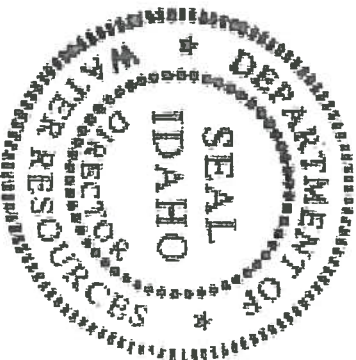


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Gregory Lowell as
Watermaster of Water District 75A for
the 2012 irrigation season 42-605 or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 13th
day of March, 20 12.

Doug Spackman

Interim Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

March 13, 2012

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Gregory Lowell
307 State St
Salmon ID 83467

RE: WATER DISTRICT #75-A

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 13, 2012

Dale Edwards
PO Box 846
Salmon ID 83467

RE: Water District No. 75A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn
Senior Water Right Agent

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

March 13, 2012

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

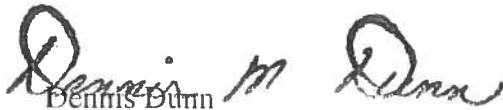
RE: Water District No. #74-W, 75-A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,



Dennis Dunn
Senior Water Rights Agent

DD:sc

RECEIVED

MAR 13 2012

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

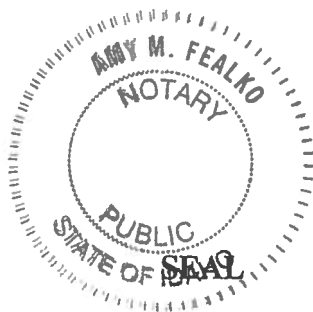
STATE OF IDAHO)
County of Salmon) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Secretary Treasure according to the best of my ability. So help me God.

[Signature]
Principal

SUBSCRIBED AND SWORN to before me this 6th day of March, 192012



Amy M Fealko
NOTARY PUBLIC
Residing at Salmon, Idaho
Commission Expires 2/7/2014

RECEIVED

MAR 13 2012

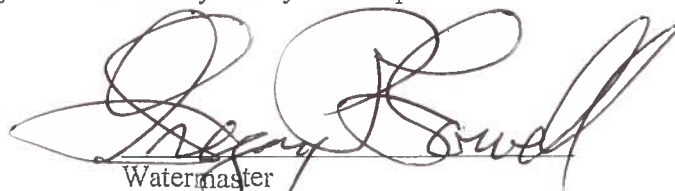
Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

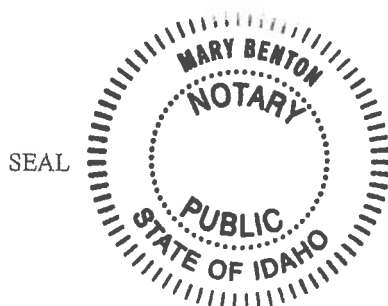
State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 75-A for the 2012 irrigation season or 5th calendar year of March according to the best of my ability. So help me God.


Watermaster

SUBSCRIBED AND SWORN TO before me this 5th day of March 2012



Mary Benton
Notary Public
Residing At Salmon, ID
Commission Expires 4/19/17

RECEIVED

MAR 13 2012

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
3/5, 2012

RE: Water District No. 75A
Stream: Jesse + Tribs

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: GREGORY LOWELL

ADDRESS OF WATERMASTER: 307 STATE ST
SALMON, ID 83467

PHONE NUMBER: 208 940-2383

Date watermaster is to start: April 1 through March 31

If known, the date services of watermaster are to terminate:

[Signature]
signature

address

telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 13 2012

Department of Water Resources
Eastern Region

see/tres.

PETITION FOR ~~WATERMASTER'S~~ SERVICES

Lemhi (Salmon), Idaho
March 8th, 2012

RE: Water District No. 75-A
Stream: Jessie Cr

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75A, hereby request the services of a ~~watermaster~~ see/tres for the reason that there is a necessity for the use and control of the waters of the District.

Date ~~watermaster~~ see/tres is to start: March 1 2012 2013

If known, the date services of watermaster are to terminate: March 15

Wall C. Edmon po Box 846 756-3932
signature address telephone water right ident no

Salmon Id
83467

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 13 2012

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2012

Year

District 75-A

Water District # / Stream Name

Gregory Lowell

Watermaster Name

307 State St.

Address

208-940-2383

Phone Number, Home ☒ Cell

Assistant Watermaster Name

Address

Phone Number, Home / Cell

Dale Edwards

Secretary Name

P.O. Box 846

Address

208-756-3932

Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant