

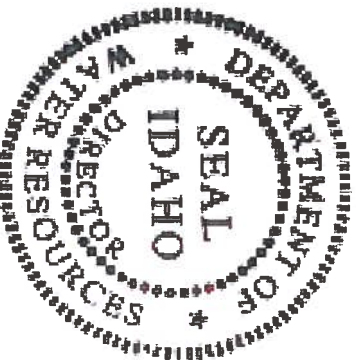
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Craig Hill as
Watermaster of Water District 11B for
the 2013 Irrigation Season 42-605 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 6th
day of May, 2013.

Craig Spackman
Director - IDWR





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 5, 2013

Craig Hill
220 N 3rd E
Soda Springs ID 83276

RE: WATER DISTRICT #11B

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc



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May 5, 2013

Caribou County Treasurer
PO Box 507
Soda Springs Id 83276

RE: Water District No. #11B

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

DD:sc



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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 5, 2013

Bonnie Barfuss
PO Box 18
Soda Springs ID 83276

WATER DISTRICT #11B

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn
Senior Water Right Agent

DD:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

APR 18 2013

Department of Water Resources
Eastern Region

State of Idaho)
County of Caribou) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11-B for the 2013 irrigation season or _____ calendar year of _____ according to the best of my ability. So help me God.

Craig D. Ed
Watermaster

SUBSCRIBED AND SWORN TO before me this 16th day of April, 2013.



Angie Mendenhall
Notary Public
Residing At Grace
Commission Expires 01-20-18