# State of Idaho Department of Water Resources

# Certificate of Appointment

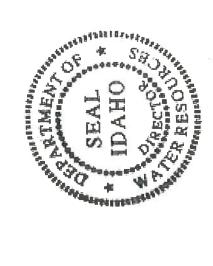
This is to certify that I have on this day appointed	Jerry Elzinga	as
Watermaster	Water District 74C	for
the 2012 Irrigation Season	u	or until his successor
appointed and availified under the provisions of Sections	ons 42-605	
Idaho Code, at such rate of compensation as established by applicable law.	hed by applicable law.	

S?

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 19th day of April , 2012.



Interim Director - IDWR





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

April 19, 2012

C. L. "BUTCH" OTTER Governor

> GARY SPACKMAN Interim Director

Water District 74C Jerry Elzinga 700 Monroe Salmon ID 83467

**RE: WATER DISTRICT #74C** 

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

**Enclosure** 

DD:sc



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> C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

April 19, 2012

Mike Kossler 445 Bohannon Creek Rd Salmon ID 83467

RE: Water District No. 74C

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn Senior Water Right Agent

DD:sc

### RECEIVED

FEB 06 2012

Department of Water Resources Eastern Region

# BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho )		
County of Lenhi ) ss	Official Oath	
I do solemnly swear or affirm that I will support the	e Constitution of the United States, the	
Constitution and laws of the State of Idaho, specifically including the provisions of		
Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74°C for the 20/2 irrigation season or calendar year of 20/2 according to the best of my ability. So help me God.		
SUBSCRIBED AND SWORN TO before me this 3rd day of February, 2012		
SEAL PUBLIC	Notary Public Residing At Sulm Commission Expires 6.2.20	

# RECEIVED

FEB 0 6 2012

Department of Water Resources Eastern Region

### PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

RE: Water District No. 74C
Stream: Bohamnon Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

signature

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 740, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JERRY Elzingh

ADDRESS OF WATERMASTER: 760 Mon Roc SY

Spinon Id 83467

PHONE NUMBER: 308 993-0998

Date watermaster is to start: April 15 2012

If known, the date services of watermaster are to terminate: November 15 2012

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

STATE OF IDAHO County of Lemhi—ss

On this 3rd day of February, 2012 before me, the undersigned a Notary Public in and for said state, personally appeared, Jerry Elzinga, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public My commiss

Notary Public for Idaho, residing at Salmon My commission expires: 6.2012