#### WATER DISTRICT INFORMATION SHEET

RECEIVED

<i>Y</i> ear		MAR 0 9 2015
KIRTIEY CREEK 74B Water District #/ Stream Name		Department of Water Resources Eastern Region
LA MAR COCKREII Watermaster Name		
237 Lemhi ROAD Address		
208 - 756 - 2541 Phone Number, Home / Cell	E-Mail Address	
Assistant Watermaster Name		
Address		
Phone Number, Home / Cell	E-Mail Address	
MONA COCKRELL Secretary Name		
237 LEMHI ROAD Address		
208-756-254/ Phone Number, Home / Cell	E-Mail Address	

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

## ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 20\_/5\_

### RECEIVED

MAR 0 9 2015

WATER DISTRICT NO. 746  Department of Water Resources				
STREAM KIRTLEY CREEK  Eastern Region				
COUNTY LEMA!				
NAME OF SECRETARY MONA COCKRELL				
ADDRESS OF SECRETARY 237 LEMHI ROAD.				
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS				
Please check the appropriate box regarding the collection and holding of Water District funds.				
The Water District collects and holds its own funds.				
County collects and holds funds for the Water District.				
County collects the Water District's funds and deposits the funds in an account held by the Water District.				
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)				
Salmon , Idaho,, 20/5				
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74B, held at LAMAR & MONA COCKREII on the day of MARCH, 2015 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.				
Mona Cockell  Secretary, Water District No. 748				

#### BUDGET ADOPTED AT THE ANNUAL MEETING

#### OF THE WATER USERS

WATER DISTRICT No. 748

Estimated Amount for Watermaster's Salary
Estimated Amount for Assistant Watermaster and other Water District Officials\$ 240.00
Estimated Amount for Other Expenses
TOTAL ESTIMATED EXPENSES FOR 2015 \$ 1585.00

#### DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
CLYDE NELSON			\$ 3/2 98
RAYMOND COCKREIL			401 54
LAMAR COCKREII			181.90
MIKE YANN LANE	1		192.70
Z.A. JOHNSON			146,56
JERRY SMITH			. 0
CHARLIE SIMMONS			69 32
CHARLES COCKREIL			0
TAMES BURCH			40,00
DAVID AUWEN			40 00
JOHN ANDERSEN			40 00
DAN KERN		,	4000
TACK VENEROS			40 00
L. MIKE MITCHEIL			40.00

\$

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74B

A meeting was held at the home of LaMar Mona Cockrell on March 9, 2015 for the water users of Kirtley Creek 74B. The 2014 minutes were read. Secretary Mona Cockrell made a motion to approve them, Mike Mitchell seconded it and they were unanimously approved. The proposed budget was passed, around. Paymond Cakrell made a motion to accept the budget, Jack Veneros seconded it and the motion was passed unanimously. Mike Mitchell made a motion to retain both the watermaster, Lamar Cockrell and Secretary Mona Cockrell, Orie Cockrell secondedit Motion passed unanimously Mona Cockrell made & motion to put a workman's compensation refundable in the bank to be rised at a later date. rather than deduct it off the budget this year, Mike Mitchell, seconded it, mation carried. Meeting was adjourned & refreshments served. Those in attendance were; Mike Mitchell, Steve Herbst. Charles, Raymond, Lamar, Mona, Orie & Tom Cockrell, and Tack Heneros.



#### PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho March, 2015

RE: Water District No. 74B

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: LAMAR COCKRELL			
ADDRESS OF WATERMASTER: 237 LEMHI ROAD			
SALMON, IDAHO 83467			
PHONE NUMBER: 208-756-2541			
Date watermaster is to start: $3/15/15$			
If known, the date services of watermaster are to terminate:			

Signature address Cockell R.d. Show M. 83469308-756-3736

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

# RECEIVED MAR 0 9 2015 Department of Water Resources Eastern Region

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

)

State of Idaho

County of LEMHI	) ss )	Official Oath
I do solemnly swear or affirm	that I will sup	port the Constitution of the United States, the
Constitution and laws of the S	tate of Idaho,	specifically including the provisions of
Section 42-605 and 42-607, Id	laho Code, an	d that I will faithfully discharge all the duties
of the office of Watermaster of	of District 74	according to the best of my ability. So
help me God.		
		Lamar Cochrell Watermaster
SUBSCRIBED AND SWORE	N TO before r	me this 12 <sup>th</sup> day of March, 2015.
ORRAINE	SOREALS	Y., , 1

Residing A

Commission Expires



## State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idaho.gov

March 13, 2015

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Mona Cockrell 237 Lemhi Rd Salmon ID 83467

**WATER DISTRICT #74B** 

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn

Senior Water Right Agent

DD:sc