#### WATER DISTRICT INFORMATION SHEET

### RECEIVED MAR 17 2015

Department of Water Resources Eastern Region Water District # / Stream Name | Bailey Creek Garth Monroe 16901 Nounan Rd Soda Springs, ID 83276 Address

208-547-3929
Phone Number, Home / Cell

Garthm2@gmail, com
EMail Address Assistant Watermaster Name Address Phone Number, Home / Cell E-Mail Address 16901 Nounan Rd Soda Springs, ID 83276 Address rmonroe Oppmail com

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

### RECEIVED

### MAR 1 7 2015

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

Department of Water Resources
Eastern Region

Official Oath

| State of Idaho Idaho         | ) |    |  |  |
|------------------------------|---|----|--|--|
|                              | ) | SS |  |  |
| County of Caribou, Bear Lake | ) |    |  |  |

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District //// according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 16th day of march, 2014

Notary Public

Residing At

Commission Expires 12-18-18

### RECEIVED

MAR 1 7 2015

Department of Water Resources Eastern Region

#### PETITION FOR WATERMASTER'S SERVICES

RE: Water District No. \_\_\_\_\_\_\_A

Sodo Springs, Idaho

| Stream: Eightmile Creek  |
|--|
| TO: IDAHO DEPARTMENT OF WATER RESOURCES  |
| The second secon |
| I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11 A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.   |
| name of watermaster: Garth Monroe  |
| ADDRESS OF WATERMASTER: 16901 Nounan Rd  |
| Soda Springs, ID 88327   |
| PHONE NUMBER: 208-547-3929   |
| Date watermaster is to start: $4(15/15)$   |
| If known, the date services of watermaster are to terminate: $12/1/2015$   |
| Littl Morrow 16901 Noman Rd Snda Springs, ID 83276 28-547-3929 signature address telephone   |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



Minutes for Water Meeting District 11A Eight Mile-Bailey Creek March 2, 2015 astern Region

Garth Monroe brought the meeting to order at 1:00 p.m.

In attendance were Mark Harris, Eric Harris, Dusty Moore, Nolan Crowther, Garth and Robiń Monroe.

Mark Harris made a nomination for Robin Monroe for this years Secretary. Dusty seconded the motion. The vote was unanimous.

Garth made a motion that we approve the budget for 2015. Mark seconded the motion. The vote was unanimous.

The budget for 2015 will be \$410.00.

The water users are charged according to the amount of their water right and are not charged by the amount of water used.

Mark made a nomination for Garth Monroe for Water Master. Eric seconded the motion. The vote was unanimous.

Garth nominated Mark Harris to the advisory committee. Nolan seconded the motion.

Mark nominated Nolan Crowther and Dusty Moore also to the advisory committee.

Garth seconded the motion. The vote was unanimous.

There was discussion on the potential of the Bear River Rejudification. After discussion it was unanimous by all attending the meeting that there would be no benefit to any of the water users of district 11A if it is done.

Nolan moved that we adjourn the meeting. Mark seconded. The meeting adjourned at1:50pm..

#### **ADOPTED BUDGET AND RESOLUTIONS**

#### PERTAINING TO THE COLLCETION THEREOF

# RECEIVED MAR 17 2015

FOR 2015

Department of Water Resources Eastern Region

| WATER DISTRICT NO. 11A  |                      |                            |                      |                   |                       |
|---|----------------------|----------------------------|----------------------|-------------------|-----------------------|
| Eight mile- Bailey C  | Creek                |                            |                      |                   |                       |
| STREAM Caribou-Bear Lake  |                      |                            |                      |                   |                       |
| COUNTY Carlood-Bear Lake  |                      |                            |                      |                   |                       |
|   | bin Monroe           |                            |                      | -                 |                       |
| NAME OF SECRETARY   |                      | Rd.                        |                      |                   |                       |
| ADDRESS OF SECRETARY  |                      |                            |                      |                   |                       |
| ADDRESS OF SECRETARY  |                      |                            | <u> </u>             |                   |                       |
|   |                      |                            |                      |                   |                       |
|   |                      |                            |                      |                   |                       |
|   | COLLECTION .         | AND HOLDING OF V           | VATER DISTRIC        | T FUNDS           |                       |
| Please check the appropriate box  | regarding the col    | lection and holding of V   | Vater District funds | ·                 |                       |
| ☐ The Water District collects ar  | nd holds its own fi  | unds.                      |                      |                   |                       |
| X Caribou County  | County (             | Collects and holds funds   | for the Water Dist   | rict.             |                       |
|   |                      |                            |                      |                   |                       |
| (county name)   |                      |                            |                      |                   |                       |
|   | County o             | collects the Water Distri  | ct's funds and depo  | sits the funds ir | an account            |
| (county name)   | held by t            | the Water District.        |                      |                   |                       |
| (This report must be certif<br>Idaho Department of Water Reso<br>If a designated county collects fu | ources, and one co   | py to the Secretary of th  | e Annual Water U     | ser's Meeting of  | f the Water District. |
| I HEREBY CERTIFY th   | nat the within is tr | ue and correct copy of the | ne budget as adopte  | ed at the annual  | Water                 |
| User's Meeting of Water District  | No. <u>11A</u>       | , held at(                 | Caribou County Co    | urthouse          |                       |
| on the 2nd day of M   | arch 20              | 15 , and all res           | solutions adopted a  | t said meeting p  | ertaining             |
| to the time and the manner of coll  | lecting the amoun    | ts provided for in the sai | id budget.           |                   |                       |
|   |                      |                            |                      |                   |                       |
|   |                      |                            |                      |                   |                       |
|   |                      |                            |                      |                   |                       |
|   |                      |                            |                      |                   |                       |
|   |                      |                            | _                    |                   |                       |
|   |                      | Po                         | bun Mo               | nol               |                       |

Secretary, Water District No.

11A

### BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

|                                | WATER DISTRICT N          | 0               | 11A                |         |
|--------------------------------|---------------------------|-----------------|--------------------|---------|
| The water users in district 11 | A are charged on the amou | ant of water ov | wned not the amoun | t used. |
|                                |                           |                 |                    |         |
|                                |                           |                 |                    |         |
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|                                |                           |                 |                    |         |

### BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

| WATER | DISTRICT No. | 11A |
|-------|--------------|-----|
|       |              |     |

| Estimated Amount for Watermaster's Salary                                     | \$<br>60.00  |
|---|--------------|
| Estimated Amount for Assistant Watermaster and other Water District Officials | \$<br>50.00  |
| Estimated Amount for Other Expenses   | \$<br>300.00 |
| TOTAL ESTIMATED EXPENSES FOR 2015   | \$<br>410.00 |

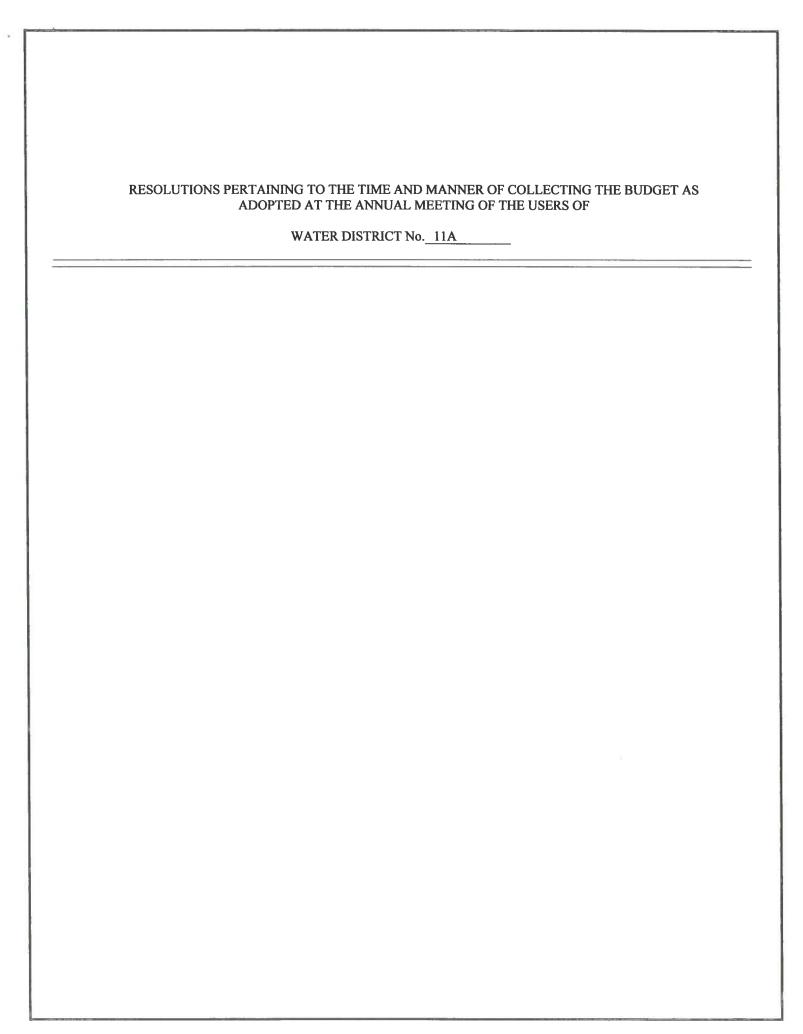
#### DISTRIBUTION OF THE BUDGET AMOUNG USERS

| Individual, Ditch or Canal Company, assessed | Water<br>Right<br>Ident. No. | Address  | Amount of Budget |
|--|------------------------------|--|------------------|
| McGee Harris                                 | 11-00340                     | 1501 Eight mile Creek Rd. Soda Springs, ID 83276           | \$79.32          |
| Brent Webb                                   | 11-00367                     | HC 76 Box 1050 American Falls, ID 83211                    | \$5.00           |
| Eight mile Ranch LLC                         | 11-00356                     | 1501 Eight mile Creek Rd. Soda Springs, ID 83276           | \$16.18          |
| Wendall Wiser                                | 11-00360                     | 507 South 800 East Kaysville, UT 84037-2614                | \$12.75          |
| Garth Monroe                                 | 11-00348                     | 16901 Nounan Rd. Soda Springs, ID<br>83276                 | \$14.00          |
| Steak Center Cattle                          | 11-00324                     | 2920 West Directors Row Salt Lake<br>City, UT 84104        | \$44.62          |
| Otto Munro                                   | 11-00347                     | Norma Lee Munro<br>2418 E. Fairfield St.<br>Mesa, AZ 85213 | \$21.71          |
| Ken Munro                                    | 11-00330                     | 729 N. 1590 W. St George, UT 84770                         | \$5.00           |
| Marvin Anderson                              | 11-00328                     | 1249 Eight mile Rd. Soda Springs, ID<br>83276              | \$22.40          |
| Steak Center Cattle                          | 11-00338                     | 2920 West Directors Row Salt Lake<br>City, UT 84104        | \$14.46          |
| Mary Aina                                    | 11-00351                     | 628 Weddigen Way North Highland, CA 95660                  | \$11.35          |
| Illa Bigalow                                 | 11-00327                     | 1248 Eight mile Rd. Soda Springs, ID<br>83276              | \$6.87           |
| Dorthy Munro                                 | 11-00332                     |  | 5.00             |
| Joe Olorenshaw                               | 11-<br>00376B                | 1296 Bailey Creek Soda Springs, ID<br>83276                | \$5.00           |
| Roger Moore                                  | 11-<br>00376A                | 290 S. 121 W. Soda Springs, ID 83276                       | \$5.00           |
| Darrell Moore                                | 11-<br>00376A                | 2866 Moores Lane   | \$5.00           |
| James Moore                                  | 11-<br>00376A                | 2874 Moores Lane   | \$5.00           |
| Rusty Young                                  | 11-<br>00376A                | P.O. Box 336 Soda Springs, ID 83276                        | \$5.00           |

### BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

| WATER DISTRICT No. | 11A |
|--------------------|-----|
|--------------------|-----|

| Bill Henesh 11- 1280 Bailey Creek Rd. Soda Springs,ID 00376A 83276 |               | \$5.00   |         |
|--|---------------|--|---------|
| Bailey Creek Land and Cattle                                       | 11-00376      | 3564 Summit Dr. Pocatello,ID 83201-<br>8011              | \$33.78 |
| Dennis Call  | 11-<br>00376A | 1312 Bailey Creek Rd. Soda Springs, ID<br>83276          | \$5.00  |
| Bob Kukachka   | 11-00370      | 372 Creek Rd. Soda Springs, ID 83276                     | \$5.00  |
| Nolan Crowther   | 11-00375      | Nolan Crowther<br>P.O. Box 785<br>Soda Springs, ID 83276 | \$28.61 |
| Ralph Hopkins  | 11-<br>00376A | 1290 Bailey Creek Rd. Soda Springs, ID<br>83276          | \$5.00  |
| George Harris  | 11-<br>00376D | 1306 Bailey Creek Rd. Soda Springs, ID<br>83276          | \$5.00  |
| Steak Center Cattle  | 11-<br>00376C | 2920 West Directors Row Salt Lake<br>City, UT 84104      | \$38.95 |





# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 24, 2015

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Robin Monroe 16901 Nounan Rd Soda Springs Id 83276

WATER DISTRICT #11A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant



# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Caribou County Treasurer / Auditor

Soda Springs Id 83276

March 24, 2015

Box 507

RE: Water District No. #11A and 11B

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox

Administrative Assistant