RECEIVED MAR 2 0 2015

WATER DISTRICT INFORMATION SHEET

Department of Water Resources Eastern Region

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

PETITION FOR WATERMASTER'S SERVICES

RE: Water District No. 743
Stream: Withington Creek

Salmon, Idaho March 10, 2015

| TO: IDAHO DEPARTMENT OF WATER RESOURCES |
|--|
| I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District. |
| NAME OF WATERMASTER: KODDIE Jensen |
| ADDRESS OF WATERMASTER: 184 Withington Cr Rd |
| Salmon, Id 83467 |
| PHONE NUMBER: 208-756-6266(H) 993-0422(C) |
| Date watermaster is to start: June 15,2015 |
| If known, the date services of watermaster are to terminate: ANDLEM Thomas 283Withington (rRd Salmon 756-2572 signature address Id 83467 telephone |

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| State of Idano |) | |
|---|---|---|
| County of Lembi |) ss) | Official Oath |
| Constitution and laws of the S Section 42-605 and 42-607, Id | tate of Idaho, specification and that I | c Constitution of the United States, the cally including the provisions of will faithfully discharge all the duties according to the best of my ability. So |
| SUBSCRIBED AND SWORI | N TO before me this _ | Watermaster 10 day of Much , 2015. |
| SEAL NOTAR SEAL OF IDANO | | Notary Public Residing At Salma Idaho Commission Expires 6-23-2020 |

ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

FOR 20<u>15</u>

| WATER DISTRICT NO. 743 | |
|-------------------------------------|--|
| STREAM Withingt | on Creek |
| COUNTY Lembi | |
| NAME OF SECRETARY | olyn Thomas |
| address of secretary 2 | 83 Withington CrRd Salmon, Id834 |
| 6 | - |
| COLLECT | TON AND HOLDING OF WATER DISTRICT FUNDS |
| Please check the appropriate box r | egarding the collection and holding of Water District funds. |
| The Water District collects and | holds its own funds. |
| (county name) | County collects and holds funds for the Water District. |
| (county name) | County collects the Water District's funds and deposits the funds in an account held by the Water District. |
| of the Idaho Department of Water | ed and made in duplicate, one copy to be forwarded to the appropriate regional office Resources., and one copy to the Secretary of the Annual Water User's Meeting of county collects funds for the water, then a third copy must be sent to the auditor |
| | Salmon, Idaho, March 10, 2016 |
| User's Meeting of Water District No | the within is true and correct copy of the budget as adopted at the annual Water THT , held at Brooklyn Annex Room 103 and all resolutions adopted at said meeting pertaining lecting the amounts provided for in the said budget. |
| | Secretary, Water District No. 74.7 |

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

| WATER DISTRICT No. 745 |
|---|
| Estimated Amount for Watermaster's Salary\$ |
| Estimated Amount for Assistant Watermaster and other Water District Officials\$ |
| Estimated Amount for Other Expenses\$ |
| TOTAL ESTIMATED EXPENSES FOR 2015 \$ 2150 |

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Budget |
|--|------------------------------|--|------------------|
| Peets, Morgan | 7415587 | 21 Withington Cold | \$ 30 03 |
| Stephenson, Tom | 7415671 | 33 Redrak Stone Rd | 45 21 |
| Stephenson, Tom | 74-216F | 33 Redrack Stage Rd | 2500 |
| BNH Properties LC | 74-15672 | POBOX367 SpanishFork, UTSYLLO | 2500 |
| Logan, Ralph | 74-216D | LID Kathleen Jordan 7187 Hoppyldley Rd, Klyna | 2500 |
| Davidson, Linda | 74-216E | 52 Rod Hock Stage Ka | 2500 |
| Sager, Bill | 74-2164 | 61 Red Rock Stage Rd Salmon Id | 2500 |
| Jahovac, Jack | 74-2165 | TI RED RECKSTOPERD Salmon, Id | 58686 |
| Thomas Lynn | 74-218A | Solmon Id | 494 18 |
| Colston, Willard | 74-218B | Portland, Maineoup | 1 _ 1 |
| Peets Barbara | 74-219A | 282 Withinston C-kg Solmon, Id. 83W | 2900 |
| Colston, Willard | 74-219B | Hartland Maine 04102 | 23905 |
| Turner, Art | 74-2190 | 71035Kechwoodkhillik | 3270 |
| Loucks, Bob | 74-219E | 260 Withington Like | 36 15 |
| Colston, Vickie | 74-16026 | 200 withington Crko Salmon Id 83467 | 2500 |
| Les | Blank | | |
| Thomas, Lynn | 74-220A | PO BOY 215 Salmon Id 83467 | 11360 |
| Binning Gordon | 74-220B | DO HOY 2-0 | 2500 |
| Johnac, Jack | 74-221 | JI Red Kack Stage Rd | 2500 |
| C | | Total | 2151 88 |

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. TYJ

See meeting minutes. 3/10/15

Meeting:

Water District 74 J

Date and Time:

March 10, 2015 at 2:05 pm to 3:12 pm

Location:

Brooklyn Annex Room 103

In Attendance: Jack Jakovac, Lynn Thomas, Bob Loucks, Tom Stephenson, Barbara Peets, Morgan Peets, Carolyn Thomas, Aaron Peets, and Tamarack Peets.

Jack Jakovac called the meeting to order at 2:05 pm.

Bob Loucks moved to accept 2013 minutes as read by the members in attendance. Lynn Thomas seconded the motion. Motion passed

Bob Loucks moved to retain 2014 officers as 2015 officers: Jack Jakovac as Chairman, Carolyn Thomas as Secretary/Treasurer, Tom Stephenson and Jack Jakovac as advisory committee. Lynn Thomas seconded the motion. Motion passed.

Discussion was heard on water assessments for 2015. To use 2013 and 2014 actual water usage average or 2014 actual water use.

Lynn Thomas moved to use the average of 2013 and 2014 actual water usage for 2015 water assessments. Bob Loucks seconded the motion. Motion passed.

Discussion was heard on water assessments not being paid.

Tom Stephenson moved to incorporate a late fee with a 30 day grace period. If fees are not paid after 30 days, water is to be shut off until water assessments and fees are paid. Morgan Peets amended the motion by adding the late fee should be \$15.00. Bob Loucks seconded the motion. Motion passed.

Due date on water assessments is June 1

Discussion was heard on head gates/weirs that are not in compliance with State law how long to give a user to fix the problem- leave to the water masters discretion.

Discussion was heard on acceptable variance of a weir being level. 5% to 10 % correct flow is level. On a level if the bubble is between the lines it is acceptable.

Discussion was heard on having three members on the advisory board.

Bob Loucks moved to have only two members on the advisory board. Tom Stephenson seconded the motion. Motion Passed.

Discussion was heard on if a conflict arises between two water users where do they go. If it is between users about having their right, they go to the water master. If it is two or more users on a lateral ditch, if the conflict cannot be resolved between the users they go to the advisory board.

Nominations were opened for Water Master.

Lynn Thomas nominated Robbie Jensen.

Bob Loucks moved to closed nominations. Motion passed.

Carolyn Thomas introduced Robbie Jensen. Robbie Jensen told the group about his water experience and himself.

Bob Loucks commented that Jeremey Drake did a good job as water master last year.

Vote was called for election of Robbie Jensen as water master and to use weighted vote. Motion passed that Robbie Jensen is 2015 District 74J water master.

Treasurer's Report:

Balance in checking account as of 01/01/14 \$68.50

Balance in savings account as of 01/01/14 \$ 400.00

Income in 2014: \$2325.21

Expense in 2014: \$2675.45

Ending balance in checking account as of 12/31/15 \$26.60

Ending balance in savings account as of 12/31/15 \$91.66

With one outstanding bill to be paid: Allen Accounting for \$30.00 for 1099's

Bob Loucks moved to accept treasurer's report to be approved and to be audited by the advisory board. Lynn Thomas seconded the motion. Motion passed.

Discussion was heard on the budget for 2015.

Water Master salary and mileage \$1000.00

Workman's Comp. Insurance \$300.00

Secretary/Treasurer salary \$625.00

Supplies \$100.00

Allen Accounting \$30.00

Total \$2055.00

Bob Loucks moved to accept a budget for 2015 as \$2150.00. Morgan Peets seconded the motion. Motion passed.

Lynn Thomas moved to have 2016 meeting on March 10, 2016 at 2:00pm at the Brooklyn Annex. Morgan Peets seconded the motion. Motion passed.

Meeting was adjourned at 3:12 pm.

Carolyn Thomas 3/10/16

| | | | | | | Total | |
|-----------------------|-----------|--------------|---------|------------|-----------|--------------------|----------|
| 74-221 | duplicate | 93.50 duplic | 1.87 | 5 | 7/26/1909 | Jack Jakovac | 74-221 |
| | | | | | | | |
| 74-220B | 2.90 | 2.00 | 0.04 | 4 | 6/1/1905 | Gordon Binning | 74-220B |
| 74-220A | 37.10 | 38.00 | 0.76 | 4 | 6/1/1905 | Lynn Thomas | 74-220A |
| | | | | | | | |
| 2.90 74-16026 | 2.90 | 3.50 | 0.07 | ω | 4/13/1896 | Vickie Colston | 74-16026 |
| 74-219E | 4.80 | 10.50 | 0.21 | 3 | 4/13/1896 | Bob Loucks | 74-219E |
| 74-219D | 4.50 | 9.50 | 0.19 | ß | 4/13/1896 | Art Turner | 74-219D |
| 74-219B | 56.90 | 64.50 | 1.29 | ω | 4/13/1896 | Willard Colston | 74-2198 |
| 74-219A | 4.00 | 7.00 | 0.14 | 3 | 4/13/1896 | Barbara Peets | 74-219A |
| | | | | | | | |
| 74-218B | 68.60 | 70.00 | 1.4 | 2 | 6/1/1888 | Willard Colston | 74-218B |
| 74-218A | 52.00 | 70.00 | 1.4 | 2 | 6/1/1888 | Lynn Thomas | 74-218A |
| | | | | | | | |
| 74-216J | 63.20 | 47.00 | 0.94 | 1 | 4/15/1885 | Jack Jakovac | 74-216J |
| 74-216H | 3.30 | 2.50 | 0.05 | 1 | 4/15/1885 | Bill Sager | 74-216H |
| 74-216E | 1.00 | 1.50 | 0.03 | J3 | 4/15/1885 | Linda Davidson | 74-216E |
| 74-216D | 3.00 | 3.50 | 0.07 | 1 | 4/15/1885 | Ralph G Logan | 74-216D |
| 76.30 74-15672 | | 39.50 | 0.79 | 1 | 4/15/1885 | BNH Properties LLC | 74-15672 |
| 74-216F | 1.00 | 0.50 | 0.01 | 1 | 4/15/1885 | Tom Stephenson | 74-216F |
| 6.20 74-15671 | | 3.00 | 0.06 | 1 | 4/15/1885 | Tom Stephenson | 74-15671 |
| 74-15587 | 4.00 | 2.00 | 0.04 | J-3 | 4/15/1885 | Morgan Peets | 74-15587 |
| Right | Acres | Q (in) | Q (cfs) | Priority | Priority | Owner | Right |
| | | | | | | | |
| | | | | | | | |

| | - | | | 9 | 0 297.09 | 333.06 | 262.27 | | | | + | П | Tota |
|--------------|------|-----------|---------|-------------------|----------|--------|--------|-----------------|--------|---------|--------|---|---------------------|
| 2300.18 | co. | 2 | | 1 | 3 | | | 93.50 auplicate | Γ | 1.87 | 5 | 7/26/1909 | Jack Jakovac |
| 25.00 | \$ | \$ 25.00 | | 0 \$ 25.00 | 0.00 | , | | | T | T | | | |
| | | | | | | | | | 2.00 | 0.04 | 4 | 6/1/1905 | Gordon Binning |
| 25.00 | Ş | \$ 25.00 | | B \$ 25.00 | 1.68 | 2.80 | | | Τ. | T | T | COST /T /9 | Lynn Inomas |
| CO.7CT | _ | | \$6.62 | 5 | 17.16 | 13.55 | 20.76 | 37.10 | 38.00 | 0.76 | 7 | 201/10 | - |
| משט כש ב | - | - 1 | | | | | | | | | 1 | | VICKIC CONSTR |
| | - | | | | 0.00 | | | 2.90 | 3.50 | 0.07 | G W | 4/13/1896 | Vickie Colston |
| 1 | _ | 2 | | | 2,4 | 5.00 | 5.04 | | 10.50 | 0.21 | ω | 4/13/1896 | Bob Loucks |
| 39.71 | \$ | S | \$6.62 | | E 46 | 00 1 | 1 1 1 | | 9.50 | 0.19 | 3 | 4/13/1896 | Art Turner |
| 33,53 | \$ | \$ 32.70 | \$6.62 | | 4.94 | CE 3 | ٧ ٢٨ | T | 00.00 | DC.T | Γ | 4/13/1896 | Willard Colston |
| 91.91 | _ | \$ 239.05 | \$6.62 | • — · | 36.11 | 59.72 | 12.50 | | 68.00 | 12. F | | 4/13/1896 | Barbara Peets |
| 31,99 | | \$ 29.00 | \$6.62 | | 4.38 | 4.40 | 4.35 | 4.00 | 7 20 | 0 1 1 | | | |
| | T | | | | | | | | | 4.04 | T | 6/1/1888 | Willard Colston |
| 307.30 | v | \$ 345.10 | \$6.62 | | 52.13 | 62.42 | 41.83 | 68.60 | 70.00 | 1 4 | T | 0/ 1/ 1000 | Lynn inomas |
| 447.06 | | _ | \$6.62 | | 74.65 | 88.50 | 60.80 | 52.00 | 70.00 | 1.4 | 2 | 6/1/1988 | Thomas |
| | | | | | | | | | | | | 1/ 101 /00 | Jack Jakorac |
| , 00:00 | - 13 | V | 20.00 | | 88.65 | 76.79 | 100.50 | 63.20 | 47.00 | 0.94 | | 1/15/1885 | |
| 738.98 | 100 | n- - | ¢6.63 | 4 | 0.00 | | | 3.30 | 2.50 | 0.05 | 1 | 4/15/1885 | Rill Sager |
| 25.00 | S | \$ 25,00 | | \$ 25.00 | 0.00 | | | T.00 | 1.50 | 0.03 | ь | 4/15/1885 | Charles Davidson |
| 25.00 | 15 | \$ 25,00 | | S | 0.00 | | | 1 00 | 0.00 | 0.0/ | 1- | 4/15/1885 | Ralph G Logan |
| 25.00 | \$ | \$ 25.00 | | \$ 25.00 | 0.00 | | | 200 | 00.00 | 27.0 | F | 4/15/1885 | BNH Propperties LLC |
| 230.74 | S | \$ 25.00 | | | 0.00 | , | . 100 | 76 20 | 0.00 | 10.01 | ٢ | 4/15/1885 | Tom Stephenson |
| 25.00 | \$ | \$ 25.00 | | | 1.16 | 1.29 | 1.03 | 1 20 | 0 0 | 0.00 | . - | 4/15/1885 | Tom Stephenson |
| 45.15 | 3 | \$ 45.21 | \$6.62 | \$ 25.00 | 6.83 | 7.51 | 6.14 | 6.20 | 3 20 | 200 | ۱ ا | 4/15/1885 | Morgan Peets |
| 30.00 | _ | 1 | | \$ 25.00 | 4.54 | 4.88 | 4.20 | 4.00 | 2.00 | 0.04 | _ | 1/4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4 /4 / | Owner |
| Min. charge | _ | | Per CFS | Charge | Average | Usage | Usage | Acres | 0 (in) | O (cfs) | | Brigatity | |
| Assessment & | Asse | Assessme | | Min | 82014 | Water | Water | _ | | | | | |
| 4 | 2014 | 2015 | | | 2013 | Actual | Actual | D | | | | | |
| | | | | | | 2014 | 2013 | | | | | | |

| Total Assessments | Cost per cfs | Total Cfs Billed (less cfs for min. charges) | Remaining to Collect | Minimum Charges | Budget To Collect | 216D,74-216E,&74-216H. | Right # 74-15672, 74- |
|----------------------------|-------------------|--|-------------------------------|------------------------|----------------------------|------------------------|-----------------------|
| \$ | \$ | | ₩ | \$ | \$ | | |
| 2,151.88 | 6.62 | 297.69 | 1,950.00 | 200.00 | 2,150.00 | | |
| 2,151.88 Total Assessments | 6.62 Cost per cfs | Total Actual used Cfs Billed (less cfs for min. charges and less rights port recorded) | 1,950.00 Remaining to Collect | 200.00 Minimum Charges | 2,150.00 Budget To Collect | actual use recorded | All other rights with |
| \$ | \$ | | to. | \$ | \$ | | |
| 2,151.88 | 6.620 | 297.87 | 1,950.00 | 200.00 | 2,150.00 | | |



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 24, 2015

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Carolyn Thomas 283 Withington Creek Rd Salmon ID 83467

WATER DISTRICT #74J

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

March 24, 2015

Lemhi County Treasurer / Auditor 206 Courthouse Dr Salmon ID 83467

RE: Water District No. #74Q (74F and 74J)

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox

Administrative Assistant