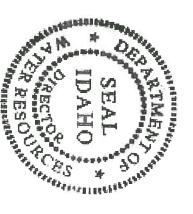
State of Idaho Department of Water Resources

Certificate of Appointment

Idaho Code, at such rate of compensation as established by applicable law.	appointed and qualified under the provisions of Sections_	the 2013 Irrigation Season	Watermaster of_	This is to certify that I have on this day appointed
by applicable law.	42-605	or until his successor is	Water District 13M fo.	Miles Geddes as



Early Speckmen

Director - IDWR



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

May 14, 2013

Miles Geddes 2806 W 7400 N Preston ID 83263

RE: WATER DISTRICT #13M

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn

Senior Water Rights Agent

Enclosure

DD:sc



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN Director

May 13, 2013

Kay Swainston 3759 N 1600 W Preston ID 83263

WATER DISTRICT #13M

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn

Senior Water Right Agent

DD:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho) County of FRANK(IN)	Official Oath
Constitution and laws of the State of Idah Section 42-605 and 42-607, Idaho Code, a of the office of Watermaster of District	upport the Constitution of the United States, the o, specifically including the provisions of and that I will faithfully discharge all the duties for the irrigation season or g to the best of my ability. So help me God.
	Watermaster Water
SUBSCRIBED AND SWORN TO before	e me this 18 day of MAR, 2013
ROCIO GOMEZ Notáry Public State of Idaho	Proce Cons Notary Public Residing At Preston Idaho Commission Expires 5 2-17

RECEIVED

MAR 2 2 2013

Department of Water Resources Eastern Region



telephone

PETITION FOR WATERMASTER'S SERVICES

Preston	Idaho
Mar	20 <u>1</u> 3

RE: Water District No. 13 M
Stream: Cottonwood

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13 M , hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Miles Geddes

ADDRESS OF WATERMASTER: 2806 W 7400 N

Preston IO 83263

PHONE NUMBER: 208 852 1876

Date watermaster is to start:

If known, the date services of watermaster are to terminate:

208 221 6790

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

WATER DISTRICT INFORMATION SHEET

WATER DISTRICT INFORMATION SHEET
WATER DISTRICT INFORMATION SHEET APPLICATION SHEET RECEIVED MAY MAY MAY MAY MAY MAY MAY MA
Year Department of the Depart
Year 13-11 Cottonwood Water District # / Stream Name Department of Water Resources Eastern Region
Water District # / Stream Name
Miles Geddes
Watermaster Name
2806 W 7400 N Preston ID 83263
Address
<u>208 852 1876</u> Phone Number, Home / Cell
Assistant Watermaster Name
Address
Phone Number, Home / Cell
Kay Swainston Secretary Name
3759 N 1600 W Preston TD 83263 Address
208 852 3075 cell 221 6990 Phone Number, Home / Cell
Please print in the blank information above and return it to the Idaho Department of

Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant