

*State of Idaho
Department of Water Resources*

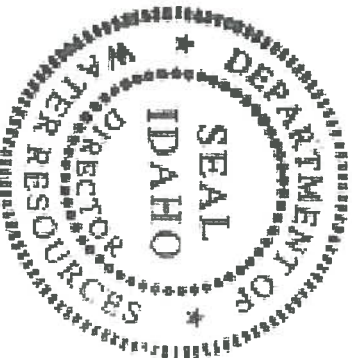
Certificate of Appointment

This is to certify that I have on this day appointed _____ *Rick Sager* _____ *as*
Watermaster of Water District 74 _____ *from this day until the 2016 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 9th _____
day of March _____, 2015.

Bryg Spackman

Director - IDWR





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 9, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

WD74 – Rick Sager
985 Hwy 28
Salmon ID 83467

RE: WATER DISTRICT #74

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc