

WATERMASTER'S REPORT

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JAN 16 2014

Department of Water Resources
Eastern Region

From April 9, 2013 To November 15, 2013

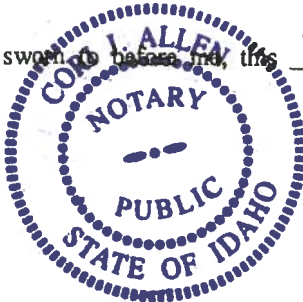
Water District No. 74-C
Name of Watermaster Jerry Elzinga
P.O. Address 700 Monroe St Salmon Id 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Lemhi } ss.

Jerry Elzinga, being first duly sworn, deposes and says that he is Watermaster of Water District 74-C, having been lawfully appointed by Spencer Shackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Subscribed and sworn to before me, this 14 day of January, 2014.



(SEAL)

Jerry Elzinga
(Deputy) Watermaster District No. 74-C
C. Allen
Notary Public

My Commission expires 6-2-2018

Boise, Idaho, January 16, 2014

I HEREBY CERTIFY, that Jerry Elzinga was lawfully appointed by me as Water Master of Water District No. 74-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Spencer Shackman
Director, Department of Water Resources
By James M. Sewel

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Dale Jolly & Boyd Stokes	74-0179 A+B	66%
2			
3	Dean Stokes	74-0179 D	34%
4			
5	EVR Jackson Ranch	74-185	
6	(Eagle Valley Ranch)		
7	EVR Welland Land	74-0173	
8			
9	EVR Stokes Ditch	74-0179 C	
10			
11	EVR Jim Parks	74-0782	
12			
13	EVR Stoddard Land	74-0174	
14			
15	Bull Pasture	74-0176	
16			
17	Bar Pivot	74-0175	
18			
19	Swamp Pivot	74-0182	
20			
21	North West	74-0181	
22			
23	England Pivot	74-0177	
24			
25	Meadow Pivot	74-0176	
26			
27	TOTAL EVR		
28			
29	TOTAL All		
30			

[illegible]

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. **Total 24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

RECEIVED

JAN 16 2014

Department of Water Resources
Eastern Region

Water Use Bohannon Creek 2013

Water	User		9-Apr	10-Apr	11-Apr	12-Apr	13-Apr	14-Apr
Dale Jolly & Boyd Stokes	66%							
74-0179A&B								
Dean Stokes	34%							
74-0179D								
Jackson Ranch								
74-185								
Wellard Land								
74-0173								
Stokes Ditch								
74-0179C								
Jim Parks								
74-0722								
Stoddard Land								
74-0174								
Bull Pasture								
74-0176								
Bar Pivot		603.99	Finish	275.16	Start	328.83	Net Ac Ft	
74-175						2		
Swamp Pivot		358	Finish	167	Start	191	Net Ac Ft	
74-0182						2		
North West England								
74-0181								
England Pivot		39045	Finish	37365	Start	1680	Net Hours	
74-0177						24		
Meadow Pivot		13507	Finish	11718	Start	1789	Net Hours	
74-0176						24		
Total								
West Wimpy								

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

8-Jun	9-Jun	10-Jun	11-Jun	12-Jun	13-Jun	14-Jun	15-Jun	16-Jun
4.33	4.33	2.9	2.9	2.9	3.98	3.98	3.98	3.98
2.16	2.16	1.46	1.46	1.46	1.99	1.99	1.99	1.99
2.91	2.91	3.32	3.32	3.32	3.11	3.11	3.11	3.11
5.99	5.99	8.76	8.76	8.76	8.2	8.2	8.2	8.2
5.73	5.73	7.6	7.6	7.6	7.6	7.6	7.6	7.6
3.53	3.53	5.99	5.99	5.99	4.18	4.18	4.18	4.18
2.7	2.7	3.11	3.11	3.11	2.65	2.65	2.65	2.65
		3.11	3.11	3.11	2.65	2.65	2.65	2.65
3.53	3.53	8.2	8.2	8.2	8.2	8.2	8.2	8.2

[illegible]

26-Jun	27-Jun	28-Jun	29-Jun	30-Jun	1-Jul	2-Jul	3-Jul	4-Jul
3.3	3.3	3.3	3.3	3.3	3.3	0	3.98	3.98
1.65	1.65	1.65	1.65	1.65	1.65	0	1.99	1.99
2.9	2.9	2.9	2.9	2.9	2.9	2.9	2.65	2.65
7.6	7.6	7.6	7.6	7.6	7.6	7.6	3.96	3.96
7.6	7.6	7.6	7.6	7.6	7.6	7.6	4.5	4.5
3.32	3.32	3.32	3.32	3.32	3.32	3.32	0.35	0.35
4.7	4.7	4.7	4.7	4.7	4.7	4.7	3.11	3.11
3.53	3.53	3.53	3.53	3.53	3.53	3.53	2.65	2.65
10.08	10.08	10.08	10.08	10.08	8.8	8.8	8.8	8.8

5-Jul	6-Jul	7-Jul	8-Jul	9-Jul	10-Jul	11-Jul	12-Jul	13-Jul
4.33	4.33	4.33	4.33	4.33	2.95	4.33	4.33	4.33
2.16	2.16	2.16	2.16	2.16	1.48	2.16	2.16	2.16
2.65	2.65	2.65	2.65	2.65	2.65	2.65	2.65	2.65
5.4	5.4	5.4	5.4	5.4	4.5	4.9	3.74	3.74
4.5	4.5	4.5	4.5	4.5	3.96	3.53	3.11	3.11
0.45	0.45	0.45	0.45	0.45	0.28	0		
3.96	3.96	3.96	3.96	3.96	3.96	2.65	2.65	2.65
0								
8.8	8.8	8.8	8.8	8.8	7.6	7.6	7.6	7.6

14-Jul	15-Jul	16-Jul	17-Jul	18-Jul	19-Jul	20-Jul	21-Jul	22-Jul
4.33	4.33	4.33	4.33	4.33	3.98	3.98	3.98	3.98
2.16	2.16	2.16	2.16	2.16	1.99	1.99	1.99	1.99
2.65	2.65	2.65	2.65	2.65	2.65	2.65	2.65	2.65
3.74	3.74	3.74	3.74	3.74	0	0	0	0
3.11	3.11	3.11	5.99	5.99	5.99	5.99	5.99	5.99
2.65	2.65	2.65	2.65	2.65	2.65	2.65	2.65	2.65
7.6	7.6	7.6	6.51	6.51	6.51	6.51	6.51	6.51

[illegible]

[illegible]

[illegible]

[illegible]

27-Aug	28-Aug	29-Aug	30-Aug	31-Aug	1-Sep	2-Sep	3-Sep	4-Sep
2	2	2	2	2.68	2.68	2.68	2.68	2.68
1	1	1	1	1.34	1.34	1.34	1.34	1.34
1.4	1.4	1.4	1.4	1.25	1.25	1.25	1.25	1.25
2.75	2.75	2.75	2.75	2.3	2.3	2.3	2.3	2.3
3.64	3.64	3.64	3.64	2.91	2.91	2.91	2.91	2.91

[illegible]

14-Sep	15-Sep	16-Sep	17-Sep	18-Sep	19-Sep	20-Sep	21-Sep	22-Sep
1.15	1.15	1.15	1.15	1.15	1.15	1.74	1.74	1.74
0.57	0.57	0.57	0.57	0.57	0.57	0.87	0.87	0.87
1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11	1.11
2	2	2	2	2	2	1.9	1.9	1.9
0.32	0.32	0.32	0.32	0.32	0.32	0.32	0.32	0.32
2.65	2.65	2.65	2.65	2.65	2.65	2.3	2.3	2.3

[illegible]

[illegible]

[illegible]

[illegible]

29-Oct	30-Oct	31-Oct	1-Nov	2-Nov	3-Nov	4-Nov	5-Nov	6-Nov
5.4	5.4	5.4	5.99	5.99	5.99	5.99	5.99	5.99
0.45	0.45	0.45	0.65	0.65	0.65	0.65	0.65	0.65
1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56
2	2	2	1.73	1.73	1.73	1.73	1.73	1.73

7-Nov	8-Nov	9-Nov	10-Nov	11-Nov	12-Nov	13-Nov	14-Nov	15-Nov
5.99	0							
0.65	0.65	0.65	0.65	0.65	0.65	0.65	0.65	0.65
1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56	1.56
1.73	0							

Total
536.96
268.115
343.12
743.14
416.83
11.5
173.36
271.56
164.4
95.5
110.87
163.8
182.62
3481.775
746.04

Total
536.96
268.115
343.12
743.14
416.83
11.5
173.36
271.56
164.4
95.5
110.87
163.8
182.62
3481.775
746.04



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

January 17, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Jerry Elzinga
700 Monroe St
Salmon Id 83467

Water District 74C

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name.

Dennis M Dunn
Sr. Water Right Agent

Enclosure

DMD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 17, 2014

Mike Kossler
445 Bohannon Creek Rd
Salmon Id 83467

WATER DISTRICT #74C

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Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped "D" at the beginning and a stylized "M" and "Dunn" following.

Dennis M. Dunn
Senior Water Right Agent

DMD:sc

Enclosures