

WATERMASTER'S REPORT

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JAN 27 2015

Department of Water Resources
Eastern Region

From 4-8- 2014 To 11-15-14 2014

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JAN 21 2015

Department of Water Resources
Eastern Region

Water District No. 74 F

Name of Watermaster David Antonelli

P.O. Address 17 Schofield LN Salmon, ID

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Lemhi } ss.

David Antonelli, being first duly sworn, deposes and says that he is Watermaster of Water District 74 F, having been lawfully appointed by Sary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Paul Antonelli

(Deputy) Watermaster District No. 74F

Subscribed and sworn to before me, this 20th day of January, 2015

Terrill J. Norton
Notary Public

My Commission expires 7-25-20

Boise, Idaho, February 3 2015, 20

I HEREBY CERTIFY, that David Antonelli was lawfully appointed by me as Water Master of Water District No. 74 F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Sary Spackman
Director, Department of Water Resources

By Terrill J. Norton



	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Mulky Loah K	74-192	Mulky Diversion
2	Mulky Loah K	74-2158	
3	Pratt Creek Ranch LP	74-195	middle [pasture]
4		74-196	
5	PCR - PR2	74-197	PR2 } 1537.2
6		74-230	PR4 } 354 1537.2
7		74-753 74-754	PR-1 } 354 216
8		74-757	Cliffs }
9		74-1857	
10		74-2019	
11		74-2119	PR1 }
12	Skinner PR2	74-193	Pr 2 1537.2 } 1537.2
13		74-194	PR4 } 354 PCR
14		74-530	
15	Stokes Snook	74-198	Snook - 220
16		74-556	
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

1

2

3

4

5

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>.3370237</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1 Mulkey 219.45	73	96							Total No. Days of Watermaster
2 Pratt Creek 1881.221	634	03							10 days at \$ 25 per day \$ 250.00
3 Skinner 646.459	217	86							Total No. Days of Asst. Watermaster
4 Stokes/Snook 220	74	15							64 days at \$ 0 per day \$
5 Total	1000	00							Other expenses charged pro rata \$ 750.00
6 2967.15 2412.15									TOTAL COST \$ 1000.00
7									Total No. 24-Hour Sec. Feet Delivered 2967.15
8									Cost per 24-Hour Sec. Feet Delivered \$.3370237
9									
10									
11									
12									
13									
14									
15									
16									
17									
18									
19									
20									

Pratt Creek Ranch
has acquired Skinner Ranch
1/2 water, proposed Budget
assumes transfer of water
Rights to Pratt Creek Ranch
This shared Diversion
has been the difficult
part to calculate.

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Eastern Region

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Eastern Region

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S PROPOSED BUDGET

FOR 20 15

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JAN 21 2015

Department of Water Resources
Eastern Region

Water District No. 74 F

Stream Pratt Creek

Watermaster Name David Antonelli

Mailing Address 17 Schofield Ln

Name of Secretary Phil Moulton

Secretary Mailing Address _____

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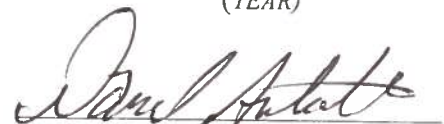
JAN 27 2015

Department of Water Resources
Eastern Region

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2015.
(YEAR)


WATERMASTER

Dated: 1-15-15

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Pratt Creek Ranch	LP 74-195	
2		74-196	PR1
3		74-197	PR2
4		74-230	
5		74-753	
6		74-754	PR4
7		74-757	
8		74-7857	middle
9		74-2019	
10		74-2119	Cliffs
11		74-193	
12		74-194	Skinner Div
13		74-530	"
14	Mulky Loah-K	74-192	Mulky Div.
15		74-2158	
16	Stokes/Shook	74-198	Shook Div
17		74-856	
18			
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PAST SEASON DELIVERIES					AVE. DELIVERY FOR PAST SEASONS	ESTIMATED BILLING	ADJUSTED BILLING	
1	2	3	4	5				
20__	20__	20__	20__	20__	6	7	8	
1								
2								
3								
4								
5								
6								
7								
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11								
12								
13								.
14								790 59
15								59 41
16								150 00
17								
18								1000 00
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WATERMASTER				ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.			OTHER EXPENSES	TOTAL COSTS
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL		
	10	250.00	250.00	64	0	—	12,500.00	1000.00
NEXT YEAR	10	250.00	250.00	65	0	—	750.00	1000.00

WATERMASTER'S PROPOSED BUDGET

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 10, 2015

David Antonelli
17 Schofield Ln
Salmon ID 83467

Water District 74F

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped initial "D".

Dennis M Dunn
Sr. Water Right Agent

Enclosure

DMD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 10, 2015

Water District 74F
Phil Moulton
178 Pratt Creek Rd
Salmon ID 83467-5192

WATER DISTRICT #74F

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Sincerely,

A handwritten signature in black ink, reading "Dennis M. Dunn". The signature is fluid and cursive, with the first name "Dennis" and last name "Dunn" being more prominent than the middle initial "M".

Dennis M. Dunn
Senior Water Right Agent

DMD:sc

Enclosures