0.00	COST- \$ 30,073.00
8-	6360.04	1185.28	1320.87	135.59	0.00	CREDIT--- \$ 1,794.00
9-	2049.70	381.99	425.69	43.70	0.00	
10-A	318.40	59.34	66.13	6.79	0.00	659.54 credit10A
10-B	3667.57	683.50	761.69	76.19	0.00	
11-	1631.79	304.11	338.90	34.79	0.00	
12-	636.80	118.68	132.09	13.41	0.00	
13-	4009.85	747.29	846.82	99.53	0.00	
14-	875.60	163.18	181.85	18.67	0.00	
15-	2547.20	474.70	529.01	54.31	0.00	
16-	4107.36	765.46	21.49	0.00	743.97	NEW RIGHTS JAN2014ADDED '15
17-	1434.79	267.39	297.98	30.59	0.00	
18-	897.49	167.26	165.32	0.00	1.94	
19-	1396.98	260.35	290.13	29.78	0.00	
20A-	1424.84	265.54	295.91	30.37	0.00	
20B-	1802.94	336.00	388.49	52.49	0.00	
21-	2031.79	378.65	421.55	42.90	0.00	
22A-	915.40	170.60	190.11	19.51	0.00	
22B-	636.80	118.68	132.25	13.57	0.00	
23-	0.00	0.00	363.69	363.69	0.00	14 BOUGHT BY D&J-MOVED TO #16CFDC TO BIG CK RCH
24-	0.00	0.00	41.33	41.33	0.00	14 BOUGHT BY D&J-MOVED TO #16CFDC TO BIG CK RCH
25-	2955.15	550.73	617.67	67.14	0.00	
26-	3506.38	653.48	725.21	74.75	0.00	
27-	4984.95	929.01	791.03	0.00	137.98	
28-	915.40	170.60	190.11	19.51	0.00	
29-	15.92	2.97	3.31	0.34	0.00	
30-	587.15	105.70	117.79	12.09	0.00	
31-	45.77	8.53	13.23	4.70	0.00	
32-	240.79	44.87	38.02	0.00	6.85	
33-	63.68	11.87	13.23	1.36	0.00	
CUSTEF	91046.08	\$ 16,967.65	\$ 17,475.86	\$ 1,867.67	\$ 1,379.48	
*****		TOT.COSTS		CREDITS	DEBITS	
1-A	2459.64	458.39	416.18	0.00	42.21	
1-B	1432.80	267.02	297.57	30.55	0.00	
2-	1677.57	312.64	348.40	35.76	0.00	
3-	2455.66	457.64	510.00	52.36	0.00	
4-	2033.78	379.02	422.38	43.36	0.00	
5-	1209.92	225.48	269.05	43.57	0.00	
6-	656.70	122.38	136.39	14.01	0.00	
7A-	5942.14	1107.40	1240.28	132.88	0.00	
7B-	2746.20	511.79	570.34	58.55	0.00	
8-	716.00	133.44	148.70	15.26	0.00	
9A-	2836.97	528.71	589.19	60.48	0.00	
9B-	955.20	178.01	198.38	20.37	0.00	
9C-	0.00	0.00	0.00	0.00	0.00	136.59 NEVER PAID
10-	1474.59	274.81	288.41	11.60	0.00	
11-	4298.40	801.06	892.70	91.64	0.00	
12-	396.00	74.17	82.66	8.49	0.00	
13-	1852.69	345.27	384.77	39.50	0.00	
14A-	5416.76	1009.49	1124.97	115.48	0.00	
14B-	2668.59	497.33	554.22	56.89	0.00	
15A-	1114.40	207.68	231.44	23.76	0.00	
15B-	234.82	43.76	48.77	5.01	0.00	
16-	234.85	43.77	48.77	5.00	0.00	
17A-	1273.60	237.35	250.04	12.69	0.00	
17B-	0.00	0.00	0.00	0.00	0.00	FISH & GAME
18-	5532.20	1031.00	1148.94	117.94	0.00	
19A-	740.28	\$ 137.96	153.74	15.78	0.00	
19B-	1982.04	369.38	304.59	0.00	64.79	
20-	3587.97	668.67	745.16	76.49	0.00	
21-	2479.54	462.10	514.96	52.86	0.00	
22A-	2196.54	409.35	454.80	45.45	0.00	
22-B	1273.60	237.35	264.50	27.15	0.00	
23A-	159.20	29.67	33.06	3.39	0.00	
23B-	286.56	53.40	59.51	6.11	0.00	
24A-	0.00	0.00	0.00	0.00	0.00	
24B-	3128.28	583.00	649.69	66.69	0.00	
25-	81.59	15.21	16.94	1.73	0.00	
26-	2423.82	451.71	503.38	51.67	0.00	
27-	1408.92	262.57	292.61	30.04	0.00	
28-	71.64	13.35	14.88	1.53	0.00	
29-	13.93	2.60	2.89	0.29	0.00	
30-	93.53	17.43	19.42	1.99	0.00	
31-	6.37	1.19	1.32	0.13	0.00	
32-	756.20	140.93	157.05	16.12	0.00	
34-	9.95	1.85	2.07	0.22	0.00	
LEMMH	70321.46	\$ 13,105.34	\$ 14,391.14	\$ 1,392.79	107.00	
TOTALS	161367.54	\$ 30,072.99	\$ 31,866.99	\$ 3,280.46	\$ 1,486.48	

		2015-ADOPTED BUDGET-WATER DIST. 2015/2016							
		BUDGET ADOPTED AT THE ANNUAL WATER MEETING OF THE WATER USERS							
		FOR WATERMASTER-APRIL-OCT--214 DAYS		\$ 22,400.00					
		CONNTINGENCY FUND		2,500.00					
ESTIMATED OTHER EXPENSES-(RENT-POSTAGE- OFFICE SUPPLIES - OTHER EXPENDDistrict)				1,050.00					
ESTIMATED AMOUNT FOR OTHER EXPENSES(CLERK/TREAS \$3000.00- SEC. SAL -\$250))				3,750.00					
\$700.00 FOR WORKMAN'S COMP. INSURANCE				700.00		PAST DUE			
		TOTAL ESTIMATED EXPENSES FOR 2015-----		\$ 30,400.00		DUE / NT PD.			
		INDIVIDUAL COMPANY		0.1883898		2014		2014	
		CUSTER COUNTY		BUDGET		CREDITS		DEBITS	
								TOTAL	
								BILL	
1910.40	1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)	359.90	40.73	0.00	319.17	1-		
636.80	1B	JAMES POSADA (PT. DOUG ROBBINS(2008)	119.97	13.57	0.00	106.40	1B		
1880.55	2	GLEN ELZINGA (07)NATURE (05)(DUANE MOEN)	354.28	100.01	0.00	254.27	2		
9727.12	3	FLYING JOSEPH ' 05- PINES GRAZING	1832.49	207.37	0.00	1625.12	3		
11853.93	4	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBR	2252.00	0.00	406.19	2658.18	4		
2905.40	5	GOLDBERG GRAZ C/O JUDD WHITWORTH- 1/2(CUNNING	547.35	61.94	0.00	485.41	5		
3924.28	6-	BAR G RANCH C/O BILL GYDESEN'95 (PRESTON DIX	739.29	83.66	0.00	655.63	6-		
2395.96	7-A	BEREND FRIEHE '2013-(FIVE E GP'03-FORMER BERT HATCH	451.37	61.08	0.00	400.29	7-A		
2331.29	7B	LONE PINE BC RANCH LLC (2011)STENNETT)-	439.19	0.00	82.55	521.74	7B		
3339.82	7C	LONE PINE BC RANCH LLC (2011)LONE PINE HOLDING	629.19	40.21	0.00	588.98	7C		
6360.04	8	FLYING JOSEPH 2009-CHARLESVIEW-BARNES	1198.17	135.69	0.00	1062.58	8		
2049.70	9	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	386.14	43.70	0.00	342.44	9		
318.40	10-A	JIM DOWTON	59.98	6.79	0.00	53.19	10		
3667.57	10-B	WESTERN SKY TWO LLC (SEPT2013) BANK OF IDAHO	690.93	78.19	0.00	612.74	10-B		
1631.79	11	ROY HOFFMAN JR (2012 BOB WHITWORTH)	307.41	34.79	0.00	272.62	11		
636.80	12	LOUJA WEST (2002 (FORMER A.L. TROUTNER RANCH)	119.97	13.41	0.00	106.56	12		
4009.85	13	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	755.41	99.53	0.00	655.88	13		
875.60	14	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)	164.95	18.67	0.00	160.27	14		
2547.20	15	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-" 89)	479.87	54.31	0.00	425.56	15		
4107.36	16	DOUG PARKINSON	773.78	0.00	743.97	1517.75	0		
1434.79	17	RIVER VALLEY RANCH LC C/OSTEVE LAWRENCE(GEOR	270.30	30.69	0.00	239.71	17		
897.49	18	SYDNEY DOWTON (2008-CHARLTON)	169.08	0.00	1.94	171.02	18		
1398.98	19	LAST STAND RANCH C/O PATRICIA GUNTHER(BLATZ- '5	283.18	29.78	0.00	233.40	19		
1424.84	20A	BEREND FRIEHE 2003 (FORMER LEON ZIEGLER RANCH	268.43	30.37	0.00	238.06	20A		
1802.94	20B	TROY ZIEGLER	339.66	52.49	0.00	287.17	20B		
2031.79	21	DON MICKELSEN (2013)CHALLIS CREEK CATTLE CO. -BAUCMAN 2001(REN	382.77	42.90	0.00	339.87	21		
916.40	22A	ROBERT SULLIVAN RAGHORN RANCH LAND & CATTLE(2013)GAR	172.45	19.51	0.00	152.94	22A		
636.80	22B	DAVID LAATZ /DRYER	119.97	13.57	0.00	106.40	22B		
0.00	23	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBRUSH'08-S	0.00	363.69	0.00	363.69	23		
0.00	24	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBRUSH'08-S	0.00	41.33	0.00	41.33	24		
2956.16	25	PANCHARI INC '11 (EAC REV NO. 13 LL (OCT 2008-CSUMMIT RAN	566.72	67.14	0.00	489.58	25		
3506.38	26	DOUBLE SPRINGS RANCH LLC C/O DORIS F. TUNNEY	660.57	74.75	0.00	585.82	26		
4984.95	27	STAN DOWTON	939.11	0.00	137.98	1077.09	27		



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

June 23, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Jimmie Dowton
1630 Dowton Lane
May ID 83253

WATER DISTRICT #73

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looped 'S' and a stylized 'Cox'.

Sharla Cox
Administrative Assistant