

RECEIVED

FEB 12 2015

Department of Water Resources
Eastern Region

2/10/15 Buck Creek Water Dist 29G

Roll call: Wm Phillips, Skip Gardner, Kent Winward, LeRoy Winward, Phill Fergus, Dale Elessen, Mark Buchanan, Ray Marler

Mtg called to order by Chairman Phillips -

Election of Officers - Bill Phillips Chairman, Skip Gardner Sec. Kent Winward Watermaster. These officers will be authorized to sign checks on Bank acct.

\$350.00 annually for Watermaster + \$150.00 for Sec.

Financial report read & approved.

Assessments sent out by Sec each year.

Culvert under Station Ck Rd was installed.

Budget to remain the same for this year
\$1310.00 total \$500.00 from Mobil & \$810.00 for Wrennery. Advisory Bd. Fergus, Mark & LeRoy

Mtg adjourned.

Skip Gardner
2/10/15
Sec.

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 15

RECEIVED
FEB 12 2015
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 29G
STREAM Birch Creek
COUNTY BANNOCK
NAME OF SECRETARY Richard (Skip) Gardner
ADDRESS OF SECRETARY 24256 S. MARSH Valley Rd. Downey Id
83834

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

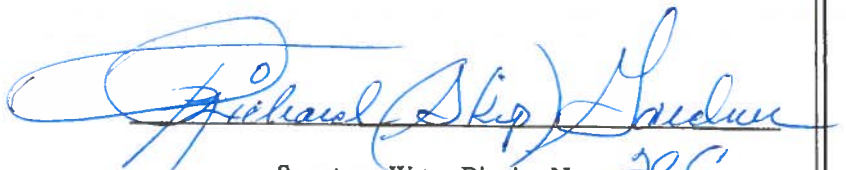
Please check the appropriate box regarding the collection and holding of Water District funds.

- ☒ The Water District collects and holds its own funds.
- ☐ _____ County collects and holds funds for the Water District.
(county name)
- ☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 29G, held at Downey Id on the 10th day of Feb, 20 15 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.


Secretary, Water District No. 29G

WATER DISTRICT No.

WATER DISTRICT No.

Estimated Amount for Other Expenses \$ 300.00

TOTAL ESTIMATED EXPENSES FOR 20 15 \$ 500.00

[illegible]

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 29 G

Assessments sent & collected by Sec.

RECEIVED

FEB 12 2015

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2015

Year

Birch Creek Water - Dist. 29G

Water District # / Stream Name

Kent Winward

Watermaster Name

699 E. Big Hollow Rd. Downey, Id. 83234

Address

(208) 317-2577

Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Richard (Skip) Gardner

Secretary Name

24286 S. Marsh Valley Rd Downey, Id. 83234

Address

(208) 897-5104 / (208) 380-2293

Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

**STATE INSURANCE FUND**

1215 W. STATE STREET

BOISE, IDAHO 83720-0044

(208) 332-2100 / 1-800-334-2370

RECEIVED**FEB 12 2015**Department of Water Resources
Eastern Region

10010688001781010101000000

Amount Due: \$300.00
Payment Due Date: 03/02/2015
Statement Date: 02/05/2015

Page 1 of 1

POLICY STATEMENTBirch Creek Water Association
DBA Water District 29G Birch Creek
24286 S Marsh Valley Rd
Downey, ID 83234AGENT: 59
Farm Insurance Brokerage Co Inc
PO Box 4848
Pocatello, ID 83205-4848Policy Number: 585977
Policy Effective Date: 01/01/2015
Statement Number: 10937082*pd 2/10/15
ck # 103***Summary of Activity**

Beginning Balance	+ Charges	- Payments/Credits	= Current Statement Balance
\$0.00	\$300.00	\$0.00	\$300.00

Financial Transactions

Policy / Reporting Period	Transaction Date	Description	Charges/Credits
01/01/2015 - 01/01/2016	01/02/2015	Installment premium	\$300.00

To Ensure Proper Credit, Detach Here and Return Bottom Section with Payment - Include Policy Number on Check



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

February 23, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

WD29G – Richard Gardner
24286 S Marsh Valley Rd
Downey ID 83234

WATER DISTRICT #29G

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning and end.

Dennis Dunn
Senior Water Right Agent

DD:sc