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MAR 2 3 2012

Secretary, Water District No. 748

PERTAINING TO THE COLLECTION THEREOF

ADOPTED BUDGET AND RESOLUTIONS

Department of Water Resources Eastern Region

FOR 2012

water district no.748
STREAM KITTLEY Creek 74B
COUNTY Lemni
NAME OF SECRETARY MONA COCKICII
ADDRESS OF SECRETARY 237 Lemhi Road
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
Salmon, Idaho, March, \$2012
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 74B, held at LaMar Cockrell Residence
on the 12th day of March, 182012 and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Mara Parkiall

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 7448

co °585/	TOTAL ESTIMATED EXPENSES FOR 1820.			
08 548	Estimated Amount for Other Expenses			
Qe Otic	Estimated Amount for Assistant Watermaster and other Water District Officials\$			
200,005	Estimated Amount for Watermaster's Salary			
WATER DISTRICT No. 74/5				

DISTRIBUTION OF THE BUDGET AMONG USERS

	0		
00 041			MIKE MITCHELL
QQ QTI			TACK VENEROS
QQ QH			MARCOLA ANDERSEN
00 077			HOURS BURGH
0 017			SHARLIE SIMMONS
0			NOZNHOT AZ
b! 84! EE 018			HINN LANE
94 988 94 488			THAMOND GOCKEEN
CE GOE s			NOSTAN ZOKTO
legbud to InnomA	Address	Water Right Ident. No.	Individual, Ditch or Canal Company, assessed