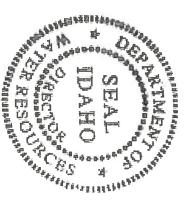
# State of Idaho Department of Water Resources

# Certificate of Appointment

appointed and qualified under the provisions of Sections Idaho Code, at such rate of compensation as established by applicable law This is to certify that I have on this day appointed 2012 irrigation season Craig Shuler Water District 11T or until his successor is



Interim Director



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

March 1, 2012

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

Craig Shuler 255 W 4<sup>th</sup> So. St Soda Springs ID 83276

**RE: WATER DISTRICT #11T** 

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

**Dennis Dunn** 

Senior Water Rights Agent

Enclosure

DD:sc



# State of Idaho

# DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN

**Interim Director** 

March 1, 2012

Dale Wistinsen PO Box 128 Bancroft ID 83217

RE: Water District No. 11E

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn

Senior Water Right Agent

DD:sc

### RECEIVED

FEB 2 7 2012

Department of Water Resources Eastern Region

### PETITION FOR WATERMASTER'S SERVICES

Bancroft, Idaho Jan 26, 2012

RE: Water District No. 13T

Stream: Banckott-Lund Groundwaler

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 137, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Craiq Shuler

ADDRESS OF WATERMASTER: 255 W 4th 50, St.

Sodu Springs, ID, 83274

PHONE NUMBER: 208-547-3047

Date watermaster is to start: June - 12 - 12

If known, the date services of watermaster are to terminate: Nov 30

Aul R Wishing Bancroft ID 208-648-7834

signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

# FEB 2 7 2012

### Department of Water Resources Eastern Region

### BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

### STATE OF IDAHO

STATE OF IDAHO )
County of Caribou ) ss OFFICIAL OATH
I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws of
the State of Idaho, specifically including the provisions of
Section 42-605 and 42-607, Idaho Code and that I will faithfully
of Bancrott-hund Dist 13T according to the
of Banckoft-hund Dist. 151 according to the
best of my ability. So help me God.
O. Craiz Dulu Principal
SUBSCRIBED AND SWORN to before me this 2 day of 30. , 20
Residing at Soda Springs, Id  Commission Expires 6-13-17
SEAL
KATHLEEN WHITE Notary Public
State of Idaho