

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 12 2015
Department of Water Resources
Eastern Region

2015
Year

Geertson Creek 74A
Water District # / Stream Name

Rockie Walker
Watermaster Name

569 Hwy 28
Address

208-756-7686
Phone Number, Home / Cell

E-Mail Address

N/A
Assistant Watermaster Name

—
Address

—
Phone Number, Home / Cell

E-Mail Address

Valerie Olson
Secretary Name

151 Geertson Creek RD - Salmon ID.
Address

208-756-2463
Phone Number, Home / Cell

VOlson59@gmail.com
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 15

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MAR 12 2015
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 74A
STREAM Geertson Creek
COUNTY Lemhi
NAME OF SECRETARY Valetic
ADDRESS OF SECRETARY 151 Geertson Creek RD - Salmon ID.

83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☒ The Water District collects and holds its own funds.
- ☐ _____ County collects and holds funds for the Water District.
(county name)
- ☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

3-11-15 Salmon, Idaho, ID., 20 15

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74A, held at Brookly Annex on the 3 day of march, 20 15 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Valetic
Secretary, Water District No. 74A

WATER DISTRICT No. 74A

Estimated Amount for Watermaster's Salary	\$	<u>2400.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$	<u>— 10 A</u>
Estimated Amount for Other Expenses	\$	<u>628.00</u>
TOTAL ESTIMATED EXPENSES FOR 20 <u>15</u>	\$	<u>3028.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74 A

See Minutes

Annual Water Meeting

March 3, 2015

District 74-A Geertson Creek

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The annual water meeting was called to order at the Brooklyn Annex 4-H room on March 3, 2015 at 7:00 pm. Those present were: Boyd Stokes, Bert Jefferies, Verdell Olson, Valerie Olson, Don Jarriad, Shawn Olson & Dave Antonelli.

President Boyd Stokes called the meeting to order. Valerie read a copy of last year's minutes. There were no corrections of the minutes and the members approved them. Valerie passed out a copy of the profit & loss sheet to all members.

Nominations then took place for President. Verdell nominated Boyd and Dave seconded. Shawn nominated Valerie for secretary and Bert seconded.

Valerie passed out a chart showing the past 3 years water use by each irrigator. She suggested adjusting the amount of money collected by each water user according to the percent of water they are actually using. Over the years it had become very unbalanced. After reviewing the chart, all water users agreed it would be a good idea to adjust it. Dave motioned to adjust the water fees. Shawn seconded.

Before nominations took place for the 2015 water master the group discussed the past water master and some concerns with his health issues.

Nominations then took place for water master. Dave nominated Mike Kohl and Shawn seconded. Verdell nominated Rocky Walker and Boyd seconded. Voting took place: Rocky Walker, 4 votes, Mike Kohl, 3 votes. Rocky Walker will be the new water master for 2015.

Boyd proposed a motion, that if the water master is out of town or not available in the 24 hr call time, then the chairman and 2 other water users will go together to measure and distribute the water accordingly. Sean seconded.

Boyd then discussed the condition of everyone's head gates, it was noted that everyone check the conditions of their head gates and check for seeps. Please address these issues before calling to have water turned on. Please give the water master 24hr notice when requesting water.

The current budget was discussed and will remain the same as the checkbook is maintaining an approximate 809.40 balance at the end of the year. The payroll will remain the same as last year.

The proposed budget for 2015 is as follows:

Water master compensation: \$2400.

(\$1100.00 mileage, \$1200.55 wages)

Fica/Fed payroll tax: \$198.90

Workman's Compensation Ins. \$300.00

Secretary Wages: \$200.00

Stamps: \$ 10.00

Total: \$3009.45

Checking/Saving account balance as of January 1, 2015

Eastern Idaho Credit Union: \$809.40

Water assessments for 2015 are as follows:

Tonsmeire Ranch: (0.114%) \$341.94

Verdell Olson: (0.135%) \$404.93

Dave Antonelli: (0.078%) \$233.96

Dale Jolley: (0.235%) \$704.88

Dave Santos: (0.082%) \$245.96

Vergil Olson: (0.042%) \$125.98

Bert Jefferies: (0.117%) \$350.94

Ramaldo Martin: (0.197%) \$590.90

Total Assessments for 2015: \$2999.49

Water master salary:

Gross salary: \$1300.00

Mileage expense: \$1100.

Total: \$ 2400.00

Water master call schedule for 2015:

April 1 – April 30, 1 call weekly or as needed.

May 1 – August 31, 2 calls weekly or as needed.

Sept 1, - Nov. 1, 1 call weekly or as needed.

Resolved: All water assessments are due and payable April 1, 2015. No water user shall have the right to demand and receive water, and the water master shall not deliver water to such persons, until the assessments, as set by the current budget are paid in full.

Resolved: When one water user has his water shut off, whatever the reason, the water master will notify the other users who may want the water. High water is to be equally divided among all water users who want to use it.

Resolved: The water master is to be paid four times a year. 4/15/15 – 6/15/15 – 8/15/15, the last payment will be issued after the water master's report has been

filed with the water resource and all locks (if being used) have been removed from the head gates at the end of the season.

Resolved: The creek will be measured the day before the lake water is turned on.

Resolved: All water users are to apply adequate pressure to their diversions, check head gates are not leaking and furnish damn material for the water master to put in front of head gates if necessary. Please give 24hr notice when requesting water.

Resolved: If water master cannot be available in the 24hr call period, then the chairman and 2 other water users will measure and distribute the water accordingly.

With no further business Shawn moved that the meeting adjourn, seconded by Dave.

Boyd Stokes – Chairman Valerie Olson – Secretary



Please send water dues to: Water District 74A

C/O Valerie Olson

151 Geertson Creek Rd

Salmon, Idaho 83467

Water Dist. 74A - 3 yr Average

	"2012"			"2013"			"2014"			total	3 yr Avg.	%			New Dues	Past Dues
Tonsmeire		318.7			267.7			334.4		920.8	307	0.114	0.114337		341.94	628.81
Olson, Verdell		260.6			331.7		497			1089.3	363	0.135	0.135193		404.93	265.81
Antonelli		206.75			188.6		229			624.35	208.12	0.078	0.077511		233.96	229.81
Jolley		677.1			685.5		532.7			1895.3	631.77	0.235	0.235292		704.88	685.81
Santos		193.4			216.7		252.5			662.6	221	0.082	0.082308		245.96	160.81
Martin		466.7			575.85		541.3			1583.85	527.96	0.197	0.196626		590.9	529.81
Olson, Vergil		108.9			71		154.5			334.4	111.47	0.042	0.041515		125.98	163.81
Jefferies		265.9			270.61		407.7			944.21	314.74	0.117	0.117219		350.94	334.81
totals		2498.05			2607.66		2949.1			8054.81	2685.05	1			2999.49	2999.48

%/2999.50

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PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
3/11, 2015

RE: Water District No. 74A
Stream: Geentson Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Rockie Walker

ADDRESS OF WATERMASTER: 569 Hwy 28

PHONE NUMBER: _____

Date watermaster is to start: _____

If known, the date services of watermaster are to terminate: _____

Rockie Walker 208-756-7686
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
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Department of Water Resources
Eastern Region

State of Idaho)
County of Lemhi) ss

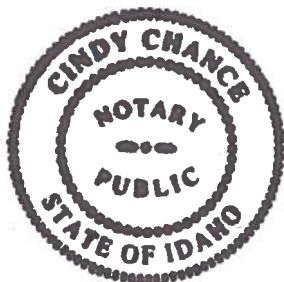
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74A according to the best of my ability. So help me God.

Rockie L Walker
Watermaster

SUBSCRIBED AND SWORN TO before me this 11th day of March, 2015

SEAL



Cindy Chance
Notary Public
Residing At Salmon, ID
Commission Expires Oct 16, 2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 13, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

WD74A – Valerie Olson
151 Geertson Creek Rd
Salmon ID 83467

WATER DISTRICT #74A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning.

Dennis Dunn
Senior Water Right Agent

DD:sc