

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 19 2015

Department of Water Resources  
Eastern Region

2015  
Year

740 / MILL CREEK  
Water District # / Stream Name

JOHN AMONSON  
Watermaster Name

P.O. BOX 51 LEMHI, ID 83465  
Address

208 768 2602  
Phone Number, Home / Cell E-Mail Address

TIM AMONSON  
Assistant Watermaster Name

P.O. BOX 51 LEMHI, ID 83465  
Address

208 768 2602  
Phone Number, Home / Cell E-Mail Address

JUDITH W. AMONSON  
Secretary Name

P.O. BOX 51 LEMHI, ID 83465  
Address

208 768 2602  
Phone Number, Home / Cell

goldnsilv@yahoo.com  
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox  
Administrative Assistant

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

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MAR 19 2015

Department of Water Resources  
Eastern Region

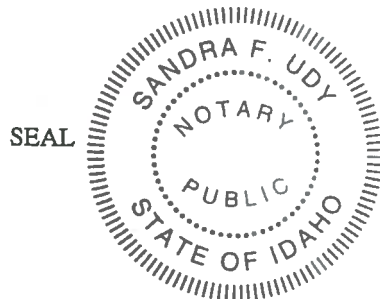
State of Idaho )  
County of LEMHI ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ~~Watermaster~~ <sup>Secretary/Treasurer</sup> of District 74Q according to the best of my ability. So help me God.

Smith W. Amerson  
~~Watermaster~~ Secretary/Treasurer

SUBSCRIBED AND SWORN TO before me this 18<sup>th</sup> day of March, 2015.



Sandra E. Udy  
Notary Public  
Residing At Leadore ID  
Commission Expires 09/18/2020

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

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Eastern Region

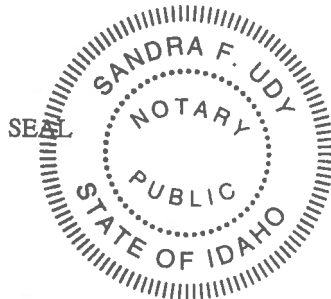
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County of LEMHI ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 749 according to the best of my ability. So help me God.

John Ammonson  
Watermaster

SUBSCRIBED AND SWORN TO before me this 18<sup>th</sup> day of MARCH, 2015.



Sandra F. Udy  
Notary Public  
Residing At Boadare Rd  
Commission Expires 09/18/2020

Enclosures:

WD 74 Q Adopted Budget 2015

2014 minutes

Financial Statement '14

Resolutions 2015

Petition for WM service '15

WD Info sheet '15

Oaths of W.M., W.M. assist. and Sect./Treas. '15

RECEIVED

MAR 19 2015

Department of Water Resources  
Eastern Region

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 2015

RECEIVED

MAR 19 2015

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 74Q

STREAM MILL CREEK

COUNTY LEMHI

NAME OF SECRETARY JUDITH W. AMONSON

ADDRESS OF SECRETARY 14 ZEPH CRK. RD. LEMHI, ID 83465

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☒ LEMHI County collects the Water District's funds and <sup>WATER DISTRICT</sup> deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_LEMHI\_\_\_\_\_, Idaho, MARCH 2, 2015

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74Q, held at LEADORE EMT BLDG. on the 2nd day of MARCH, 2015 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Judith W. Amonson

Secretary, Water District No. 74Q

WATER DISTRICT No. 74Q

Estimated Amount for Watermaster's Salary .....	\$ <u>2,500.</u>
Estimated Amount for Assistant Watermaster and other Water District Officials .....	<u>WM. ASSISTANT TO BE PAID OUT OF WM SALARY.</u>
Estimated Amount for Other Expenses .....	\$ <u>3,000.</u>
TOTAL ESTIMATED EXPENSES FOR 2015 .....	\$ <u>5,500.</u>

## DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 746

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## Water District 74Q

The annual meeting for the year 2015 of the Water District 74Q was held on March 2, 2015, at 3pm, at the Leadore EMT Building with 6 water users present: Eunice Tyler, Tex Kauer, Mike Walker, Chip Johnson, John Amonson, and Judy Amonson. Judy Amonson conducted the meeting in the absence of Chairman, Bill Snyder.

Selection of Chairman and Secretary/Treasurer was considered. John Amonson made the motion that Bill Snyder remain as chairman, with Rick Snyder as his spokesman, and Judy Amonson remain as secretary/treasurer. Eunice Tyler seconded the motion and it was carried.

There were no reports or changes from the Credentials Committee consisting of Scott Tyler, John Amonson, Vinn Strupp and Steve Johnson.

Compensation to the watermaster and assistant was reviewed and remain unchanged.

The minutes to 2014 meeting; the 2014 Financial Report and the 2014 Watermaster Report were read by everyone and approved with a motion by John Amonson and seconded by Mike Walker. Motion carried.

The 2015 Proposed Budget was considered. Mike Walker made the motion to adopt the 2015 Budget. Motion was seconded by Eunice Tyler and was carried.

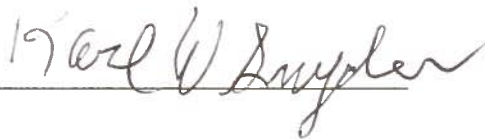
One application was submitted for the Watermaster job. Eunice Tyler made the motion to hire John Amonson for the 2015 watermaster job. Motion was seconded by Mike Walker and was carried.

There were no reports from the Advisory Committee consisting of Bill Snyder, Scott Tyler, Tex Kauer and John Amonson. It was agreed by all present that the committee members list remain unchanged.

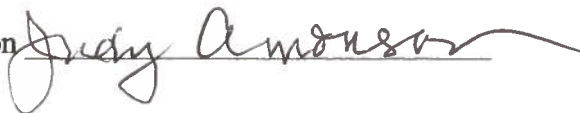
Discussion followed on a letter from the Department of Water Resources regarding Idaho Code 67-450E, a new requirement advising all water districts to an annual registration reporting finances. Also discussed, was on-going promotion of required fish screens on area creeks.

Meeting adjourned 3:30pm.

Chairman - Bill Snyder



Secretary/ Treasurer - Judy Amonson





1. Watermasters compensation was set at \$50.00 per day, not to exceed 100 days and the expenses for 2015 not to exceed the budget, including the salary, travel, social security, and medicare. The watermaster is to be prepared to go on the job April 1st.
  2. After the water recedes to a point where the D.C. and Zeph Creek Ranch are receiving the entire flow of water, the watermaster shall measure twice a week, but charge daily. (see amendment 2014-2, page 2).
  3. It is the duty of the watermaster to see that the water is not molested in any of the ditches leading to the lands where it is to be used.
  4. The water fee must be paid by April 15, 2015. Watermaster will not deliver water after that date if fee is not paid. 8% interest will be charged on all accounts not paid by April 15, 2015.
  5. No bills to be paid without the signature of the secretary/treasurer of the district, chairman, or authorized person, if secretary is not available. \$25.00 wage/ \$25.00 travel.
  6. Credits to be given to the users as defined on the watermaster's report with a small holdover.
  7. Watermaster to try and establish a consistent time of day to measure the water and let each user know when the water is shut off.
  8. Watermaster will communicate with the water user concerning any problems that he observes relating to the water user's decreed water delivery. This may be verbally or by handwritten note, if water user is not at home.
- 2006-1 At the end of each month, the watermaster shall deliver the daily record book for that month to the secretary/treasurer. The secretary/treasurer will transcribe the records into a duplicate record book for 74Q files. The daily record book will then be returned to the watermaster. (see amendment 2008-1)
- 2007-1 During high water, the watermaster will monitor each headgate and measuring flume everyday. The watermaster will record up to the maximum quantified amount of high water through each flume. The water user shall take the responsibility of making sure that his or her ditch is not damaged by high water.
- 2008-1 Amendment to 2006-1. Instead of transcribing the records into a duplicate record book, the secretary/treasurer will scan the record books into a computer and record them onto a CD (or USB flash drive memory stick), with a back-up copy.

- 2013-1 Compensation to watermaster and assistant be raised to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with 2014 water season.
- 2014-1 Amendment to 2013-1. Compensation to watermaster and assistant raise to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with the 2014 water season was acted upon and motion was carried.
- 2014-2 Change to Resolution number 2. The proposal to change the watermaster measuring from twice a week to once a week was acted upon and as noted in the 2014 minutes was agreed upon by all and the motion was carried.

Financial Statement 2014  
Water District 74 Q  
Mill Creek

Beginning balance in account for 2014 water season:	\$	1233.38
Deposits made for 2014:		
4-23-14	3334.52	
5-16-14	968.34	
Interest earned on account for 2014 season:	2.00	
	\$	5538.24

Watermaster

Date	Check #	Days worked	Salary (25./day)	Travel (25./day)	Social Sec.	Medi.	Ck. Amt.
7-13		51 (Ap,My,Jn)	1275.00	1275.00	53.55	18.49	2477.96
9-8	1002	1 (Jul.)	25.00	25.00	1.05	.36	48.59
Total:		52 days	1300.	1300.	54.60	18.85	2526.55

Watermaster Assistant

Date	Check#	Days worked	Salary (25./day)	Travel (25./day)	Social Sec.	Medi.	Ck. Amt.
7-13		9 (Jun.)	225.00	225.00	9.45	3.26	437.29
9-8	1004	27 (Jul, Aug.)	675.00	675.00	28.35	9.79	1311.86
9-30	1006	3 (Sept.)	75.00	75.00	3.15	1.09	145.76
Total:		39 days	975.00	975.00	120.95	14.14	1894.91

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	Days worked	Salary	Travel	Social Sec.	Medi.	Ck. Amt.
Total (combined):	91 days	\$ 2275.00	\$ 2275.00	\$ 175.55	\$ 32.99	\$ 4421.46

Watermaster and Assistant:	\$ 4421.46
2014 State Ins. Fund:	300.00
FICA	191.00
Medicare:	32.99
Fees:	13.00
Secretary/Treas. salary	200.00

Total paid out by WD 74Q: \$ 5287.09

Ending balance in account: 320.59 (12-31-14)



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

March 24, 2015

Lemhi County Treasurer / Auditor  
206 Courthouse Dr  
Salmon ID 83467


**RE: Water District No. #74Q (74F and 74J)**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

  
Sharla Cox  
Administrative Assistant



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

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March 24, 2015

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Judith W. Amonson  
PO Box 51  
Lemhi Id 83465

WATER DISTRICT #74Q

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox  
Administrative Assistant