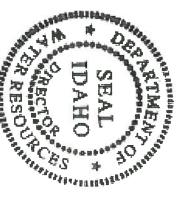
Certificate of Appointment

This is to certify that I have on this day appointed <u>Kirk Iverson</u> as Watermaster of Water District 13A for	
	Kirk Iverson Water District 13A



day of_ Director fixed at Boise, Idaho, this__10th This certificate has been issued and the seal of the

Ching Spackmer

Interim Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

April 10, 2012

C. L. "BUTCH" OTTER Governor

GARY SPACKMAN Interim Director

Kirk Iverson 2724 S 1400 West Preston ID 83263

RE: WATER DISTRICT #13A

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

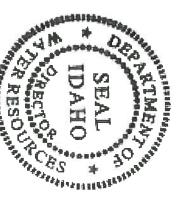
Dennis Dunn Senior Water Rights Agent

Enclosure

Certificate of Appointment

Idaho Code at such rate of compensation as established by applicable law	appointed and qualified under the provisions of Sections	the 2011 Irrigation Season	Assistant Watermaster of	This is to certify that I have on this day appointed
hed by applicable law	ons 42-605 42-607		Water District 13A	Casey Clark
		or until his successor is	for	as

Idano Code, di sucri rate oj compensar



day of__ This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this__10th

Interim Director - IDWR Cary Spackme



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

April 10, 2012

C. L. "BUTCH" OTTER Governor

> GARY SPACKMAN Interim Director

Casey Clark 1922 N 4000 W Dayton ID 83232

RE: WATER DISTRICT #13A

Dear Assistant Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

Enclosure

Certificate of Appointment

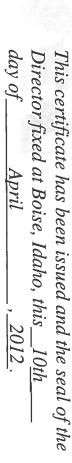
Taho Code at such rate of compensation as established by applicable law.	appointed and qualified under the provisions of Sections 42-619	the 2011 Irrigation Season or until h	Secretary of Water District 13A	This is to certify that I have on this day appointed Maxine Waddoups
		or until his successor is	for	as

day of_ Director fixed at Boise, Idaho, this__10th This certificate has been issued and the seal of the

Interim Director - IDWR

Certificate of Appointment

Idaho Code, at such rate of compensation as established by applicable law.	appointed and qualified under the provisions of Sections 42-619	the 2011 Irrigation Season or until his successor is	Treasurer of Water District 13A	This is to certify that I have on this day appointed Lyla Dettmer
	ļ	essor is	for	as



Cary Speckm

Interim Director - IDWR



State of Idaho DEPARTMENT OF WATER RESOURCES

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April 10, 2012

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

Franklin County Treasurer / Auditor 39 W Oneida Preston ID 83263

RE: Water District No. #13A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

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April 10, 2012

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

Maxine Waddoups 33 S First East PO Box 311 Preston ID 83263

RE: WATER DISTRICT #13A

Dear Secretary:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

Enclosure



State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

April 10, 2012

Maxine Waddoups PO Box 311 Preston ID 83263

RE: Water District No. 13A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn Senior Water Right Agent