State of Idaho Department of Water Resources

Certificate of Appointment

	for	is		
as		or until his successor is		
Jerry Eastman	Water District 74M	0	42-605	wannicable law
This is to certify that I have on this day appointed	Watermaster	the 2012 Irrigation Season	appointed and qualified under the provisions of Sections_	Idaho Code at such rate of compensation as established by applicable law

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this_6th_day of_August_, 2012_.



Director - IDWR





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

August 6, 2012

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

Water District 74M Jerry Eastman 2263 Lemhi Rd PO Box 57 Tendoy ID 83468

RE: WATER DISTRICT #74M

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

Enclosure

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A · Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 · Fax: (208) 525-7177 · Web Site: www.idwr.idaho.gov

May 30, 2012

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

Lemhi County Treasurer / Auditor 206 Courthouse Dr Salmon ID 83467

RE: Water District No. #74M

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

DD:sc

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BEFORE THE DEPARTMENT OF WATER RESOURCES

Department of Water Resources Eastern Region

OF THE

STATE OF IDAHO

STATE OF IDAHO County of 12M	nhi)) ss		OFFICIAL OATH				
I do solemnly								
Constitution of the United States, the Constitution and laws of								
the State of Idaho, specifically including the provisions of								
Section 42-605 and discharge all the best of my ability	duties of the	e offi		will faithfully FRMASSE according to the				
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Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

RE: Water District No. 74-M
Stream: Agraga CRSSK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74-M hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: 3203 Almin Ro

If known, the date services of watermaster are to terminate: ____

signature

45 Malashor Pd

Date watermaster is to start:

756 77 196 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.