

Amended

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 75-A

RECEIVED

MAR 19 2012

Department of Water Resources
Eastern Region

Estimated Amount for Watermaster's Salary	\$	840. ⁰⁰
Estimated Amount for Assistant Watermaster and other Water District Officials	\$	250. ⁰⁰
Estimated Amount for Other Expenses	\$	772. ⁰⁰
TOTAL ESTIMATED EXPENSES FOR ²⁰¹² 15	\$	1862. ⁰⁰

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
City of Salmon	10075	200 Main St.	\$ 703 90
00017 A+B, 75-00019 B+C	75-00026A	Salmon, Id.	
100076, 75-00007, 75-000563		83467	351 95
Blackadar, Bob	75-00019A 75-00013	10 N. Cherokee Ln	44 32
		Salmon, Id. 83467	22 16
Arrowhead	75-00019D 75-00021	12 Arrowhead Dr.	331 99
75-00022 - 75-00005		Salmon, Id. 83467	166 00
Haddock, Stan	75-00001B 75-00013B	P.O. Box 54	25 00
		Salmon, Id. 83467	12 50
Power, Gary	75-00001 75-00013B	1503 Old Leesburg Rd.	25 00
75-14125		Salmon, Id. 83467	12 50
Gaver, Estate	75-14535 14536	132 S. 300 West	25 00
75-14532 14534		Jerome, Id. 83338	12 50
SKunberg, Lenny	75-14124	P.O. Box 101	25 00
		Salmon, Id. 83467	12 50
Austin, Ron	75-00003	53 Hwy 93 N.	77 49
		Salmon, Id. 83467	38 75

Edwards, Dal	75-00002	P.O. Box 846	306	75
75-10046, 75-100		Salmon, Id 83467		
15-02162			153	38
Proksch, Joe	75-00014	823 Union Ave	64	58
		Salmon, Id. 83467	32	21
Goodman, John	75-14163	3983 Hwy 93 N.	25	-
		Gibbonsville, Id.	12	50
		83463		
Brownlee, James	75-14123	32 Blackrock	25	-
		Salmon, Id, 83467	12	50
Bills, Jim	75-113B	P.O. Box 523	44	32
		Salmon, Id. 83467	22	16
Blackadar, Lois & Joza,	75-00019	P.O. Box 321	88	65
Jim	75-113C	Salmon, Id. 83467	44	33
Elma Petrick	75-14267	1908 Roosevelt Ave	25	-
		Salmon, Id. 83467	12	50
Michael Wallingford	75-4443	1409 Cleveland Ave.	25	-
		Salmon, Id. 83467	12	50
		total budget	1862	00
Contingence fund			- 930	98
			\$ 931	02

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Department of Water Resources
Eastern Region

2011 FLOW MEASUREMENTS (revised)

POD	1	2	3	4	5	6	7	8	9
DATE	CFS	GAL/CFS	CFS	CFS	CFS	CFS	GAL/CFS	CFS	CFS
4/1/2011	OFF	856411 gal at meter	OFF	OFF	3	OFF	986434000 gal read at meter in main building	OFF	OFF
5/1/2011	3.5	0.2	OFF	OFF	5	0.3	3.2	0.98	FLOOD**
5/15/2011	2	0.2	OFF	OFF	7.2	0.29	2.8	0.8	FLOOD
6/1/2011	4	0.21	OFF	OFF	6	0.2	3	0.88	FLOOD
7/28/2011	2	0.2	OFF	OFF	3.4	0.17	3.1	0.89	OFF
8/21/2011	1.4	0.18	OFF	OFF	3.8	0.1	2.9	0.9	OFF
8/26/2011	1	0.16	OFF	1	2.8	0.1	3.2	0.9	OFF
9/19/2011	1	0.18	OFF	OFF	2.9	0.08	2.3	0.8	OFF
9/22/2011	1	0.16	OFF	0.6	3.5*	0.1	2.9	0.6	OFF
11/1/2011	2	924000 gal at meter	OFF	OFF	0.2	OFF	308158000*** gal read at meter in main building	OFF	OFF
12/31/2011	0.5	winter usage will be indicated with spring reading					winter usage will be indicated with spring reading		** no functional headgate
					*Blackadar ditch off for remainder of season - repairs		*** after roll-over at 999,999,999		

appointed by IDWR and IDWR employees do not have this immunity protection and thus should not physically undertake removal of fur bearing animals, their dams or houses.

Section 36-1107 (a) essentially provides that the "owner or lessee" of property being damaged or destroyed, "may make complaint and report the facts to the director (IDFG) or his designee...". It is reasonable to interpret that the concern for the protection of property as described in Section 36-1107 (a) is broad enough to include water rights as a type of property eligible for protection under the statute. Requests to remove fur bearing animals or their dams and houses which is interfering with the delivery of water rights should be made to IDFG in the form of a written complaint by the owner of a water right. IDFG then is charged by statute to investigate the complaint and take appropriate action. IDFG will usually issue permits upon request to remove wild animals in order to protect irrigation ditches, banks, canals, reservoirs or dams. Under Section 36-1107 (c), muskrats may be taken at any time without a permit when they are in or along irrigation ditches, reservoirs or dams by the owners or employees of the structures.

SECTION 13. – FORMS

The following are typical forms which the watermaster will need to properly perform the duties of his office. The forms are available from the department upon request.

- a) Watermaster's Proposed Budget
- b) Watermaster's Report
- c) Adopted Budget and Resolutions pertaining to the Collection thereof.
- d) Watermaster's and Treasurer's Oath of Office
- e) Watermaster Daily Record Books
- f) Current Meter Measurement note forms.

SECTION 14. – CONVERSION FACTORS

- The legal standard for the measurement of rate of flow in Idaho is cubic feet per second (cfs).
- The legal standard for the measurement of volume is acre foot (AF). One AF is the amount of water which will cover one acre of area to a depth of one foot.
- 1 AF is equal to 43,560 cubic feet.
- 1 miner's inch = 0.02 cfs or approx. 9 gallons per minute.
- 50 miner's inches = 1.0 cfs = 448.8 gallons per minute.
- A rate of 1 cfs flowing for 24 hours will produce a volume of 1.9835 acre feet (approx. 2.0 AF). This is termed "24-hour second feet" in the Watermaster's Report. Hence, the term "24-hour second feet" is approximately equivalent to 2 acre feet. *
- 1 cubic foot of water contains 7.48 gallons.
- 1 AF of water contains 325,829 gallons.

2011 approximate water usage by diversion revised 3-12-12

Owner	POD #	Average use per day	24 hour second feet	Acre feet per day	Days	Total acre feet	%
Edwards	1	2cfs	840	4	210	840	21
Arrowhead	2 irrigation	0.2cfs	84	0.4	210	84	2
Arrowhead	*2 domestic (6,800,000 ga)	28,000 ga = .08cfs	0.16	20	240	20	0.5
Jesse Lateral Ditch Assoc. aka Farmers Ditch	5	4cfs	1680	8	210	1680	**42
Power / Haddock	6	0.15	63	0.3	210	63	1
City of Salmon	*7 (320,000,000 ga)	1,333,333 ga	982	4	240	982	24
Arrowhead	8 irrigation	0.9cfs	378	1.8	210	378	9
						4047	
							** individual use not measured or calculated

*based on meter readings - all
others based on periodic flow
readings extrapolated for
season

all extrapolated numbers are approximations based on occasional (usually monthly) readings

ADOPTED BUDGET AND RESOLUTION
PERTAINING TO THE COLLECTION THEREOF
FOR ²⁰19

RECEIVED
MAR 13 2012
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 75-A
STREAM Jessie Creek
COUNTY Lemhi
NAME OF SECRETARY Dale Edwards
ADDRESS OF SECRETARY P.O. Box 846

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☐ _____ County collects and holds funds for the Water District.
(county name)
- ☒ Lemhi County County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Idaho, March, 2012

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at Salmon City Center on the 5th day of March, 2012 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 75-A

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT NO. 75-A

Estimated Amount for Watermaster's Salary	\$ 840.00
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ 250.00
Estimated Amount for Other Expenses	\$ 772.00
TOTAL ESTIMATED EXPENSES FOR ²⁰¹² 19	\$ 1862.00

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Michael Wallingford	75-4443	1409 Cleveland Ave.	25	-
		Salmon, Id. 83467	12	60
		total budget	1862	00
Contingence fund			- 930	98
			\$ 931	02

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. _____