



State of Idaho

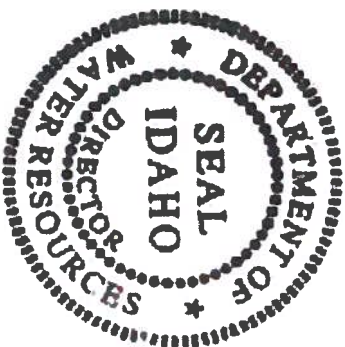
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have on this day appointed *Reed Swan* as *Watermaster of Water District 13N* for the *2013 Irrigation Season* or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605 at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this day, April 17, 2013.



Gary Spackman

Gary Spackman
IDWR Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 5, 2013

Judy Phillips
PO Box 247
Preston ID 83263

WATER DISTRICT #13N

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning.

Dennis Dunn
Senior Water Right Agent

DD:sc



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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 5, 2013

Franklin County Treasurer
39 W Oneida
Preston Id 83263

RE: Water District No. #13N

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning.

Dennis Dunn
Senior Water Rights Agent

DD:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

MAR 06 2013

Department of Water Resources
Eastern Region

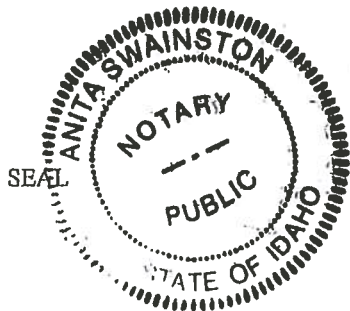
State of Idaho)
County of Franklin) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13N for the 2013 irrigation season or _____ calendar year of 2013 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 4 day of March, 2013, 2013



[Signature]
Notary Public
Residing At Preston, ID
Commission Expires 03-14-2017

RECEIVED

MAR 06 2013

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 4, 2013

RE: Water District No. 13N
Stream: Mink creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Reed Swann

ADDRESS OF WATERMASTER: 7455 N. Capital Hill Rd
Preston, ID 83263

PHONE NUMBER: 852-2295 242-6498

Date watermaster is to start: April 20, 2013

If known, the date services of watermaster are to terminate: Sept. 30th

Edgar Ottum 1042 N. State, Preston, ID 83263 852-1612
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 06 2013

Department of Water Resources
Eastern Region

2013

Year

13N

Water District # / Stream Name

Reed Swann

Watermaster Name

7455 N. Capital Hill Rd Preston, Id 8326:

Address

852- 2295

242-6498

Phone Number, Home / Cell

Assistant Watermaster Name

Address

Phone Number, Home / Cell

Judy Phillips

Secretary Name

PO Box 247, Preston, Id 83263

Address

852-0415

Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Paula Cox

Sharla Cox
Administrative Assistant