ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

for <u>20/2</u>

RECEIVED

MAY 2 5 2012

Department of Water Resources Eastern Region

Secretary, Water District No. 74-M

| WATER DISTRICT NO. 74-M |
|--|
| STREAM Agency Creek |
| COUNTY Levilie |
| NAME OF SECRETARY Soundy Loudy |
| ADDRESS OF SECRETARY BOX 68, Tendoy, 10 83468 |
| |
| COLLECTION AND HOLDING OF WATER DISTRICT FUNDS |
| Please check the appropriate box regarding the collection and holding of Water District funds. |
| The Water District collects and holds its own funds. |
| County collects and holds funds for the Water District. |
| County collects the Water District's funds and deposits the funds in an account held by the Water District. |
| (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) |
| , Idaho,, 19 |
| I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74—M, held at 72 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget. |

BUDGET ADOPTED AT THE ANNUAL MEETING

| tagbud To InnomA | Address | Water Right Ident, No. | Individual, Ditch or Canal Company, assessed |
|------------------|--------------------|------------------------------|--|
| | OCEL WONG DREES | ON OF THE BUI | DISTRIBUTIO |
| 00% | \$ | 61 ЯО | TOTAL ESTIMATED EXPENSES F |
| 0-02 | \$s | | Estimated Amount for Other Expenses |
| | District Officials | and other Water I | Estimated Amount for Assistant Watermaster |
| C-10 1/2 | \$ | | Estimated Amount for Watermaster's Salary. |
| / | 10+5 | EK DISTRICT No | TAW |
| | I NSEBS | нэтам энт 40 | |

| | | | | 20 |
|-----|---------------|---------------------|------------------------------|--|
| | BECF | 0,0 | | 0 |
| | HAY 2 | 7200 day 11 834 | | |
| 2/ | SZ | 55 X-1819 9 8 | 15420-47 | Dorteine Hads |
| | 2 | 1258 (1) peoples/ | | |
| 15 | 0/ | 92 X-88/0.8 | 08851-hL | Use Das |
| | 3 | TEN don 10 834 | | |
| 31 | 2 | 69 X1810.8 | 1182-12 | William Mitchell |
| | | ShES al maping | | |
| 58 | 891 | P.O. Bay 11 | Lh20-hL | hoss Goddond |
| | 873 | ES 01, pob 125 | | |
| 6/ | 92 | 88 X851 B.J | 74-0239 | Cinger Myero |
| | | Tendon, 11 8346 | | |
| 96 | -85 | 8928 | 24-028 B | \$11/ Loudy |
| | 3 | 858 (II 48P 17) | | / |
| 3 | 6 | 15 pod | 05CO-1/L | 1sqval withy |
| | -87 | Ten day, 10 839 | | |
| 5% | 52 | S X281.09 | 24-024313 | George Correson |
| | 3 | Alexan dia, Uh 223 | | |
| 00 | Summing \$ | 6730 Morning Circle | カカワノーカム | Cary Adams |
| 19g | bu& lo InnomA | Address | Water Right Ident. No. | Individual, Ditch or Canal Company, assessed |

| | 1 | | | 41 |
|--|----------|-------------------|------------|-----|
| | | | | |
| Kelly Biettenberger | 74-15765 | P.O. Dx 124 | (minimum) | 00 |
| l | | 18 moles 11/00/01 | (, , , , | |
| James Foloy | 74-15765 | P.O. Box 73 | minimus 5 | 00 |
| | | Tendon ID834 | 8 | |
| Erica Holten + Leslie Maige | 74-15765 | P.O. Box 673 | (ninimini) | 00 |
| J. J. | | Salmon, 10 83/6; | e inces |) |
| Frank Stratfon | 74-15765 | P.O. Box 1840 | mra 5 | ರಿಲ |
| | | Trucker (A 96160 | | |
| BAlley Teller | 74-15765 | P.O. Box 462 | 9 | 25 |
| 7.754 / 2000 | 1 / 3/03 | Salmon, 10 8646 | | |
| | | Seemon, 12 010 | | |
| ************************************** | | | | |
| | 175 | | | |
| | | | | |
| | | | | |
| **** | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | - |
| | | | | |
| | | | | |
| | | | | |
| | - | | - | |
| | - | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | \$ 413 | 56 |

| | | 3. | | ž | |
|--|--|----------|----------|---|--|
| | | | | | |
| | | | | G | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | TRICT No | SIG ATER | M | |

RECEIVED

MAY 2 5 2012

Department of Water Resources Eastern Region

WATER DISTRICT INFORMATION SHEET

Address Phone Number, Home / Cell Assistant Watermaster Name Address Phone Number, Home / Cell Address Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

GEORN ED

ALSO HIGHER DE

9