

WATERMASTER'S REPORT

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DEC 11 2014

Department of Water Resources
Eastern Region

From April 20 2014 To September 30 2014

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DEC 19 2014

Department of Water Resources
Eastern Region

Water District No. 13N
Name of Watermaster Reed C Swann
P.O. Address 7455 N. Capital Hill Rd Preston, Id

AFFIDAVIT OF WATERMASTER

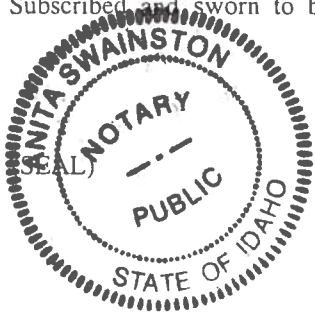
STATE OF IDAHO }
COUNTY OF Franklin } ss.

Reed C Swann, being first duly sworn, deposes and says that he is Watermaster of Water District 13N, having been lawfully appointed by Shirley Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Reed C Swann
Reed C Swann

(Deputy) Watermaster District No. 13N

Subscribed and sworn to before me, this 17 day of November, 2014



[Signature]
Notary Public

My Commission expires 03-14-2017

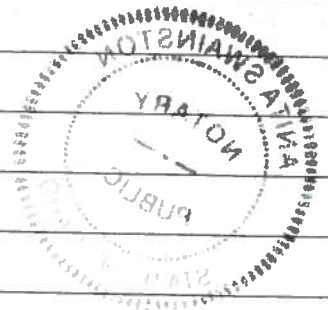
Boise, Idaho, December 19, 2014

I HEREBY CERTIFY, that Reed Swann was lawfully appointed by me as Water Master of Water District No. 13N, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Shirley Spackman
Director, Department of Water Resources

By Dennis Swann

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Twin Lake Canal Co	469	
2	Riverview Canal	468	
3	Consolidated Ditch	468	
4	Rocky Ditch	464	MINK CREEK #3
5	TOWN Ditch	462	MINK CREEK #1
6	Barber Pump	471	
7	Glencoe	470	
8			
9	Hydro Plant	13-07416	Robert T Fackrell
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			



[illegible]

AMENDED

1		2		3		4		5			
Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$=116661444		
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
13280	1549.	26	1177	18			322	08	Total No. Days of Watermaster 168		
474.60	55.	37	174	15	68	78			168 days at \$ 14.88 per day \$2500.00		
4054	472.	95	597	18	124	23			Total No. Days of Asst. Watermaster		
1597	186	31	242	54	56	23			days at \$ per day \$		
1038	121.	09	182	24	61	15			Workmans Camp 300.50 Other expenses charged pro rata \$ 84.00		
587	68	48	72	80	4	32			TOTAL COST \$2884.00		
671	78	28	136	58	58	30			Total No. 24-Hour Sec. Feet Delivered 21701.6		
NA									Cost per 24-Hour Sec. Feet Delivered \$, 116661444		
21701.6	2884.	00							Total Cost 2884.00		
									Fixed Billing - 352.76		
									Delivery Bill - 2531.74		

RECEIVED

JAN 30 2015

Department of Water Resources
Eastern Region

1	2	3	4	5

Department of Water Resources
Eastern Region

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

**Annual Summary for Water District 13N Mink Creek
10087850 - D - RIVERDALE CANAL - GLENCOE IRRIGATION CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2014 - 12/31/2014

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	1.60 ⁿ	1.60 ⁿ	1.22 ⁿ	1.29 ⁿ	--	--	--
2	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
3	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
4	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
5	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
6	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
7	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
8	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
9	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
10	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
11	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
12	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
13	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
14	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
15	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
16	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
17	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
18	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
19	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
20	--	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
21	--	--	--	--	1.60 ⁿ	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
22	--	--	--	--	1.60 ⁿ	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
23	--	--	--	--	1.60 ⁿ	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
24	--	--	--	--	1.60 ⁿ	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
25	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.60 ⁿ	1.22 ⁱ	1.29 ⁱ	--	--	--
26	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁿ	1.22 ⁱ	1.29 ⁱ	--	--	--
27	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
28	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
29	--	--	--	--	1.60 ⁱ	1.60 ⁱ	1.22 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
30	--	--	--	--	1.60 ⁿ	1.60 ⁿ	1.22 ⁱ	1.22 ⁱ	1.29 ⁱ	--	--	--
31	--	--	--	--	1.60 ⁿ	--	1.22 ⁿ	1.22 ⁿ	--	--	--	--
Total:	--	--	--	--	17.6	48.0	47.3	37.8	38.7	--	--	--
Mean:	--	--	--	--	1.60	1.60	1.53	1.22	1.29	--	--	--
Min:	--	--	--	--	1.60	1.60	1.22	1.22	1.29	--	--	--
Max:	--	--	--	--	1.60	1.60	1.60	1.22	1.29	--	--	--
AC-FT:	--	--	--	--	34.8	95.2	93.9	75.0	76.8	--	--	--

CALENDAR YEAR 01/01/2014 - 12/31/2014

TOTAL CFS: 189.4

TOTAL AC-FT: 375.8

**Annual Summary for Water District 13N Mink Creek
10087400 - D - ROCKY DITCH (MINK CREEK NO. 3)**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2014 - 12/31/2014

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	2.75 ^m	11.3 ⁿ	23.0 ⁿ	10.0 ⁿ	3.00 ⁿ	--	--	--
2	--	--	--	--	2.75 ⁱ	11.3 ⁱ	23.0 ⁱ	10.0 ⁱ	3.00 ⁱ	--	--	--
3	--	--	--	--	2.75 ⁱ	11.3 ⁱ	23.0 ⁱ	10.0 ⁱ	3.00 ⁱ	--	--	--
4	--	--	--	--	2.75 ⁱ	11.3 ⁱ	23.0 ⁱ	10.0 ⁱ	3.00 ⁱ	--	--	--
5	--	--	--	--	2.75 ⁱ	11.3 ⁱ	23.0 ⁱ	10.0 ⁱ	3.00 ⁱ	--	--	--
6	--	--	--	--	2.75 ⁱ	11.3 ⁱ	23.0 ⁱ	10.0 ⁱ	3.00 ⁱ	--	--	--
7	--	--	--	--	2.75 ⁱ	11.3 ⁱ	23.0 ⁱ	10.0 ⁱ	3.00 ⁱ	--	--	--
8	--	--	--	--	2.75 ⁱ	11.3 ⁱ	23.0 ⁱ	10.0 ⁱ	3.00 ⁱ	--	--	--
9	--	--	--	--	2.75 ⁱ	11.3 ⁱ	23.0 ⁱ	10.0 ^m	3.00 ⁱ	--	--	--
10	--	--	--	--	2.75 ⁱ	11.3 ⁱ	23.0 ⁱ	5.60 ^m	3.00 ⁱ	--	--	--
11	--	--	--	--	2.75 ⁱ	11.3 ⁱ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
12	--	--	--	--	2.75 ⁱ	11.3 ⁱ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
13	--	--	--	--	2.75 ⁱ	11.3 ⁱ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
14	--	--	--	--	11.3 ⁿ	11.3 ⁱ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
15	--	--	--	--	11.3 ⁿ	11.3 ⁱ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
16	--	--	--	--	11.3 ⁱ	11.3 ⁱ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
17	--	--	--	--	11.3 ⁱ	11.3 ⁱ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
18	--	--	--	--	11.3 ⁱ	11.3 ⁱ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
19	--	--	--	--	11.3 ⁱ	11.3 ⁱ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
20	--	--	--	--	11.3 ⁱ	11.3 ⁱ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
21	--	--	--	--	11.3 ⁱ	11.3 ⁱ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
22	--	--	--	--	11.3 ⁱ	11.3 ⁱ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
23	--	--	--	--	11.3 ⁱ	11.3 ⁱ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
24	--	--	--	--	11.3 ⁱ	23.0 ⁿ	23.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
25	--	--	--	--	11.3 ⁱ	23.0 ⁱ	23.0 ⁿ	5.60 ⁱ	3.00 ⁱ	--	--	--
26	--	--	--	--	11.3 ⁱ	23.0 ⁱ	10.0 ⁿ	5.60 ⁱ	3.00 ⁱ	--	--	--
27	--	--	--	--	11.3 ⁱ	23.0 ⁱ	10.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
28	--	--	--	--	11.3 ⁱ	23.0 ⁱ	10.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
29	--	--	--	--	11.3 ⁱ	23.0 ⁱ	10.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
30	--	--	--	--	11.3 ⁱ	23.0 ⁱ	10.0 ⁱ	5.60 ⁱ	3.00 ⁱ	--	--	--
31	--	--	--	--	11.3 ⁿ	--	10.0 ⁿ	5.60 ⁿ	--	--	--	--
Total:	--	--	--	--	238.3	420.9	635.0	213.2	90.0	--	--	--
Mean:	--	--	--	--	7.69	14.0	20.5	6.88	3.00	--	--	--
Min:	--	--	--	--	2.75	11.3	10.0	5.60	3.00	--	--	--
Max:	--	--	--	--	11.3	23.0	23.0	10.0	3.00	--	--	--
AC-FT:	--	--	--	--	472.6	844.7	1259	422.9	178.5	--	--	--

CALENDAR YEAR 01/01/2014 - 12/31/2014

TOTAL CFS: 1597

TOTAL AC-FT: 3168

**Annual Summary for Water District 13N Mink Creek
10087500 - D - CONSOLIDATED DITCH (PRESTON MINK CREEK)**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2014 - 12/31/2014

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	10.0 ^m	28.0 ⁱ	33.5 ⁿ	28.0 ^m	28.0 ⁱ	--	--	--
2	--	--	--	--	10.3 ⁱ	28.6 ⁱ	33.5 ⁱ	28.0 ⁱ	28.0 ⁱ	--	--	--
3	--	--	--	--	10.6 ⁱ	29.2 ⁱ	33.5 ⁱ	28.0 ⁱ	28.0 ⁱ	--	--	--
4	--	--	--	--	10.9 ⁱ	29.8 ⁱ	33.5 ⁱ	28.0 ⁱ	24.0 ⁿ	--	--	--
5	--	--	--	--	11.2 ⁱ	30.3 ⁿ	33.5 ⁱ	28.0 ⁱ	24.0 ⁿ	--	--	--
6	--	--	--	--	11.5 ⁱ	30.3 ⁿ	33.5 ⁱ	28.0 ⁱ	24.0 ⁱ	--	--	--
7	--	--	--	--	11.8 ⁱ	30.5 ⁱ	33.5 ⁱ	28.0 ⁱ	24.0 ⁱ	--	--	--
8	--	--	--	--	12.0 ⁱ	30.7 ⁱ	33.5 ⁱ	28.0 ⁱ	24.0 ⁱ	--	--	--
9	--	--	--	--	12.3 ⁱ	30.9 ⁱ	33.5 ⁱ	28.0 ^m	24.0 ⁱ	--	--	--
10	--	--	--	--	12.6 ⁱ	31.1 ⁱ	33.5 ⁱ	28.0 ^m	24.0 ⁱ	--	--	--
11	--	--	--	--	12.9 ⁱ	31.3 ⁱ	33.5 ⁱ	27.8 ⁱ	24.0 ⁱ	--	--	--
12	--	--	--	--	13.2 ⁱ	31.5 ⁱ	33.5 ⁱ	27.6 ⁱ	24.0 ⁱ	--	--	--
13	--	--	--	--	13.5 ^m	31.6 ⁱ	33.5 ⁱ	27.4 ⁱ	24.0 ⁱ	--	--	--
14	--	--	--	--	13.5 ^m	31.6 ⁱ	33.5 ⁱ	27.2 ⁱ	24.0 ⁱ	--	--	--
15	--	--	--	--	13.5 ⁱ	32.0 ⁱ	33.5 ⁱ	27.0 ⁱ	24.0 ⁱ	--	--	--
16	--	--	--	--	13.5 ⁱ	32.2 ⁱ	33.5 ⁱ	26.8 ⁱ	24.0 ⁱ	--	--	--
17	--	--	--	--	13.5 ⁱ	32.4 ⁱ	33.5 ⁱ	26.6 ⁱ	24.0 ⁱ	--	--	--
18	--	--	--	--	13.5 ⁱ	32.6 ⁱ	33.5 ⁱ	26.4 ⁱ	24.0 ⁱ	--	--	--
19	--	--	--	--	13.5 ⁱ	32.8 ⁱ	33.5 ^m	26.2 ⁱ	24.0 ⁱ	--	--	--
20	--	--	--	--	13.5 ⁱ	32.9 ⁱ	33.5 ^m	26.0 ^m	24.0 ⁱ	--	--	--
21	--	--	--	--	13.5 ^m	33.1 ⁱ	32.6 ⁱ	26.0 ^m	24.0 ⁱ	--	--	--
22	--	--	--	--	28.0 ^m	33.3 ⁱ	31.7 ⁱ	26.0 ⁱ	24.0 ⁱ	--	--	--
23	--	--	--	--	26.0 ⁱ	33.5 ⁿ	30.8 ⁱ	26.0 ⁱ	24.0 ⁱ	--	--	--
24	--	--	--	--	28.0 ⁱ	33.5 ⁿ	29.8 ⁱ	26.0 ⁱ	24.0 ⁱ	--	--	--
25	--	--	--	--	28.0 ⁱ	33.5 ⁱ	28.9 ⁱ	26.0 ⁱ	24.0 ⁱ	--	--	--
26	--	--	--	--	28.0 ⁱ	33.5 ⁱ	28.0 ⁿ	26.0 ⁱ	24.0 ⁱ	--	--	--
27	--	--	--	--	28.0 ⁱ	33.5 ⁱ	28.0 ^m	26.0 ⁱ	24.0 ⁱ	--	--	--
28	--	--	--	--	28.0 ⁱ	33.5 ⁱ	28.0 ⁱ	26.0 ⁱ	24.0 ⁱ	--	--	--
29	--	--	--	--	28.0 ⁱ	33.5 ⁱ	28.0 ⁱ	26.0 ⁱ	24.0 ⁱ	--	--	--
30	--	--	--	--	28.0 ⁱ	33.5 ⁿ	28.0 ⁱ	26.0 ⁱ	24.0 ⁿ	--	--	--
31	--	--	--	--	28.0 ⁿ	--	28.0 ⁿ	26.0 ⁿ	--	--	--	--
Total:	--	--	--	--	540.7	954.9	991.8	835.0	732.0	--	--	--
Mean:	--	--	--	--	17.4	31.8	32.0	26.9	24.4	--	--	--
Min:	--	--	--	--	10.0	28.0	28.0	26.0	24.0	--	--	--
Max:	--	--	--	--	28.0	33.5	33.5	28.0	28.0	--	--	--
AC-FT:	--	--	--	--	1072	1894	1967	1656	1451	--	--	--

CALENDAR YEAR 01/01/2014 - 12/31/2014

TOTAL CFS: 4054

TOTAL AC-FT: 8041

Annual Summary for Water District 13N Mink Creek
10087600 - D - TOWN DITCH (MINK CREEK NO. 1)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2014 - 12/31/2014

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	2.42 ^m	10.5 ⁿ	9.48 ^m	7.00 ^m	4.00 ⁿ	--	--	--
2	--	--	--	--	2.42 ⁱ	8.12 ⁿ	9.48 ⁱ	7.00 ^m	4.00 ⁱ	--	--	--
3	--	--	--	--	2.42 ⁱ	8.24 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
4	--	--	--	--	2.42 ⁱ	8.37 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
5	--	--	--	--	2.42 ⁱ	8.49 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
6	--	--	--	--	2.42 ⁱ	8.61 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
7	--	--	--	--	2.42 ⁱ	8.74 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
8	--	--	--	--	2.42 ⁱ	8.86 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
9	--	--	--	--	2.42 ⁱ	8.99 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
10	--	--	--	--	2.42 ⁱ	9.11 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
11	--	--	--	--	2.42 ⁱ	9.23 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
12	--	--	--	--	2.42 ⁱ	9.36 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
13	--	--	--	--	2.42 ⁱ	9.45 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
14	--	--	--	--	2.42 ⁱ	9.45 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
15	--	--	--	--	2.42 ⁱ	9.48 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
16	--	--	--	--	2.42 ⁱ	9.48 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
17	--	--	--	--	2.42 ⁱ	9.48 ⁱ	9.48 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
18	--	--	--	--	2.42 ⁱ	9.48 ⁱ	9.48 ^m	7.00 ⁱ	4.00 ⁱ	--	--	--
19	--	--	--	--	2.42 ⁱ	9.48 ⁱ	8.00 ⁿ	7.00 ⁱ	4.00 ⁱ	--	--	--
20	--	--	--	--	2.42 ⁱ	9.48 ⁱ	7.86 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
21	--	--	--	--	2.42 ^m	9.48 ⁱ	7.71 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
22	--	--	--	--	10.9 ⁱ	9.48 ⁱ	7.57 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
23	--	--	--	--	10.9 ⁱ	9.48 ⁱ	7.43 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
24	--	--	--	--	10.9 ⁱ	9.48 ⁱ	7.29 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
25	--	--	--	--	10.9 ⁱ	9.48 ⁱ	7.14 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
26	--	--	--	--	10.9 ⁱ	9.48 ⁱ	7.00 ^m	7.00 ⁱ	4.00 ⁱ	--	--	--
27	--	--	--	--	10.9 ⁱ	9.48 ⁱ	7.00 ⁿ	7.00 ⁱ	4.00 ⁱ	--	--	--
28	--	--	--	--	10.9 ⁱ	9.45 ⁱ	7.00 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
29	--	--	--	--	10.9 ⁿ	9.45 ⁱ	7.00 ⁱ	7.00 ⁱ	4.00 ⁱ	--	--	--
30	--	--	--	--	10.5 ⁿ	9.48 ⁱ	7.00 ⁱ	7.00 ⁱ	4.00 ⁿ	--	--	--
31	--	--	--	--	10.5 ^m	--	7.00 ^m	7.00 ^m	--	--	--	--
Total:	--	--	--	--	159.0	277.2	265.6	217.0	120.0	--	--	--
Mean:	--	--	--	--	5.13	9.24	8.57	7.00	4.00	--	--	--
Min:	--	--	--	--	2.42	8.12	7.00	7.00	4.00	--	--	--
Max:	--	--	--	--	10.9	10.5	9.48	7.00	4.00	--	--	--
AC-FT:	--	--	--	--	214.4	349.9	326.9	430.4	238.0	--	--	--

CALENDAR YEAR 01/01/2014 - 12/31/2014

TOTAL CFS: 1038

TOTAL AC-FT: 2060

**Annual Summary for Water District 13N Mink Creek
10087700 - D - TWIN LAKES CANAL - TWIN LAKES CANAL CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2014 - 12/31/2014

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	83.0 ⁿ	--	83.0 ^c	166.0 ⁿ	60.0 ⁿ	16.5 ^m	13.5 ⁿ	--	--	--
2	--	--	70.0 ⁿ	--	95.0 ^c	166.0 ⁿ	54.0 ⁿ	14.5 ⁿ	18.5 ⁿ	--	--	--
3	--	--	80.0 ⁿ	--	119.0 ^c	166.0 ⁿ	51.5 ⁿ	16.5 ⁿ	16.5 ⁿ	--	--	--
4	--	--	69.0 ⁿ	--	145.0 ^m	166.0 ⁿ	50.0 ⁿ	16.5 ^m	17.5 ⁿ	--	--	--
5	--	--	60.0 ^m	--	155.0 ^m	171.0 ^m	46.5 ⁿ	18.5 ^m	16.5 ⁿ	--	--	--
6	--	--	60.0 ^m	--	161.0 ^m	166.0 ^m	44.5 ^m	22.5 ^m	15.5 ⁿ	--	--	--
7	--	--	72.0 ⁿ	--	158.0 ^m	166.0 ^m	40.0 ⁿ	21.5 ^m	15.0 ⁿ	--	--	--
8	--	--	60.0 ⁿ	--	156.0 ⁿ	166.0 ^m	36.5 ⁿ	16.5 ⁿ	15.0 ⁿ	--	--	--
9	--	--	60.0 ⁿ	--	153.0 ⁿ	166.0 ^m	34.0 ⁿ	24.5 ⁿ	17.0 ⁿ	--	--	--
10	--	--	61.0 ⁿ	--	156.0 ⁿ	166.0 ⁿ	34.0 ⁿ	21.5 ⁿ	14.5 ⁿ	--	--	--
11	--	--	61.0 ⁿ	--	156.0 ⁿ	171.0 ⁿ	34.0 ⁿ	19.5 ⁿ	13.5 ⁿ	--	--	--
12	--	--	53.0 ⁿ	--	151.0 ⁿ	166.0 ⁿ	34.0 ⁿ	16.5 ⁿ	17.5 ⁿ	--	--	--
13	--	--	53.0 ^m	--	143.0 ^m	166.0 ^m	29.0 ⁿ	14.5 ^m	13.5 ⁿ	--	--	--
14	--	--	--	100.0 ^m	136.0 ^m	158.0 ^m	27.0 ⁿ	14.1 ⁱ	14.5 ⁿ	--	--	--
15	--	--	--	98.0 ⁿ	129.0 ⁿ	138.0 ⁿ	23.0 ⁿ	13.8 ⁱ	13.0 ⁿ	--	--	--
16	--	--	--	97.0 ⁿ	151.5 ⁿ	134.0 ⁿ	22.0 ⁿ	13.4 ⁱ	13.0 ⁿ	--	--	--
17	--	--	--	99.0 ⁿ	169.0 ⁿ	127.0 ⁿ	22.0 ⁿ	13.1 ⁱ	12.5 ⁿ	--	--	--
18	--	--	--	100.0 ⁿ	176.0 ⁿ	115.0 ⁿ	23.0 ⁿ	12.7 ⁱ	13.5 ⁿ	--	--	--
19	--	--	--	108.0 ⁿ	174.0 ⁿ	106.0 ⁿ	23.0 ⁿ	12.4 ⁱ	11.5 ⁿ	--	--	--
20	--	--	--	111.0 ⁿ	181.0 ⁿ	100.0 ⁿ	28.0 ⁿ	12.0 ⁿ	11.5 ⁿ	--	--	--
21	--	--	--	119.0 ⁿ	181.0 ⁿ	90.5 ⁿ	24.0 ⁿ	19.5 ⁿ	12.5 ⁿ	--	--	--
22	--	--	--	111.0 ⁿ	170.0 ⁿ	88.0 ⁿ	14.0 ⁿ	13.0 ⁿ	11.5 ⁿ	--	--	--
23	--	--	--	135.0 ⁿ	170.0 ⁿ	88.0 ⁿ	14.0 ⁿ	20.5 ⁿ	11.5 ⁿ	--	--	--
24	--	--	--	121.0 ⁿ	176.0 ⁿ	80.0 ⁿ	13.0 ⁿ	17.5 ⁿ	11.5 ⁿ	--	--	--
25	--	--	--	125.0 ⁿ	166.0 ⁿ	80.0 ⁿ	11.0 ⁿ	16.5 ⁿ	11.5 ⁿ	--	--	--
26	--	--	--	129.0 ⁿ	166.0 ⁿ	71.0 ⁿ	19.5 ⁿ	19.5 ⁿ	10.5 ⁿ	--	--	--
27	--	--	--	133.0 ⁿ	176.0 ⁿ	93.0 ⁿ	17.5 ⁿ	17.5 ⁿ	11.5 ⁿ	--	--	--
28	--	--	--	127.0 ⁿ	171.0 ⁿ	71.0 ⁿ	19.5 ⁿ	15.5 ⁿ	19.5 ⁿ	--	--	--
29	--	--	--	113.0 ⁿ	166.0 ⁿ	66.5 ⁿ	21.5 ⁿ	15.5 ⁿ	19.5 ⁿ	--	--	--
30	--	--	--	107.0 ⁿ	166.0 ⁿ	62.0 ⁿ	21.5 ⁿ	14.5 ⁿ	19.5 ⁿ	--	--	--
31	--	--	--	--	166.0 ⁿ	--	18.5 ⁿ	15.5 ⁿ	--	--	--	--
Total:	--	--	414.0	1439	4624	3636	909.0	516.0	432.5	--	--	--
Mean:	--	--	63.4	114.1	155.6	127.9	29.3	16.7	14.4	--	--	--
Min:	--	--	53.0	97.0	83.0	62.0	11.0	12.0	10.5	--	--	--
Max:	--	--	83.0	135.0	181.0	171.0	60.0	24.5	19.5	--	--	--
AC-FT:	--	--	1634	3846	9568	7608	1803	1023	857.9	--	--	--

CALENDAR YEAR 01/01/2014 - 12/31/2014

TOTAL CFS: 13280

TOTAL AC-FT: 26342

**Annual Summary for Water District 13N Mink Creek
10087750 - D - TWIN LAKES CANAL - GLENCOE IRRIGATION CO**

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2014 - 12/31/2014

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	4.00 ^m	4.00 ^m	4.00 ^m	2.50 ^m	1.50 ^m	--	--	--
2	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
3	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
4	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
5	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
6	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
7	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
8	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
9	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
10	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
11	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
12	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
13	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
14	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
15	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
16	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
17	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
18	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
19	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
20	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
21	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
22	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
23	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
24	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
25	--	--	--	--	4.00 ⁱ	4.00 ⁱ	4.00 ^m	2.50 ⁱ	1.50 ⁱ	--	--	--
26	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.50 ^m	2.50 ⁱ	1.50 ⁱ	--	--	--
27	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
28	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
29	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
30	--	--	--	--	4.00 ⁱ	4.00 ⁱ	2.50 ⁱ	2.50 ⁱ	1.50 ⁱ	--	--	--
31	--	--	--	--	4.00 ^m	--	2.50 ^m	2.50 ^m	--	--	--	--
Total:	--	--	--	--	124.0	120.0	115.0	77.5	45.0	--	--	--
Mean:	--	--	--	--	4.00	4.00	3.71	2.50	1.50	--	--	--
Min:	--	--	--	--	4.00	4.00	2.50	2.50	1.50	--	--	--
Max:	--	--	--	--	4.00	4.00	4.00	2.50	1.50	--	--	--
AC-FT:	--	--	--	--	346.0	238.0	228.1	153.7	89.3	--	--	--

CALENDAR YEAR 01/01/2014 - 12/31/2014

TOTAL CFS: 481.5

TOTAL AC-FT: 955.1

Annual Summary for Water District 13N Mink Creek 10087800 - D - RIVERDALE CANAL - RIVERDALE CANAL CO

DISCHARGE, CFS PER SECOND, CALENDAR YEAR 01/01/2014 - 12/31/2014

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	4.15 ⁿ	4.15 ⁿ	2.78 ⁿ	2.71 ⁿ	--	--	--
2	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
3	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
4	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
5	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
6	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
7	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
8	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
9	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
10	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
11	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
12	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
13	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
14	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
15	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
16	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
17	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
18	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
19	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
20	--	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
21	--	--	--	--	6.90 ⁿ	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
22	--	--	--	--	6.90 ⁱ	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
23	--	--	--	--	6.90 ⁱ	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
24	--	--	--	--	6.90 ⁱ	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
25	--	--	--	--	6.90 ⁱ	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
26	--	--	--	--	4.15 ⁿ	4.15 ⁱ	2.78 ⁿ	2.72 ⁱ	2.71 ⁱ	--	--	--
27	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
28	--	--	--	--	4.15 ⁱ	4.15 ⁱ	2.78 ⁱ	2.78 ⁱ	2.71 ⁱ	--	--	--
29	--	--	--	--	4.15 ⁱ	4.15 ⁿ	2.78 ⁱ	2.78 ⁱ	2.71 ⁿ	--	--	--
30	--	--	--	--	4.15 ⁱ	--	2.78 ⁿ	2.78 ⁿ	--	--	--	--
31	--	--	--	--	4.15 ⁿ	--	2.78 ⁿ	2.78 ⁿ	--	--	--	--
Total:	--	--	--	--	62.2	124.5	120.4	86.2	81.3	--	--	--
Mean:	--	--	--	--	4.15	4.15	3.88	2.78	2.71	--	--	--
Min:	--	--	--	--	4.15	4.15	2.78	2.78	2.71	--	--	--
Max:	--	--	--	--	6.90	4.15	4.15	2.78	2.71	--	--	--
AC-FT:	--	--	--	--	123.3	247.0	238.9	170.9	161.3	--	--	--

CALENDAR YEAR 01/01/2014 - 12/31/2014

TOTAL CFS: 474.6

TOTAL AC-FT: 941.3



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

December 26, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Reed C. Swann
7455 N Capital Hill Rd
Preston ID 83263

Water District 13N

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

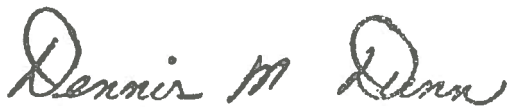
The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name.

Dennis M Dunn
Sr. Water Right Agent

Enclosure

DMD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 26, 2014

Judy Phillips
PO Box 247
Preston ID 83263

WATER DISTRICT #13N

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

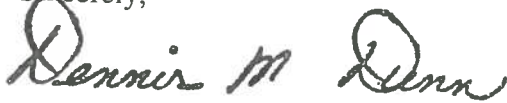
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Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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Sincerely,

A handwritten signature in dark ink, appearing to read "Dennis M. Dunn". The signature is fluid and cursive, with the first name "Dennis" being more prominent than the last name "Dunn".

Dennis M. Dunn
Senior Water Right Agent

DMD:sc

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 26, 2014

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263

RE: Water District No. #13N

Dear County Treasurer / Auditor:

Transmitted herewith is the 2014 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis M Dunn
Sr. Water Rights Agent

Enclosure

DMD:sc