## RECEIVED APR 1 3 2015

## WATER DISTRICT INFORMATION SHEET

Department of Water Resources Eastern Region

2015	Easiem neg
Year	
74-C Bot	hannon Creek
Water District # / Stream Name	
4.	
Watermaster Name Jerry Elzenga	
700 Monrol	Salmon ID 83468.
Address	
Cell 208-993-0998 Phone Number, Home / Cell	Jelzinga 0'713 @ gmail. com. E-Mari Address
Assistant Watermaster Name	
Address  Address	Salmon ID 83467
208-940-2/1/ Phone Number, Home / Cell	egglevally 1 @ centurytel . Net. E-Mail Address
Mily Korsler Secretary Name	
Same as above, Address	
Phone Number, Home / Cell	E-Mail Address
Please print in the blank information above Water Resources. Your cooperation on this have any questions, please feel free to contac	matter would be greatly appreciated. If we
Doortootfulle Cal. 144 1	

Respectfully Submitted,

Sharla Cox

Administrative Assistant

### WATER DISTRICT74C ANNUAL MEETING MARCH 9, 2015

APR 1 3 2015

· Call to Order

Department of Water Resources Eastern Region

- Introductions and Agenda Amendments
- 2014 Minutes-Read and approved
- 2014 Financial Report-Read and financial report approved
- Old Business: Report from Daniel Bertram for water flow measurements for East Fork of Bohannon Creek and West Wimpey Creek. Review the irrigation season with Water Master, Jerry Elzinga, and red fish count and monitoring on Bohannon Creek.
- New Business: Discussion from Al Simpson regarding Melinda
   Tracy's application for waste water rights off of Eagle Valley
   Ranch. She is basing this application on past water usage of waste water on her property that would pre-date Al Simpson's water rights.
- Discussion of Eagle Valley Ranch transfer of water from North Side Pine Creek to the Wellard field.
- Discussion from Dale and Boyd Stokes on their change of diversion of water from Bohannon Creek to the Lemhi River as funded by Idaho Fish and Game.
- Discussion on assessing more fees to water users to supplement the present budget.
- Election of Officers and Water Master: Dale Jolley made a motion that all board officers and Water Master remain the same as 2014.
   Second by Betty Stokes. Motion passed.

Chair: Boyd Stokes

Secretary: Mike Kossler Water Master: Jerry Elzinga  Water District 74C Budget 2015-Motion made by Dale Jolley that water district budget remains at \$1700.00 for 2015. Second by Betty Stokes.

Stokes Dairy: (Dale Jolley) water fees \$340.00
Dean Stokes water fees \$153.00
Eagle Valley Ranch water fees \$1207.00

• Other Business: none

Meeting Adjourned at 3:30 p.m./Next Meeting March 14, 2016

Submitted mike Kossly

Mike Kossler, Secretary

#### WATER DISTRICT 74C FINANCIAL REPORT 2014

BEGINNING BALANCE: January 1, 2014 \$268.06

Deposit: March 10, 2014 \$1,700.00

Stokes Dairy 340.00 Dean Stokes 153.00

EVR 1207.00

Deposit: October 14, 2014

Idaho Water Resource Board \$600.00

**Expense:** 

Jerry Elzinga, 10/15/14 \$1400.00 State Insurance Fund, 4/1/14 \$300.00 Idaho Water Resource Board, 10/15/14 \$600.00 Paid Jerry Elzinga (fish monitoring)

**ENDING BALANCE: January 1, 2015** \$268.06

#### ADOPTED BUDGET AND RESOLUTIONS

#### PERTAINING TO THE COLLECTION THEREOF

FOR 20\_15

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APR 1 3 2015

WATER DISTRICT NO. 34-C Department of Water Resources Eastern Region
STREAM_ Bohannon Creeb.
COUNTY
NAME OF SECRETARY mike Kossler
ADDRESS OF SECRETARY 445 Bohannon Creek Rd. Salmon ID 83467
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
, Idaho,, 20
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74-C, held at Dale Jelley Residence on the day of, 20_/5_ and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.
Mike Kosslin  Secretary, Water District No. 74-C

### BUDGET ADOPTED AT THE ANNUAL MEETING

#### OF THE WATER USERS

WAT	ER DISTRICT N	No. 74-C	ar .		
Estimated Amount for Watermaster's Salary	\$1400,00				
Estimated Amount for Assistant Watermaster	and other Water	District Officials\$		_	
Estimated Amount for Other Expenses	workers	comp. s_	300.00	_	
Estimated Amount for Assistant Watermaster  Estimated Amount for Other Expenses  TOTAL ESTIMATED EXPENSES 1	FOR 20.15	\$	1,700.00		
DISTRIBUTIO	ON OF THE BI	UDGET AMONG USERS			
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget		
Stokes Dairy (Dale folly)  Dean Stokes  Eagle Valley Ranch LLC		50 Lembi Rd Salmon I D 83467 19 N. Barrichs IN	\$ 340	08	
· Dean Stokes		Jalman JO 83467	153	00	
Eagle Valley Ranch LLC		Selmon ID 83467	1207	00	
				-	
				-	
				-	
·					
				-	
				-	
		LA			
		Total	1700	00	

RESOLUTIONS	PERTAINING	TO	THE	TIME	AND	MANNER	OF	COLLECTING	THE	BUDGET	AS
	ADOPTED	AT	THE	<b>ANNU</b>	AL M	EETING (	OF T	HE USERS OF	•		

WATER DISTRICT No. 74-C

## RECEIVED

APR 1 3 2015

Department of Water Resources Eastern Region

#### PETITION FOR WATERMASTER'S SERVICES

<u> </u>	
RE: Water District No. 74-C  Stream: Bohannon.	
TO: IDAHO DEPARTMENT OF WATER RESOURCES	
Water District No. $74.6$ , hereby request the services of a watermaster for	r the
NAME OF WATERMASTER: Jerry Elzinga  ADDRESS OF WATERMASTER: 700 Monroe.  Salmon ID 83467	
PHONE NUMBER: 308-993-0998  Date watermaster is to start: 4-1-15	1
If known, the date services of watermaster are to terminate: 11-15-15	
Mike Kossler 445 Bohannon Creek Rd 308-940-2111 signature address admon ID 83467 telephone	
	I, the undersigned, owner or manager of ditches or person controlling ditch Water District No. 74°C, hereby request the services of a watermaster for reason that there is a necessity for the use and control of the waters of District.  NAME OF WATERMASTER:  ADDRESS OF WATERMASTER:  Salmon ID 33467  PHONE NUMBER:  208-993-0998  Date watermaster is to start:  4-1-/5  If known, the date services of watermaster are to terminate: 11-15-15  Mily Marker  308-940-311/ signature  address  TO 83467  telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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#### BEFORE THE DEPARTMENT OF WATER RESOURCES Department of Water Resources Eastern Region OF THE STATE OF IDAHO

State of Idaho SS Official Oath County of

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District \_\_\_\_\_\_according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this 10

Watermaster

Residing At Salmon, Idaho

Commission Expires 6-23-2020



# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 16, 2015

C.L. 'BUTCH" OTTER Governor

> GARY SPACKMAN Director

Mike Kossler 445 Bohannon Creek Rd Salmon ID 83467

WATER DISTRICT #74C

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant