

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 19 2015

Department of Water Resources
Eastern Region

2015

Year

Water District 32D Birch Creek

Water District # / Stream Name

Greg Shenton

Watermaster Name

P.O. Box 33 Dubois Id. 83423

Address

208-374-5274 208-313-1355

Phone Number, Home / Cell

shentonwd31@mudlake.net

E-Mail Address

Brett Murdock

Assistant Watermaster Name

P.O. Box 302 Dubois Id. 83423

Address

208-374-5389 208-313-5384

Phone Number, Home / Cell

E-Mail Address

Laurie Small

Secretary Name

P.O. Box 65 Dubois Id. 83423

Address

208-374-5405

Phone Number, Home / Cell

Clark@uidaho.edu

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION
THEREOF FOR 2015**

WATER DISTRICT NO.: 32D
STREAM: Birch Creek
COUNTY: Clark
NAME OF SECRETARY: Laurie Small
ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

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COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☒ Clark County collects and holds funds for the Water District.
- ☐ County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 10, 2015

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32D, held at County Annex Bldg. Dubois, ID 83423, on the 10th day of March, 2015, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32D

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BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

Water District #32-D

Estimated Amount for Watermaster's Salary, Mileage, & Other \$5,300.00
Secretary Salary \$300.00
Snow Survey \$600.00
USGS Measurements \$800.00

Total Estimated Expenses for 2015

\$7,000.00

Individuals, Ditch or Canal Companies, Assessed	Water Rights Id. Numbers	Address	Amount of Budget
Reno Ditch Company % Ted Sorenson	1,2,4,5,7,8,9, License, 310,101	5203 S. 11th E. Idaho Falls, ID 83404	\$ 6,366.55
Mac Wagoner Pass Creek	2a,3	PO Box 296 Dubois, ID 83423	\$ 158.26
Mac Wagoner	2A, 3	PO Box 296 Dubois, ID 83423	\$ 475.19
Brandi Terry			\$0.00

TOTAL \$ 7,000.00

ANNUAL WATER USERS MEETING
BIRCH CREEK WATER DISTRICT #32-D

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The Birch Creek Water District 32-D Water Users meeting was held March 10, 2015, 10:00 a.m. at the Clark County Annex Building, Dubois Idaho.

Those attending were: Greg Shenton (Watermaster), Brett Murdock (Deputy Watermaster), Mac Wagoner (Chairman), Laurie Small (Secretary), James Palmer (representing Ted Sorenson), Lane Newman and Lane Newman.

Chairman, Mac Wagoner, called the meeting to order at 10:00 a.m.

Minutes were read individually. James Palmer made a motion to accept the previous year's minutes. Lewis Newman seconded the motion. Motion passed.

NOMINATIONS FOR CHAIRMAN & SECRETARY

Chairman, Mac Wagoner, asked for nominations for Chairman and Secretary. Lewis Newman made a motion that Mac Wagoner continue as Chairman and Laurie Small continue as Secretary. James Palmer seconded the motion. Motion passed.

APPOINTMENT OF CREDENTIALS COMMITTEE

Chairman, Mac Wagoner, waived appointing a Credentials Committee at this time. If they are needed later they can be appointed then.

WATERMASTERS REPORT

Watermaster, Greg Shenton, presented the Watermaster's Report for the year 2014. The 2014 diverted flows totaled 20,298 A.F. down 2,177 A.F. from 2013 diverted and recorded flows. Snow course measurements were 91% of average at Meadow Lake, 102% of average at Beagle Springs, 100% of average at Haun and 108% of average at Spring Mountain Canyon with the last snow measurements taken on February 25, 2015. Snotel data was acquired on March 4, 2015. Greg reported on averages on snow courses in surrounding areas and the cloud seeding program. Watermaster, Greg Shenton, went over the 2014 budget and proposed 2015 budget. There was discussion on increased costs and no increase in the budget for 14 years.

Lane Newman made a motion to approve the Watermaster's Report and adopt the budget with a \$600.00 increase. James Palmer seconded the motion. Motion passed.

PROPOSED AND ADOPTED BUDGET FOR 2015:

	Proposed	Adopted
Watermaster Salary, Mileage & Other	\$5100.00	\$5300.00
Secretary Salary	\$200.00	\$300.00
Snow Survey	\$600.00	\$600.00
USGS Measurements	\$500.00	\$800.00
TOTAL BUDGET	\$6400.00	\$7000.00

NOMINATION FOR WATERMASTER

Lewis Newman made the motion to have Greg Shenton continue as Watermaster and Brett Murdock as Deputy Watermaster. James Palmer seconded the motion. Motion passed.

RESOLUTIONS

Lane Newman made a motion that the Water District adopts the following resolutions:

COLLECTION OF WATER ASSESSMENT

No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 15, and shall become delinquent May 15, and if not paid by May 15, the payment shall bear interest from April 15, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid.

WATERMASTER TERM OF SERVICE

The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities. The Watermaster cannot be required to make deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 15, or after November 1, from the Water District budgeted regular funds.

HEADGATES & WEIRS

All control devices and measuring devices shall be in good working order before water can be demanded or delivered. The Watermaster shall not deliver any water unless such devices are in good working order.

USGS MEASUREMENTS

They agreed to continue with the 3 USGS measurement and it was included in the resolution motion.

WATER DELIVERY

Allow Brandie Terry, Scott Bridges, and Mrs. Sorenson to receive water for their lawns, with no daily records require, at no cost to them until any future changes are made.

James Palmer seconded the motion. All 5 resolutions passed.

APPOINTMENT OF ADVISORY BOARD

Chairman, Mac Wagoner, reappointed the following to serve on the advisory board this year. Lewis Newman, Lane Newman, Andy Wagoner and Ted Sorenson.

OTHER BUSINESS

There was no further business discussed.

IDWR REPORT

There was no IDWR Report.

MEETING TIME

Mac Wagoner asked for suggested dates for the next meeting. Lewis Newman moved that the annual water meeting for next year be held Tuesday, March 8, 2016, at 10:00 a.m. at the Clark County Annex Building. James Palmer seconded the motion. Motion passed.

Lewis Newman moved to adjourn. James Palmer seconded. Meeting adjourned at 10:35 a.m.


Chairman


Secretary

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

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MAR 19 2015

Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

[Signature]
Principal

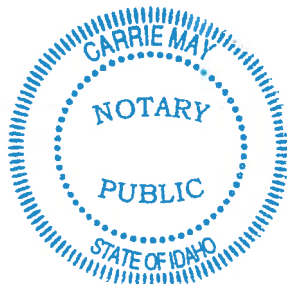
SUBSCRIBED AND SWORN to before me this 17th day of March, 2015

Carrie May
NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/17

SEAL



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

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Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

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I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

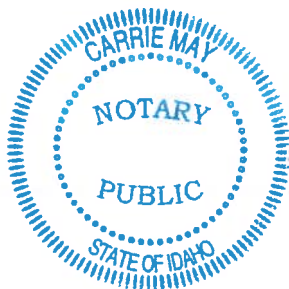

Principal

SUBSCRIBED AND SWORN to before me this 17th day of March, 2015


NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/17



SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 24, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Laurie Small
PO Box 65
Dubois Id 83423

WATER DISTRICT #31, 32C and 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive, flowing style. Below the signature, the name "Sharla Cox" and the title "Administrative Assistant" are printed in a blue, sans-serif font.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 24, 2015

Clark County Auditor and Recorder
c/o Carol Hoopes
Clark County Courthouse
Dubois ID 83423

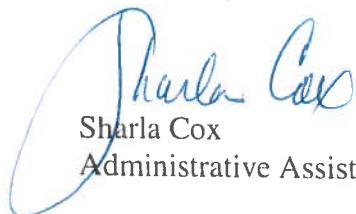
RE: Water District No. #31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,


Sharla Cox
Administrative Assistant