

WATER DISTRICT INFORMATION SHEET

RECEIVED

APR 20 2015

Department of Water Resources  
Eastern Region

2015  
Year

Water District 75-A Jesse Creek, Pollard Creek Canyon, Chippo Creek  
Water District # / Stream Name

GREG LOWELL  
Watermaster Name

307 State St. Salmon, ID 83467  
Address

208-940-2383  
Phone Number, Home / Cell

208-756-6770 CAPTAIN@IDUSTERTEL.NET  
E-Mail Address

NONE  
Assistant Watermaster Name

N/A  
Address

N/A  
Phone Number, Home / Cell

N/A  
E-Mail Address

JESSE Farmer - Lowell  
Secretary Name

307 State St. Salmon, ID 83467  
Address

208 756 6770  
Phone Number, Home / Cell

farmerinthedell@idustertel.net  
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox  
Administrative Assistant

**IDAHO WATER DISTRICT 75-A: ANNUAL MEETING MINUTES**  
**March 21, 2015**

RECEIVED  
APR 20 2015  
Department of Water Resources  
Eastern Region

The Annual Meeting was called to order March 21, 2015 at 1:10pm, in the Salmon public library basement by Chairman/Secretary/Treasurer, Jesse Farmer-Lowell.

Those in attendance were Greg Lowell, Jesse Farmer-Lowell, Chris Lowry, Bob Blackadar, Paul Stokes, Paul Sommerfeld, Joe Proksch, Gary Power, Jim Jusa, Jeff Parker, Dale Edwards, Laura Edwards, Jim Austin, and Mike Wallingford.

Minutes were read from the March 10, 2014 annual meeting. It was noted by Bob Blackadar that the 2014 minutes listed, during discussion of the Financial Report, water user, John Goodman, as Gary Goodman. The 2014 minutes will be amended and sent to the appropriate persons along with these 2015 minutes. With that agreement, motion was made by Laura Edwards to approve the minutes, as amended, seconded by Bob Blackadar, and was passed unanimously.

**Old Business:**

Gary asked about the "teacup" situation. Greg explained that is an internal matter with Arrowhead and must be dealt with through contact with Arrowhead. He further explained that Jon Cummings has sold one property to a water user in the Arrowhead system, Greg Mildon, who already owns water rights and is adding the newly purchased right to the existing rights. Gary asked if Milton will be turning the right over to Arrowhead, and Greg said that there is no formal agreement yet. There are other existing rights available. Jeff asked when those right will be addressed and settled. It was agreed that they cannot be settled at this meeting, but that the rights passed adjudication and are legal. It was agreed that this matter will be discussed separately. Gary closed the conversation with the question of whether applications would go back to the original date. Greg said yes, because the user would be purchasing the original right.

**Financial Report:**

Jesse gave the financial report. Laura made a motion that it be approved. The motion was seconded by Jeff, and passed unanimously.

Still on the subject of finances, Laura asked if unemployment fees will be based on Greg's actual wage. Greg explained there has been communication with the Dept. of Labor in response to a letter written to them by Jesse requesting a firm settlement of how Greg's unemployment was to be handled. The Dept. of Labor representative advised that the District should request that their business status be changed to a regular employer. Jesse said that this change has been accomplished and will be in effect January 1, 2016. The Department of Labor advised that the District payment should be decreased because of this change. Laura wanted to know if the new designation would apply to a new Watermaster in the future. It was decided that when that occurs, a notice of such employee change must be made and the status reviewed.

### **New Business:**

Greg reported that approval has been given for a new water right, originating in 1867 for .04 cfs, has been applied for by Frederick Lyon. The right is located on the Rock Hill across from the Episcopal Church on Jesse Creek. He explained that there once was a diversion somewhere about four or five blocks up the Bar Hill. It was, for years, tended by the City of Salmon via a manhole on Courthouse Drive. The manhole cover has since been black-topped over, and the City has been providing water. Greg continued that although Lyon wants the water right to be active, there is no viable delivery system available. John asked if Lyon has been using the right, and Greg answered no. Greg felt that the District should object to the application. Paul Stokes added that the right has been used before, but that the water comes out of the City water right. Greg said that he would have to check with the City. He has searched and found a pipe across Jesse Creek by the Courthouse side of the road. Bob pointed out that the creek providing the water would be Pollard Creek, not Jesse Creek on the USGS map. Greg stated that the water right had survived adjudication, and that the judge listed it as Jesse Creek, which thereby, would be the legal designation. Paul Stokes said that he would help to clarify the situation.

Greg introduced Chris Lowry who now owns the Engle water right on Avenue A, a waste water right, which does not effect the District, and for which there is no charge.

Greg then spoke of a 1959 water right on West 1<sup>st</sup> Avenue. It is a Spring Diversion owned by Richard Pate, and the District is not affected by it.

## **Watermaster's Report**

**Joe Proksch reported that he did build a head gate and that he can put in boards at high water which should be fine.**

**Greg brought up that there has been no one established as responsible for the culvert maintenance. Should it be John Goodman, the County or the City? It was suggested that Arrowhead might have responsibility, but that was considered not relevant. Joe said that he built the head gate above the culvert, but with two culverts, everything gets jammed up. Greg suggested that cleaning the debris may solve the problem, but Joe doesn't know if anyone will help do so, and stated that it isn't on his property. Greg still felt that it may fall on Joe to maintain it. Joe stated he will discuss the issue with John and report to Greg.**

**There was discussion about putting in a ditch to run water away from Jay Davis. The City put in a 12 inch pipe. This was discussed, and Greg said that he will take water measurements if possible.**

**Greg brought up that the number four point of diversion would be easily read with a gauge for the City. He said they needed an increased effort to clean debris between gates, and that the overflow gate leaks. This situation allows for only an intelligent guess in reading. He said a seal is needed at the gate where Chips Creek comes into Pollard Creek.**

**Greg brought up the Jesse Lateral Ditch saying that it is a diversion with lots of distribution to multiple users and needs more measuring devices. He needs to know all of the diversion. Bob stated that it will be addressed at the next meeting on Jesse Lateral. Greg agreed saying that it doesn't affect the District.**

**Greg stated that Paul Summerfeld has applied for a water right with a priority date of 2010 with limitations. It is in contention. John stated that it shouldn't make a difference as it hasn't been approved. Bob said that he had filed a protest. He continued by beginning to survey the water users present as to their opinion.**

**Jesse and Greg both spoke up saying that it was an inappropriate question as it did not include any foundation of history or facts of the particular situation. Bob disagreed. Jesse stated that it was not appropriate at this meeting, and therefore, such a simplistically stated survey would not be allowed. She suggested that it be discussed at the Jesse Lateral annual meeting.**

### **Report of the Credentials and Advisory Committee:**

John said there was no report.

### **Appointment of Credentials and Advisory Committee**

A motion was made by Dale and seconded by Jim Austin, which passed unanimously, that the members of the committee remain the same for 2015. They are: Dale Edward, Jim Jusa, Bob Blackadar, and Jeff Parker, the Arrowhead representative.

### **Salaries for Watermaster and Chairman/Secretary/Treasurer**

Following a short discussion a motion was made that the Watermaster's salary would remain the same: \$900 salary +\$300 expense money. A motion was made to that effect by Bob and seconded by Gary, and was passed unanimously.

Another short discussion decided that the salary for the Chairman/Secretary/Treasurer's position would remain the same: \$250 salary+\$100 expense money. A motion was made to that effect by Dale and seconded by Jeff, and was passed unanimously

### **Election of Chairman/Secretary/Treasurer**

Jesse Farmer-Lowell was nominated for this position. A motion was made to close nominations by Jim Usa, seconded by Dale, and there was a unanimous vote of yes.

### **Election of Watermaster**

Greg was nominated for Watermaster, and a motion was made by Bob to close nominations, seconded by Jeff, and passed unanimously. Jim Usa made a motion that Greg be hired, which was seconded by Gary, and was passed unanimously.

### **2015 Budget Approval**

Jeff raised the question of whether,. because we ended with a negative balance this year, we needed to raise fees. A discussion followed regarding the payment of 50% of the fees from the District Contingency Fund, and whether a base should be set as to how much money is held in the fund. Various ideas and opinions were raised and discussed. Then a motion was made by Dale to adopt the budget for 2015 as it is presented, and to raise the question of

**budget procedure change at the next annual meeting as new business. The motion was seconded by Gary, and passed unanimously.**

### **Resolutions**

**The following resolutions for governing the District for the upcoming year (2015) are as follows:**

- 1. The 2016 annual Water District meeting will be held at 1:pm on the 2<sup>nd</sup> Saturday of March, March 12<sup>th</sup>. Location will be advised.**
- 2. All payments are to be made to the Lemhi County Treasurer by June 1, 2015. Late payment will be subject to an 8% penalty fee.**
- 3. The Watermaster will withhold water until a user's assessment is paid.**
- 4. The Water master shall work from April 1, 2015 through March 31<sup>st</sup>, 2016.**
- 5. Gorley Creek water rights will be assessed a flat fee of \$60.00, not to be divided in half.**
- 6. A charge of \$25.00 will be assessed each user named in the adopted budget of this District whose share of the total budget is less than \$25.00.**

**At this point, a motion was made by Bob that a resolution be added as stated in number seven below. The motion was seconded by Jim Jusa and passed unanimously.**

- 7. The Watermaster will not deliver water to a user unless a proper measuring device is in place, is controllable, and can be locked.**

### **Open Discussion**

**Request was made by Jim Usa to present the Financial Report immediately following the minutes next year. Another request was made by Laura that the Watermaster be hired after New Business. Jesse agreed to do both. The order of the meeting in 2016 will show the Financial Report after the reading of the minutes, and the salary designations and election of the Watermaster and Chairman/Secretary/Treasurer will follow New Business.**

**It was also suggested that the Financial Report be made available prior to the meeting. Jesse said that the Financial Report will therefore be-mailed to water users prior to the 2016 Annual Meeting scheduled for March 12, 2016.**

Some people asked that they receive a copy of the minutes when Jesse has completed them. Those who asked will be sent a copy .

Greg and Jesse requested that their expense payments be given to them following adjournment of the meeting. A motion was made to do so by Dale and seconded by Jim Austin, and was passed unanimously.

A motion to adjourn was made by Laura and was seconded by Jeff, and was passed unanimously.

Adjourned at 3:22pm.

Respectfully submitted by

A handwritten signature in black ink that reads "Jesse Farmer-Lowell". The signature is written in a cursive, flowing style with a large initial 'J'.

Jesse Farmer-Lowell  
Chairman/Secretary/Treasurer



ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 2015

RECEIVED

APR 20 2015

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 75-A  
STREAM JESSE CREEK, POLLARD CANYON CREEK, CHARDS CREEK  
COUNTY Lemhi  
NAME OF SECRETARY JESSE FARMER-LOWELL  
ADDRESS OF SECRETARY 307 State St. Salmon, ID 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)
- ☒ Lemhi County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Lemhi County, Idaho, 83467, 2015

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at Salmon Public Library on the 21<sup>ST</sup> day of MARCH, 2015 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Jesse Farmer-Lowell  
Secretary, Water District No. 75-A



**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. 75-A

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**APR 20 2015**

Department of Water Resources  
Eastern Region

Estimated Amount for Watermaster's Salary .....	\$ <u>900.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$ <u>250.00</u>
Estimated Amount for Other Expenses .....	\$ <u>1,000.00</u>
<b>TOTAL ESTIMATED EXPENSES FOR 20 <u>15</u></b> .....	<b>\$ <u>2,150.00</u></b>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
City of Salmon		200 MAIN ST.	\$ 653	00
75-17A, 1913, 114, 7, 1713,		Salmon, ID 83467	DUE 327	00
10075, 196, 26A, 42167, 14700,				
14701, 15700, 7563				
BLACKADAR, BOB		10 NO. CHEROKEE LN.	350	00
75-196, 4467, 14465, 14491, 22, 5		Salmon, ID 83467	DUE 175	00
ARROWHEAD Water Dist. c/o JEFF PARKER		8 OLIVER DRIVE	151	00
75-196, 21, 4467, 14465, 14491, 22, 5		SALMON, ID 83467	DUE 75	00
HADDOCK, CHERYL		P.O. BOX 54	25	00
75-00001B, 00013B		Salmon, ID 83467	DUE 12	50
POWER, GARY		1503 Old Leesburg	35	00
75-00001B, 13B, 14125		Salmon, ID 83467	DUE 17	50
GAYER ESTATE		132 SO. 300 WEST	25	00
75-14532, 14534, 14535, 14536		Jerome, ID 83338	DUE 12	50
BRUNBERG, LANNI		P.O. BOX 101	25	00
75-14124, 14123		SALMON, ID 83467	DUE 12	50
AUSTIN, RON		53 HWY 93	130	00
75-00003		SALMON, ID 83467	DUE 65	00

PROKSCHE, JOE/BENEDICT	823 Union Ave	25 00
75-00014	SALMON ID 83467	DUE 12 50
Boese, Kenneth	32 Black Rock	25 00
75-14123	SALMON, ID 83467	DUE 12 50
Bills, Jim	P.O. Box 523	43 00
75-00133	SALMON, ID 83467	DUE 21 50
BLACKADAR, Lois/Juza, Jim	P.O. Box 321	145 00
75-00019, 75-00113 C.	SALMON, ID 83467	DUE 72 50
Petrick, Elma (Dec.)	% Petrick, Paul	25 00
75-14267	P.O. Box 623	DUE 12 50
	KODSKIN, ID 83539	
WALLINGFORD, MICHAEL	1409 Cleveland Ave	25 00
75-4443	Salmon, ID 83467	DUE 12 50
MORGAN, ROBERT	803 14th Street	25 50
75-11614	SALMON, ID 83467	DUE 12 50
GRACE LYON, Ltd.	4932 MOHAWK Pl.	25 00
75-10676	POCATELLO, ID 83204	DUE 12 50
GOODMAN, JOHN	Moose Creek Estates	25 00
75-14607	Lemhi County	DUE 12 50
CHRIS LOWRY	311 Avenue A	25 00
# 75-14607	SALMON, ID 83467	DUE 12 50
EDWARDS, DALE	P.O. Box 846	168 00
75-00002, 10046, 2162, 10047, 11-A	SALMON, ID 83467	DUE 84 00
CUMMINGS, JOHN	2356 Hwy 93 No.	25 00
id - Ernest Webb 75-10774 25	NORTH FORK, ID	DUE 12 50
794 YOST ST DUE 12 50	TOTAL DISTRICT 75-A BUDGET	
REXBURG, ID 83440	TOTAL DUE FROM Users	
	1,000 00	
	NOT PART of District 75-A Budget.	
EDWARDS, Dale	P.O. Box 846	SEPARATE
75-10052, 10103, 2035,	SALMON, ID 83467	DUE \$ 60 50

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Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
April 6, 2015

RE: Water District No. 75-A  
Stream: JESSE CREEK / POLLARD CANYON CREEK / CHIPS CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: GREG LOWELL

ADDRESS OF WATERMASTER: 307 State St.  
Salmon, ID 83467

PHONE NUMBER: 208-~~788~~ 940-2383

Date watermaster is to start: APRIL 1, ~~2015~~ 2016

If known, the date services of watermaster are to terminate: MARCH 31, 2016

GREG LOWELL Secretary 208-940-2383  
signature address 307 STATE ST. telephone  
SALMON ID 83467

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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APR 20 2015

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Lemhi ) ss

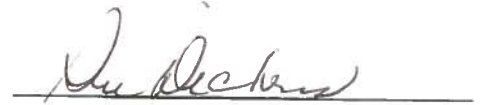
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 75-A according to the best of my ability. So help me God.

  
Watermaster

SUBSCRIBED AND SWORN TO before me this 26th day of March, 2015



  
Notary Public  
Residing At Salmon, ID  
Commission Expires 6/8/2016





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

April 23, 2015

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Jesse-Farmer Lowell  
307 State St  
Salmon ID 83467

WATER DISTRICT #75A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', written over a large, loopy blue circular mark.

Sharla Cox  
Administrative Assistant



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

April 23, 2015

Lemhi County Treasurer / Auditor  
206 Courthouse Dr  
Salmon ID 83467

**RE: Water District No. #74U and 75A**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Sharla Cox", written over a large, light blue circular stamp or watermark.

Sharla Cox  
Administrative Assistant