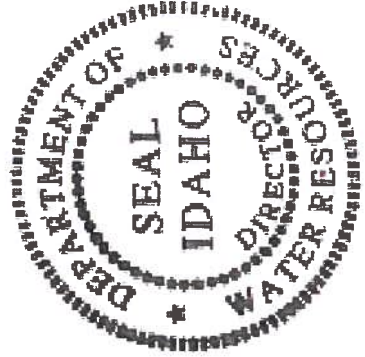


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Richard Curry as
Watermaster of Water District 290 for
the 2013 Irrigation Season _____ or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 21st
day of May, 2013.

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 21, 2013

Richard Curry
4363 Arbon Hwy
Arbon Valley ID 83212

RE: WATER DISTRICT #290

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn".

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAY 21 2013

Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of Power)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master for Water District 29-0 for the 2013 irrigation season or the 2013 calendar year according to the best of my ability. So help me God.

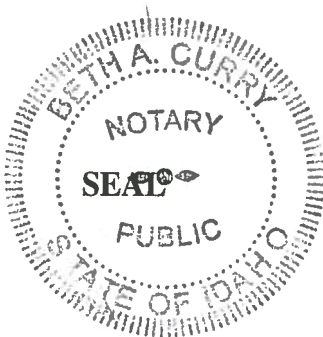
Richard Curry
Principal

SUBSCRIBED AND SWORN to before me this 19th day of May, 2013.

Beth A. Curry
NOTARY PUBLIC

Residing at Arbon, Id

Commission Expires 8/12/16



WATER DISTRICT INFORMATION SHEET

2013
Year

29-0
Water District # / Stream Name

Richard Curry
Watermaster Name

4363 Arbon Hwy, Arbon Valley Id. 83212
Address

Home Cell e-mail
208-335-2373 / 208-530-2803 / rd@dcidi.net
Phone Number, Home / Cell E-Mail Address

None
Assistant Watermaster Name

Address

Phone Number, Home / Cell E-Mail Address

Richard Curry
Secretary Name

Same as above
Address

"

Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant