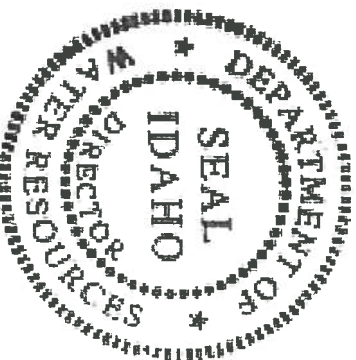


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Lynn Rasmussen as  
Watermaster of Water District 130 for  
the 2012 Irrigation Season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 18th  
day of April, 2012.



Larry Spackman  
Interim Director - IDWR



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 9, 2012

Water District 13Q  
Lynn Rasmussen  
168 Lago-Liberty Rd  
Grace ID 83241-5352

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

**Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.**

Sincerely,

Dennis M Dunn  
Sr. Water Resource Agent

DMD:sc



## **State of Idaho**

# **DEPARTMENT OF WATER RESOURCES**

**Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718**

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**April 10, 2012**

**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

**Lynn Rasmussen  
168 Lago Liberty Rd  
Grace ID 83241**

**RE: WATER DISTRICT #13Q**

**Dear Watermaster:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

**Dennis Dunn  
Senior Water Rights Agent**

**Enclosure**

**DD:sc**



**State of Idaho**

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April 10, 2012

**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

Caribou County Treasurer / Auditor  
Box 507  
Soda Springs ID 83276

**RE: Water District No. #13Q**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

DD:sc



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

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**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

April 10, 2012

Ann Hamm  
314 Lago LibertyRd  
Grace ID 83241

**RE: Water District No. 13Q**

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn  
Senior Water Right Agent

DD:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Franklin ) ss

Official Oath

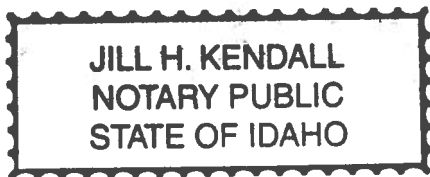
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13,9 for the 02 irrigation season or \_\_\_\_\_ calendar year of 2012 according to the best of my ability. So help me God.

Lynn Rasmussen  
Watermaster

SUBSCRIBED AND SWORN TO before me this 16<sup>th</sup> day of April, 2012.

Jill H. Kendall  
Notary Public  
Residing At Shafter  
Commission Expires 5-14-16

SEAL



RECEIVED

APR 09 2012

Department of Water Resource  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Grace, Idaho  
March 19, 2012

RE: Water District No. 13Q  
Stream: Middle Fork Trout Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13Q, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Lynn Rasnussen

ADDRESS OF WATERMASTER: 168 Lago Liberty Rd.  
Grace, ID 83241

PHONE NUMBER: 427-6637/390-6637

Date watermaster is to start: April 20, 2012

If known, the date services of watermaster are to terminate: Sept. 30, 2012

Dr. Donald Hamm 314 Lago Liberty Rd Grace, ID 83241 427-6233  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 09 2012

Department of Water Resources  
Eastern Region

WATER DISTRICT INFORMATION SHEET

2012  
Year

Middle Fork Trout Creek - 13Q  
Water District # / Stream Name

LYNN Rasmussen  
Watermaster Name

168 Lago Liberty Rd., Grace, ID 83241  
Address

427-6637 / 390-6637  
Phone Number, Home / Cell

\_\_\_\_\_  
Assistant Watermaster Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number, Home / Cell

Ann Hamm  
Secretary Name

314 Lago Liberty Rd.  
Address

427-6233  
Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

  
Sharla Cox  
Administrative Assistant