

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 16 2015

Department of Water Resources  
Eastern Region

2015  
Year

74-F Pratt Creek  
Water District # / Stream Name

Dave Antonelli  
Watermaster Name

17 Schofield Ln Salmon ID 83467  
Address

208 993-0444  
Phone Number, Home / Cell

E-Mail Address

Phil Moulton  
Assistant Watermaster Name

178 Pratt Creek Rd Salmon 83467  
Address

208 756-6013 940-0900  
Phone Number, Home / Cell

prattcreekraunch71@yahoo.co  
E-Mail Address

Phil Moulton  
Secretary Name

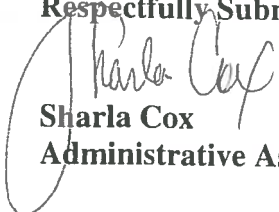
Address

Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox  
Administrative Assistant

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

MAR 16 2015

Department of Water Resources  
Eastern Region

State of Idaho )  
County of Lemhi ) ss

Official Oath

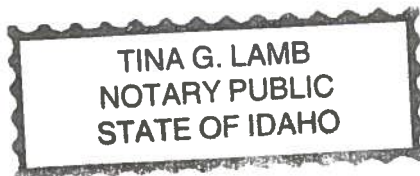
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74-F according to the best of my ability. So help me God.

*Phil Moulton*

Phil Moulton

Watermaster - Assistant

SUBSCRIBED AND SWORN TO before me this 13<sup>th</sup> day of March, 2015.



SEAL

*Tina G. Lamb*

Notary Public

Residing At 603 Shoup St Salmon

Commission Expires 4-12-18 Id

RECEIVED

MAR 16 2015

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
March 11, 2015

RE: Water District No. 74-F  
Stream: Pratt Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74-F, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dave Antonelli

ADDRESS OF WATERMASTER: 17 Schofield Ln

PHONE NUMBER: 208 303-0444

Date watermaster is to start: March 15, 2015

If known, the date services of watermaster are to terminate: Nov. 15, 2015

Phil Moulton 174 Pratt Creek Rd Salmon 940-0900  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

MAR 16 2015

Department of Water Resources  
Eastern Region

State of Idaho )  
County of Lemhi ) ss

Official Oath

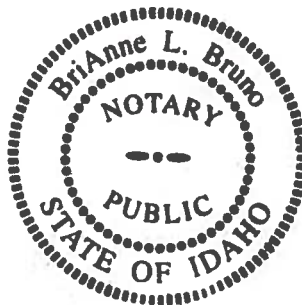
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74-F according to the best of my ability. So help me God.

Dave Antonelli  
Dave Antonelli

Watermaster

SUBSCRIBED AND SWORN TO before me this 14 day of March, 2015.

SEAL



BriAnne L. Bruno  
Notary Public

Residing At

Commission Expires

Lemhi County  
June 16, 2020

74F  
2015

RECEIVED

MAR 16 2015

Department of Water Resources  
Eastern Region

**Pratt Creek Irrigation District Meeting**

Held in room 203 of the Brooklyn Building, Wednesday March 11, 2015.

Attending: Bruce Mulkey and Phil Moulton.

Since only 2 were in attendance, we agreed to keep everything the same as last year. The one notable change is that, as the Skinner ranch has been purchased by Phil Moulton, the water district cost previously assessed to Jim Skinner will now be paid by Phil Moulton.

Next year's meeting will be held in early March on site at Pratt Creek and the Old Lemhi Road or at Bruce Mulkey's house.

Meeting was adjourned.

*Phil Moulton*

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 20 15

RECEIVED

MAR 16 2015

Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 74-F

STREAM Pratt Creek

COUNTY Lemhi

NAME OF SECRETARY Phil Moulton

ADDRESS OF SECRETARY 178 Pratt Creek Rd

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74-F, held at Salmon ID on the 11<sup>th</sup> day of March, 20 15 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Phil Moulton

Secretary, Water District No. 74-F

WATER DISTRICT No. 74-F

Estimated Amount for Watermaster's Salary .....	\$	<u>700<sup>00</sup></u>
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$	<u>0</u>
Estimated Amount for Other Expenses <i>Workers Comp Ins.</i> .....	\$	<u>300<sup>00</sup></u>
TOTAL ESTIMATED EXPENSES FOR 20 <u>  </u> .....	\$	<u>1,000<sup>00</sup></u>

### DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

[illegible]



RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. \_\_\_\_\_

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**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

March 24, 2015

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Phil Moulton  
178 Pratt Creek Rd  
Salmon ID 83467

WATER DISTRICT #74F

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox  
Administrative Assistant



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

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**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

March 24, 2015

Lemhi County Treasurer / Auditor  
206 Courthouse Dr  
Salmon ID 83467

**RE: Water District No. #74Q (74F and 74J)**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox  
Administrative Assistant