

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 10 2015
Department of Water Resources
Eastern Region

2015
Year

74G Sandy Creek
Water District # / Stream Name

Pat McCannaghy
Watermaster Name

373 Sandy Creek Rd, Salmon ID 83467
Address

208-756-3028
Phone Number, Home / Cell

E-Mail Address

Curtis Fayle
Assistant Watermaster Name

1480 Lemhi Rd, Salmon, ID 83467
Address

208-303-1109
Phone Number, Home / Cell

E-Mail Address

Shannon Fayle
Secretary Name

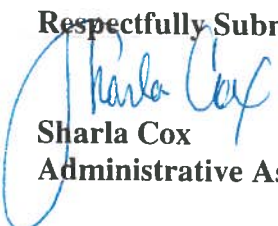
1480 Lemhi Rd, Salmon, ID 83467
Address

208-303-1108
Phone Number, Home / Cell

SFayle@yahoo.com
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

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PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
February 25, 2015

RE: Water District No. 746
Stream: Sandy Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 746, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Pat McCannaghy

ADDRESS OF WATERMASTER: 373 Sandy Creek Rd
Salmon, ID 83467

PHONE NUMBER: 208-756-3028

Date watermaster is to start: April 1, 2015

If known, the date services of watermaster are to terminate: _____

Spencer R. Doyle 1480 Lemhi Rd, Salmon, ID 83467 208-303-1108
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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Assistant
PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
February 25, 2015

RE: Water District No. 74G
Stream: Sandy Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Assistant
NAME OF WATERMASTER: Curtis Fayle
Assistant
ADDRESS OF WATERMASTER: 1480 Lemhi Rd
Salmon, ID 83467

PHONE NUMBER: 208-303-1109

Date watermaster is to start: April 1, 2015

If known, the date services of watermaster are to terminate: _____

Spencer R. Fayle 1480 Lemhi Rd, Salmon ID 208-303-1108
signature address 83467 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 15

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Eastern Region

WATER DISTRICT NO. 74G

STREAM Sandy Creek

COUNTY Lemhi

NAME OF SECRETARY Shannon Fayle

ADDRESS OF SECRETARY 1480 Lemhi Rd, Salmon, ID 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Lemhi County, Idaho, March 3, 20 15

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74G, held at 373 Sandy Creek, Salmon, ID on the 23rd day of February, 20 15 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Shannon Fayle

Secretary, Water District No. 74G

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 74G

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Estimated Amount for Watermaster's Salary\$ 450.00

Estimated Amount for Assistant Watermaster and other Water District Officials\$ 100.00

Estimated Amount for Other Expenses\$ 557.38

TOTAL ESTIMATED EXPENSES FOR 20\$ 1107.38

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Terry McNellis	74-00200		\$ 289	48
	74-00405A		28	22
Dee Ann Crofoot	74-00199		189	14
	74-00202		76	22
Richard Natelson	74-00201		70	20
Curtis Fagle	74-00205		88	62
Pat McConnaghy	74-02006		76	22
Clayne Hansen	74-01797		87	96
Jay Bowman	74-00725		27	57
Jac Weinheimer	74-0480		27	57
Tim Sundles	74-04800		105	61
	74-481		27	57
Jim Dunford	74-1799B		27	57
	74-15551		27	57
Jerry Nut	74-14984		27	57
Ryan Swan			27	57

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74G

WATER DISTRICT 74G SANDY CREEK

MEETING @ McCONNAGHY RANCH 373 SANDY CREEK
6:00PM

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BUDGET:

WATER MASTER FEE	\$ 450.00
ASSISTANT WATER MASTER FEE	\$ 100.00
SECRETARY FEE	\$ 200.00

ELECTION OF OFFICERS:

WATER MASTER Pat McConnaghy
ASSISTANT WATER MASTER Curtis Fayle
SECRETARY Shannon Fayle

2014 BUDGET:

OFFICER PAYROLL	\$750.00	FEES COLLECTED	\$1204.66
FEDERAL TAXES	\$ 57.38	EXTRA FEES	\$ 60.00
WORKMANS COMP	\$300.00		
CHECKS	\$ 28.34		
	<u>\$1135.72</u>		<u>\$1264.66</u>

OLD BUSINESS none

NEW BUSINESS ~~none~~ JT Johnson from TJ Ranches
would like watermaster and assistant watermaster
to do a walk thru ditches and diversion points in
Spring.

WATER USERS ATTENDING:

Dee Ann Crofoot
Curtis R. Saylor
Pat Mc Cormick
Jay Bowman
IT Johnson
Spencer Saylor

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 13, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

WD74G – Shannon Fayle
1480 Lemhi Rd
Salmon ID 83467

WATER DISTRICT #74G

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning and a stylized 'M' in the middle.

Dennis Dunn
Senior Water Right Agent

DD:sc