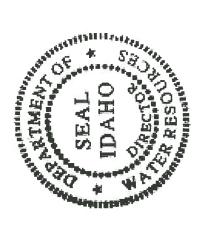
# State of Idaho Department of Water Resources

# Certificate of Appointment

nominada i	JOSH Hanks	$\mathcal{U}_{f_{\mathcal{O}}}$
watermaster of we we the 2013 Irripation Season	water District 11	or until his successor is
1 5 6		



Cay Souther

Director - IDWR



# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

May 12, 2013

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Josh Hanks 85 Crayon Court Logan UT 84321

**RE: WATER DISTRICT #11** 

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn

Senior Water Rights Agent

Enclosure

DD:sc



# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

May 12, 2013

GARY SPACKMAN Director

Caribou County Treasurer / Auditor Box 507 Soda Springs ID 83276

RE: Water District No. #13Q

Dear County Treasurer / Auditor:

Transmitted herewith is the 2012 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn

Sr. Water Rights Agent

Enclosure

DMD:sc

### RECEIVED

MAY 0 9 2013

Department of Water Resources Eastern Region

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho ) County of Caribon ) ss	Official Oath
I do solemnly swear or affirm that I will support Constitution and laws of the State of Idaho, speci Section 42-605 and 42-607, Idaho Code, and that of the office of Watermaster of District calendar year of according to the	ifically including the provisions of I will faithfully discharge all the duties for the 2013 irrigation season or
SUBSCRIBED AND SWORN TO before me this	Watermaster  Watermaster  day of February, 2013.
MICHELE REDDISH State of Idaho NotsealPublic	Michele Reddush Notary Public Residing At Caribou County Commission Expires 12-8-15

### RECEIVED

MAY 0 9 2013

Department of Water Resources Eastern Region

### WATER DISTRICT INFORMATION SHEET

2013 Eastern
Year
WDII Bear River
Water District # / Stream Name
Josh Hanks
Watermaster Name
85 Crayon Court, Logan Utah 84321
Address
1:435-792-3156 (ell: 208-557-8470 or 435-754-948
Phone Number, Home / Cell
Assistant Watermaster Name
Address
Phone Number, Home / Cell
Secretary Name
Address
Phone Number, Home / Cell
Please print in the blank information above and return it to the Idaho Department of
Address  Phone Number, Home / Cell  Please print in the blank information above and return it to the Idaho Department of

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant