

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

For 2015

RECEIVED
MAR 06 2015
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13N

STREAM MINK CREEK

COUNTY FRANKLIN

NAME OF SECRETARY JUDY PHILLIPS

ADDRESS OF SECRETARY PO BOX 247, PRESTON, IDAHO 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The water District collects and holds its own funds.

☒ Franklin County collects and holds funds for the Water District.

☐ _____ County collects the Water District's funds and deposits the funds
in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office to the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Preston, Idaho March 2, 2015

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13N, held at Preston, Idaho on the 2nd Day of March, 2015, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.



Secretary. Water District No. 13N

BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS

WATER DISTRICT NO. 13N

Estimated Amount for Watermaster's Salary.....\$ 2,500.00

Estimated Amount for Other Expenses.....

Franklin County 3% Collection Fee..... \$ 84.00

Workers Comp..... \$ 300.00

TOTAL ESTIMATED EXPENSES FOR 2014..... \$ 2,884.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Twin Lakes Canal Company	469	% Judy Phillips PO Box 247, Preston Id 8326	1,549.26
Riverdale Canal Company		% Cliff Jensen 4008 E. Station Cr. Rd. Preston, ID 83263	55.37
Consolidated Irrigation Company	468	% Thane Winward 10 S. State, Preston, ID 83263	472.95
Mink Creek Irr. Co. #3	464	% Richard Free 6843 E. Hwy 36, Preston, ID	186.31
Mink Creek Irr. Co. # 1	462	% Lynn Wilcox PO Box 171408, SLC, UT 84117	121.09
Glencoe Irr. Co.	470	% Bret Rasmussen 4730 N. 1600 E., Preston, Id	78.28
Mink Creek Canyon LLC Allen Barber	471	PO Box 369 Wellsville, UT 84339	68.48
Mink Creek Hydro LLC	Non Consumative Use	% Mrs.Robert Fackrell 119 S. 200 E. Preston, Id	352.26
Total			2,884.00

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF**

WATER DISTRICT NO. 13N

The budget be levied and collected prior to the irrigation season by the Franklin County Treasurer.

Water District 13N
Annual Meeting
March 2, 2015

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The water district met at 11:00 am and was called to order by President Richard Free, with the following present: Richard Free, Judy Phillips, Clair Bosen, Wes Beutler, Jim Naylor, Reed Swann, Kent Egley, Bob Erickson, Vernon Keller, Robert Smith, Lyla Dettmer, Lyle Porter, Brian Jensen and Cooper Fritz from the IDWR.

The minutes of March 3, 2014 were read, Vernon Keller made a motion to approve the minutes and Kent Egley seconded it. The motion passed.

Nominations were open for officers for the coming year. Kent Egley made a motion to leave the officers as they are: Richard Free President and Judy Phillips Secretary. Wes Beutler seconded it. The motion passed.

Clair Bosen moved to leave Reed Swann as the water master Robert Smith seconded to retain Reed Swann as water master. The motion passed.

The budget was read. Vernon Keller made a motion to accept the \$2,884.00 budget (2,500.00 wages for water master, 300.00 workmen's comp, 84.00 county 3% collection fee) Robert Smith seconded the motion to accept it.

Richard Free made a motion that the assessment be levied and collected by the Franklin County Treasurer prior to the irrigation season. Bob Erickson seconded the motion and the motion passed.

The Birch Creek issue, of them having no weirs and no measuring devices was talked about. Richard Free brought up that Birch Creek records that the secretary had, have been burned up in a house fire.

Reed Swann said Birch Creek has filed with the water resources for culinary water. Richard brought up that a protest was filed on this, and that there would be a meeting on March 12th on this.

Cooper Fritz from IDWR said it is required to have a lock able device. So this a violation. Cooper said the IDWR will send a letter to them. It was brought up that Scott Seamons said he never did received a letter that 13N had mailed him back in 2011. The secretary will re-send this letter to him.

There was a long discussion about the Dry Creek situation. The Town ditch empties into Dry Creek, and it should not go thru Dry Creek it should be piped under or above it, Dennis Dunn from the IDWR had said if it stays that way weirs should be put on both sides of the creek, then measured.

Bob Erickson said one reason the weir is where it's at, is because it's easier to adjust. Vernon Keller said the town ditch person would regulate it every day.

Cooper Fritz from IDWR said to solve this situation we could file on it, transfer it, or wait for adjudication. It was decided to wait for adjudication to solve this.

Cloud seeding was discussed. Lyla Dettmer from the USDA office, said they had 4 cloud seeders running, 2 by Emigration and 2 by Franklin Basin. This year 3 canal companies have helped pay for these, Consolidated, Twin Lakes and Cub River.

Lyla asked if the water districts will help fund next year's cloud seeding.

Different districts felt they needed to talk to their districts and vote on this first before they committed.

For the cost of cloud seeding the budget would be divided between the water users on how much water their companies used.

Wes Beutler made a motion for President Richard Free and whoever he picked to approach Rocky Mountain Power and ask them to go in with the cloud seeding cost, since it would be a big benefit to them also. Robert Smith seconded the motion.

Bob Erickson moved the meeting adjourned. Vernon Keller seconded the motion. The meeting adjourned at 12:10p.m.


Judy Phillips, Secretary


Richard Free, President

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Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 2, 2015

RE: Water District No. 13N
Stream: Minkcreek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Reed Swann

ADDRESS OF WATERMASTER: 7455 N. Capital Hill Rd.
Preston, Id 83263

PHONE NUMBER: 852-2295

Date watermaster is to start: Apr. 1 20 2015

If known, the date services of watermaster are to terminate: Sept. 30th

Claw D. Bann 1042 N. State, Preston ID 83263 852-1612
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 9, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

WD13N – Judy Phillips
PO Box 247
Preston ID 83263

WATER DISTRICT #13N

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn
Senior Water Right Agent

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 9, 2015

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263

RE: Water District No. #13N

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D'.

Dennis Dunn
Senior Water Rights Agent

DD:sc

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 06 2015
Department of Water Resources
Eastern Region

2015
Year

13N
Water District # / Stream Name

Reed Swann
Watermaster Name

7755 N. Capital Hill Rd. Preston, Id 83263
Address

852-2295
Phone Number, Home / Cell

13nwatermaster@gmail.com
E-Mail Address

~~Assistant Watermaster Name~~

~~Address~~

~~Phone Number, Home / Cell~~

~~E-Mail Address~~

Judy Phillips
Secretary Name

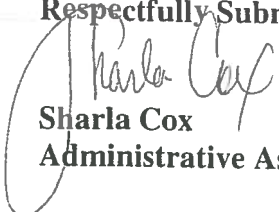
PO Box 247, Preston, Id 83263
Address

852-0415
Phone Number, Home / Cell

contact @ twin lakes canal company -
E-Mail Address com

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

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Department of Water Resources
Eastern Region

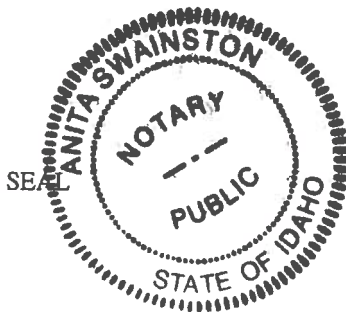
State of Idaho)
County of Franklin) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13N according to the best of my ability. So help me God.

Reed C. Swann
Reed C. Swann
Watermaster

SUBSCRIBED AND SWORN TO before me this 4 day of March, 2015



[Signature]
Notary Public
Residing At Winston ID
Commission Expires 03-14-2017