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FEB 20 2014

Department of Water Resources
Eastern Region

Cottonwood Creek 13M

Date: Feb 18, 2014

Time: 7:00 pm

Chairperson: Kay Swainston

Minutes read and approved motion by Mont Henderson seconded by Brady Shumway.

Von read water masters report.

Budget: discussion being too low to cover what the water master. A break at 150 ac/ft of water delivered. Small users would pay \$100 and the larger would pay \$200 per delivery point of users.

Motion to accept the budget by Brad Shumway, seconded by Glen Merrill the motion passed.

Water master election: Von Gregersen nominated by Mont Henderson 2nd by Glen, no others were nominated all were for.

Meeting set for 2015:

Feb. 17, 2015

Time: 7:00pm

Place: Franklin County Commissioners Rm

Motion to adjourn 7:45

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 14

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Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13M

STREAM Cottonwood

COUNTY Franklin

NAME OF SECRETARY Kay Swainston

ADDRESS OF SECRETARY 3759 N 1600 W

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

_____ County collects and holds funds for the Water District.
(county name)

_____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Franklin, Idaho, Feb 18, 20 15

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13M, held at Franklin County on the 18 day of Feb, 20 14 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Kay Swainston

Secretary, Water District No. 13M

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13M

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Eastern Region

WATER DISTRICT INFORMATION SHEET

2014

Year

Cottonwood Creek 13M
Water District # / Stream Name

Laron Gregerson
Watermaster Name

3129 W. 7200 N.
Address

Preston ID. 83263

Phone Number, Home / Cell	E-Mail Address
Home 208-852-1133	
cell 208-852-1333	Busman329@gmail.com

Assistant Watermaster Name

Address

Phone Number, Home / Cell	E-Mail Address
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Kay Swainston
Secretary Name

3759 N 1600 W Preston ID 83263
Address

Phone Number, Home / Cell	E-Mail Address
<u>208 852 3075</u>	

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

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Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Franklin, Idaho
Feb 18, 2014

RE: Water District No. 13M
Stream: Cottonwood

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13M, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Lavon Gregersen

ADDRESS OF WATERMASTER: 3129 W. 7200 N
Preston Id. 83263

PHONE NUMBER: 208-852-1333

Date watermaster is to start: April 2014

If known, the date services of watermaster are to terminate: _____

Lavon Gregersen
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 24, 2014

Kay Swainston
3759 N 1600 W
Preston Id 83263

WATER DISTRICT #13M

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn
Senior Water Right Agent

DD:sc