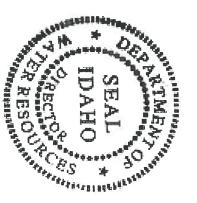
## Department of Water Resources State of Idaho

# Certificate of Appointment

This is to certify that I have on this day appointed Rock Holbrook  Watermaster of Water District I  the 2012 Irrigation Season  appointed and qualified under the provisions of Sections 42-605  Idaho Code at such rate of compensation as established by applicable law.
rtify that I have Was



Director fixed at Boise, Idaho, this\_8th. This certificate has been issued and the seal of the

Interim Director - IDWR



#### State of Idaho

#### DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

May 9, 2012

C. L. "BUTCH" OTTER Governor GARY SPACKMAN

**Interim Director** 

Water District 11 Rock Holbrook 55 Holiday Circle Fish Haven ID 83287

**RE: WATER DISTRICT #11** 

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

**Enclosure** 

DD:sc



#### State of Idaho

#### **DEPARTMENT OF WATER RESOURCES**

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C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

May 9, 2012

Water District 11 Austin Moses 800 W Judical Blackfoot ID 83221

RE: Water District No.

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn Senior Water Right Agent

DD:sc

### MAY 0 9 2012 Department of Water Resources Eastern Region

#### PETITION FOR WATERMASTER'S SERVICES

Soda Springs, Idaho May 8, 20/2

RE:	Water District No	
	Stream:	
TO:	IDAHO DEPARTMENT OF WATER RESOURCES	
Wa re Di	the undersigned, owner or manager of ditches or person contater District No. $\frac{1}{n}$ , hereby request the services of a version that there is a necessity for the use and control of strict.  Rock $\frac{1}{n}$ brook	watermaster for the
	DDRESS OF WATERMASTER: 55 Holiday Circle	
	Fish Haven ID 83287	
PH	ONE NUMBER:	
Da	ate watermaster is to start: 2-7-12	
If	known, the date services of watermaster are to terminate: $\sqrt{-3/2}$	-13
	Auch 4 Moses 208. 785-3366	
sig	mature address	telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

#### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED FEB 0 7 2012

State of Idaho )	Department of Water Resources		
) ss	Official Oath		
County of)			
I do solemnly swear or affirm that I will suppo	rt the Constitution of the United States, the		
Constitution and laws of the State of Idaho, specifically including the provisions of			
Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties			
of the office of Watermaster of District Elevi	for the 2013 irrigation season or		
calendar year of according to the best of my ability. So help me God.			
	Watermaster		
SUBSCRIBED AND SWORN TO before me	this 8th day of 1014m her 2011.		
SHARLENE C. MILLARD My Commission # 605633 My Commission Expires February 14, 2015 STATE OF UTAH	Sharley C. Millard Notary Public		
SEAL	Residing At Garden City		
ĝ.	Commission Expires Feb. 14, 2015		