

MINUTES & RESOLUTIONS OF ANNUAL WATER MEETING
WATER DISTRICT # 73
PAHSIMEROI RIVER- CUSTER & LEMHI COUNTIES
MARCH 3. 2014

RECEIVED

JUN 20 2014

Department of Water Resources
Eastern Region

The annual water meeting of Water District # 73 was held at the May Grange Hall at May , ID on March 4, 2014 at 1:00 p.m.

The meeting was called to order by Secretary Jim Dowton, because Chairman George Miller was unable to attend. Jim Dowton handed out copies of the 2013 minutes to those in attendance. A motion to dispense with reading of the minutes and approved the minutes as printed was made by Norman Wallis and second by Ted O'Neal. All approved.

There were 10 present.

Business- Are all measuring devices in district in compliance? Ted stated that they are closer to compliance.

RESOLUTIONS FOR 2014

Resolution # 1- (#1 2013 meeting) Watermaster shall be elected at said meeting, and that the district will also appoint him with the authority on down ditches to be ditch rider. AMENDED- Water master does not have authority to be a ditch rider. Those on the ditches have to hire their own ditch riders. It will be illegal for any individual to take water or adjust measuring devices.. Watermaster will adhere to State Water Law on not going on down ditches as Ditch Rider. Motion Norman Wallis. Second Larry Whittier. All in favor.

#2- (#2 from 2013 resolutions) Water District #73 shall do own billings and collections. Payable or due May 1 or before water use. There will be a charge of 10% late fee plus 1 % interest annually from said date until paid. Resolved: That no past due water user shall have the right to demand and receive water, and the watermaster shall not deliver to such user until the amount due and payable from such user, as fixed by the budget, has been paid. Notify user by registered letter if not paid. Motion by Tom Page. Second by R.J. Hoffman. All in favor.

#3- (#3 from 2013 resolutions) – Resolution to combine Credentials and Advisory Board.

BOARD SELECTION;

- | | |
|-------------------|---------------------|
| 1. Larry Whittier | 4. Glen Elzinga |
| 2. Stan Dowton | 5. Richard Bergeman |
| 3. Ben O'Neal | |

Note: Advisory Board can act for the District for the season, but Watermaster can council with advisory board if needed. This board will draw no salary, nor would it have and legal authority. Watermaster has final say. Its duty would be to work for peace and harmony among the water users.

Motion to leave the same. Motion to pass resolutions #3 was made by Norman Wallis. Second by Bill Hatch. All approved.

#4- Opening 2014 watermaster bids from:

Ted O'Neal--\$ 3200.00 a month, for the irrigation season of April –through Oct 31.

Furnish own transportation and he will pay a deputy if needed.

There being no other bids. Motion was made to accept the bid for watermaster from Bill Hatch. Second by Norman Wallis. All approved.

#5- Proposed budget for 2014--

\$ 5800.00

Secretary	\$ 250.00	
Clerk/Treasurer-	\$ 3000.00	
Other expenses (rent-postage-office supplies	\$ 1850.00	
Other expenses incurred by watermaster/district)		
Workman's Compensation Insurance-abt-	\$ 700.00	
PLUS WATERMASTER BID-7 -months- \$3200.00		\$ 22,400.00
For the irrigation season April-Oct 31 furnish own transportation and he will pay deputy if needed		
(Contingency & Legal Fund –keep funds in budget		\$ 3,667.00
(used \$1053. Plus write off LONE PINE HOLDING		
LAYNE BANGERTER OF \$ 2,220.		
(After much discussion it was agreed to write off bill because of		
Cost of additional legal fees to pursue further action.		

2014 TOTAL BUDGET

\$31,867.00

Resolution to adopt 2014 budget was made by Tom Page. Second by R.J. Hoffman.
All approved.

PAGE 2- MINUTES & RESOLUTIONS 2014 WATER DISTRICT # 73

#6- Election of Officers- Ted O'Neal made motion to keep officers the same.
Second by Larry Whittier. . All approved.
Officers for 2014--Chairman- George Miller- Secretary- Jim Downton
Clerk/ Treasurer- Maria Downton

#7-#8-#9-#10-#11- Resolutions. Motion made by. Tom Page. Second by R.J. Hoffman.
All approved.

#7-(-2011 Water Meeting)-Motion made that Watermaster is to answer calls from water users
12 hours or at least contact person making request.

#8 (Motion made for watermaster to have schooling if available this year along
with the assistant watermaster and. for Watermaster to be reimbursed for schooling.

#9- -Motion made that Water District can call special meetings as needed.

#10- – Motion that watermaster will give to the clerk water flow readings each month before
being paid for that month. .

11 Motion to keep funds for a contingency fund in the budget. The amount set for
\$ 2500.00.

12- - New Motion in 2013- All water rights- decrees, Beneficial use, licenses, ground water, wells
are to be put on the budget because the Watermaster has to report all water use. The only wells
or ground water not to be reported are domestic/ stock water rights, Non-consumptive water
rights are to be charged \$ 50 + \$10 for each time the watermaster goes there. Won't be in
budget. Motion by Ted O'Neal. Second by Norman Wallis.. All Approved.

#13- #14- # 15 # 16 from 2013- . Resolutions and motions made by Tom Page second by R. J.
Hoffman. All approved.

#13 (2013)Motion for small users to be charged a minimum of \$25.00...

#14 -(2013) Resolution made that water will not be turned on if user has any outstanding
assessments. Assessments need to be current and paid 30 days after this year's assessment.

#15-(2013) In event district has to search for location of water user for addresses or information
there will be a charge of \$50.00 to the user.

#16- - (2013) All water users are to call the watermaster before water is turned on for the season.
This is state law.

OTHER BUSINESS: Report on hiring Sawtooth Law Attorney Dan Stenson about Water Bank rental from
Creek Ranch LLC on Sulphur Creek . The Water District was offered a lump sum instead of
charging yearly on this bill. We never got a clear answer about this . Also the large pat due
bill of Lone Pine Holding C/O Layne Bangerter. Layne claims he doesn't owe this but Lone
Pine owes. Lone Pine said Layne /Bangerter was leasing. Never settled. The district decided
To write off bill. It shows as an expense in this years budget.

Ted O'Neal will talk to Morgan Case to see if she can meet with the District about the Water
Bank issues.

Ted O'Neal of the Irrigation District committee had no report. He said it was at a standstill but has funds.
There are three directors. They are Stan Downton-Ted O'Neal and R. J. Hoffman

Motion for meeting to adjourn by Norman Wallis Second by Larry Whittier. Meeting adjourned at
2:45 - p.m. All approved.

JIMMIE L. DOWTON, SECRETARY- Jimmie L. Downton

Discussion after meeting concerning Cemetery and the situation on the Grange Hall. The Cemetery
District took over Grange Hall for a community building. Will have a clean up day at the cemetery
before Memorial Day.

RECEIVED

JUN 20 2014

WATER DISTRICT # 73 -2013 NAMES		Department of Water Resources Eastern Region	
CUSTER COUNTY			
#	INDIVIDUAL/COMPANY	ADDRESSES	
# 1-A	DOUG ROBBINS (GRANT HAMILTON DEC '93)	1959 FUREY LANE MAY, ID 83253	# 1-A
#1-B	JAMES POSADA (PT. DOUG ROBBINS(2008)	35 MEADOW CREEK MAY, ID 83253	#1-B
# 2-	GLEN ELZINGA (07)NATURE (05)DUANE MOEN)	7073 CUSTER ROAD MAY, ID 83253	# 2-
# 3-	FLYING JOSEPH RANCH LLC-JOE CLARK (PINES GRAZING -'96)	C/O JUDY GALFANO 7299 PERIMETER ROAD S SEATTLE, WA 98108	# 3
# 4-	BIG CREEK RANCH LLC C/O TOM PAGE-2010-OLD CORRALS & SAGEBRUSH'06-SULPHE	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 4
# 5	JUDD WHITWORTH- '08 (GOLDBERG, GRAZING/JUDD WHITWORTH)	P.O.BOX 126 ELLIS, ID 83235	# 5
# 6-	BAR G RANCH C/O BILL GYDESEN'95 (PRESTON DIXON)	P.O. BOX 175 MAY, ID 83253	# 6
# 7-A	BEREND FRIEHI '2013-(FIVE E GROUP FRIEHE 2003) (FORMER BERT HATCH RANCH)	2498 ROAD S NE MOSES LAKE, WA 98837	#7-A
#7-B	LONE PINE BC RANCH LLC 2011-(MICHELLE STENNETT-2010(W. CLINTON STENNETT)	P.O. BOX 367 CHALLIS,, ID 83226	#7-B
#7-C	LONE PINE BC RANCH LLC-2011(LONE PINE HOLDING LLC)	2498 ROAD S NE MOSES LAKE, WA 98837	# 7-C
# 8A-	SOLD TO FLYING JOE RANCH '09CHARLESVIEW LLC-2007)DON BARNES'95-(WUNSCH-89	SOLD SEE BELOW DELETE #8A	# 8
#8-B	#8-FLYING JOSEPH RANCH(2009-JOE CLARK) (CHARLESVIEW LLC(BARNES)	C/O JUDY GALFANO 7299 PERIMETER ROAD S SEATTLE, WA 98108	#8-B
# 9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	9417 N. WINTERWOOD ROAD BOISE, ID 83714-1777	# 9
# 10-A	JIM DOWTON	1630 DOWTON LANE MAY, ID 83253	#10-A
#10-B	BANK OF IDAHO ATTN: CHIEF CREDIT OFFICER	151 NORTH RIDGE STREET SUITE 240 IDAHO FALLS, ID 83402	# 10-B
#11-	ROY HOFFMAN JR (2012-BOB WHITWORTH)	HC 62 BOX 2290 MAY, ID 83253	# 11
# 12-	LOUJA WEST (2002 (FORMER A.L. TROUTNER RANCH)	2240 WOOLBRIGHT SUITE 300 BOYNTON, FL 33426	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	4402 PAHSIMEROI RD MAY, ID 83253	# 13
# 14-	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)	HC 62 BOX 2295 MAY, ID 83253	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-' 88)	HC 62 BOX 2295 MAY, ID 83253	# 15
# 16-	DOUG PARKINSON PT MOVED SAL RIV-	PO BOX 65 ELLIS, ID 83235	# 16
# 17-	RIVER VALLEY RANCH LC C/O STEVE LAWRENCE(GEORGE M. BOWLES'91 (BIRD-' 88) (HIG	80 JENNIFER LANE ALAMO, CA 94507	# 17
# 18-	SYDNEY DOWTON (2008-CHARLTON)	P. O. BOX 96 ELLIS, ID 83235	# 18
# 19-	C/O DONALD GREAGORY JR.'10(PATRICIA GUNTHER(BLATZ-' 91)	2741 UNION STREET SAN FRANCISCO, CA 94123	# 19
# 20-A	BEREND FRIEHE 2003 (FORMER LEON ZIEGLER RANCH)	2498 ROAD S NE MOSES LAKE, WA 98837	# 20-A
#20-B	TROY ZIEGLER	HC 61 BOX 3080 CHALLIS, ID 83226	#20B
# 21-	DON MICKELSEN (2013)CHALLIS CREEK CATTLE CO. -BACCHUS 2001(BERT HATCH (COWINGHAM JULY	1260 TWIN BUTTE ROAD MENAN, ID 84343	# 21
# 22A-	ROBERT SULLIVAN RAGHORN RANCH LAND & CATTLE(2013)GARNEY HALL/ ROBERT SU	1150 BIG CREEK ROAD MAY, ID 83253-4920	#22A
#22B	DAVID . LAATZ	P.O. BOX 114 ELLIS, ID 83235	#22B
# 23-	BIG CREEK RANCH LLC C/O TOM PAGE-2010-OLD CORRALS & SAGEBRUSH'06-SULPHE	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 23
# 24-	BIG CREEK RANCH LLC C/O TOM PAGE-2010-OLD CORRALS & SAGEBRUSH'06-SULPHE	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 24
# 25-	PANCHARI INC- ATTN-RICK '11 (EAC REV NO. 13 LL (OCT 2008-CSUMMIT RANCH/ (LYNN	1460 HYW. 33 HOWE, ID 83244	# 25
#26-	DOUBLE SPRINGS RANCH LLC C/O DORIS F. TUNNEY	P.O. BOX 3873 KETCHUM, ID 83340 PHONE 714-246-4658	# 26
#27-	STAN DOWTON	700 BURSTEDT LANE ELLIS, ID 83235	#27
#28-	KATHLEEN LATIMER ADDED 2010	565 BURSTEDT LANE ELLIS, ID 83235	#28-
#29-	WILDA HILL	12 VISTA DRIVE YERINGTON, NV 89447	#29-
#30-	JAMES HESS	P.O. BOX 1340 CHALLIS, ID 83226	#30-
#31-	JACK FUREY	P.O. BOX 280 CHALLIS, ID 83226	#31-
#32-	CHRIS DRAKOS ENTERPRISES '09 (CARRAWAY-PARKINSON)	P.O.BOX 793 BLACKFOOT, ID 83221	#32-
#33-	JOHN WILSON 208-524-1347 (ADDED IN 2010)	2734 E 105 N IDAHO FALLS, ID 83401	#33-
CUSTER			
#	LEMHI COUNTY 2013LIST		#
#1A	TED O'NEAL 2003 (PART OF DON O'NEAL RANCH)	11 O'NEAL LANE MAY, ID 83253	#1A
#1B	BEN O'NEAL 2003 (PART OF DON O'NEAL RANCH)	32 FALLS CREEK LANE MAY, ID 83253	# 1B
# 2-	BIG CREEK RANCH LLC '2013 (SYD DOWTON(08CALLIGANT05JOHN FOLSOM'96(ROCKIN H RANC	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 2-
# 3-	BIG CREEK RANCH LLC (2011-LEE WATSON (DA WAYNE HAMILTON ' FALL 83)	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 3-
# 4-	GEORGE SANTEE	P. O. BOX 2365 IDAHO FALLS, ID 83403	# 4-
# 5-	JIM MARTINY (FINIAS HUSHBANKS-' '91)	83 HOOPER LANE MAY, ID 83253	# 5-
# 6-	DIXIE WHITWORTH 2001 (SCOTT WHITWORTH (HORN RANCH)	BOX 870 HUMBOLT, AZ 86329	# 6-
# 7A-	WHITWORTH RANCHES C/O JACK WHITWORTH / (EMA LU WHITWORTH)	P. O. BOX 167 MAY, ID 83253	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	P. O. BOX 147 MAY, ID 83253	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 80)	P. O. BOX 6 ELLIS, ID 83235	# 8-
# 9A-	KENT MOEN '06(PT OFDUANE MOEN(PT OF INGRAM'S RANCH '88)	811 PAHSIMEROI ROAD MAY, ID 83253	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '88)	P. O. BOX 6 ELLIS, ID 83235	# 9B-
#9-C	ROBERTA COOK ADDED 2006(WAS UNDER DUANE MOEN)	2920 E. JASMINE LANE MERIDIAN, ID 83642	#9-C
# 9-D	GLEN ELZINGANATURE CONSERV-ELZINGA(PT OF DUANE MOEN-'95)	7073 CUSTER ROAD MAY, ID 83253	# 9-D
# 10-	JIM MARTINY '06(GRACE MARTINY)	159 HOOPER LANE MAY, ID 83253	# 10-
# 11-	BIG SPRINGS RANCH, LLC(FEB '06SPRING CREEK GRAZ	7 W MAIN STREET, SUITE 202 BOZEMAN, MT 69715	# 11-
# 12-	LARRY STONE ('06-DON BARNES 2002(FORMER JESS RANKIN RANCH)	P.O. BOX 1331 SUN VALLEY, ID 83363	# 12-
# 13-	JUDY MADSEN	248 PAHSIMEROI ROAD MAY, ID 83253	# 13-
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH-' 92)	434 PAHSIMEROI ROAD ELLIS, ID 83235	# 14A-
# 14B-	B P. BAR RANCH 2002(LAST CHANCE RAN,C/ROCKY MTN.CPA)	104 S. WARPATN SALMON, ID 83467	# 14B-
# 15-	ROY ELLIS	159 PAHSIMEROI ROAD ELLIS, ID 83235	# 15-
# 16-	LEE TRUST C/O DINNIS LEE 209-738-4192-(2011-)DAVE GIORGI- (BUD SLOAN '83)	2245 HWY 49 ANGELS CAMP, CA 95221	# 16-
# 17-A	GLEN ELZINGA-'07(NATURE CONSERV-ELZINGA(PT OF DUANE MOEN-'05)	7073 CUSTER ROAD MAY, ID 83253	# 17-A
#17-B	IDAHO DEPT. OF FISH & GAME C/O LARRY WEEKS(NATURE CONSERVANCY'07)/		#17-B
# 18-	BIG CREEK RANCH LLC C/O TOM PAGE '10 (JUDD WHITWORTH (HOME RANCH)	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 18-
# 19-A	FIVE E GROUP 2013-(RICHARD KRAATZ 'SEP'09 (R.P.DRYER 2002 (. WRING ESTATE)	3094 S. ABIGAIL WAY BOISE, ID 83706	# 19-A
#19-B	NORTHWEST FIDELITY C/O JIM CAIN TRUSTEE	BOX 1104 KETCHUM, ID 83340	#19-B
#20-	GEORGE MILLER (PHILLIP MILLER '83)	50 P MILLER ROAD MAY, ID 83253	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 88)	10745 CUSTER ROAD MAY, ID 83253	# 21-
# 22-A	HARLEY WALLIS	2057 PAHSIMEROI ROAD MAY, ID 83253	# 22-A
#22B	NORMAN WALLIS	1971 PAHAIMEROI OOAD MAY, ID 83253	#22B
# 23- A	DICK BERGMAN (TOM JACOBS-'83) (PHILLIPS '80)	2255 PAHSIMEROI ROAD MAY, ID 83253	# 23- A
#23-B	M2 TECHNICAL-ROCK NOCKER RESOURCES- CG 2012-M2 TECHNICAL SERVICES INC. C/O JAM	4207 E. RONAN AVE SPOKANE, WA 99217	# 23-B
# 24A-	MARY WHITE DELETE 2011	2004 PAHSIMEROI ROAD MAY, ID 83253	# 24A-
# 24B-	SCOTT WHITWORTH '04 (TROY ZIEGLER (PT.OF MARY WHITE '91)	P. O. BOX 6 ELLIS, ID 83235	# 24B-
# 25-	JIM GARRISH (2004)GARY SLOMNSKI (TAPPEN)	2222 PAHSIMEROI ROAD MAY, ID 83253	# 25-
# 26-	DOUG PARKINSON	P. O. BOX 65 ELLIS, ID 83235	# 26-
# 27-	PAT SIMPSON -BOUGHT FROM CANTLIN(90'S PUT ON BOOKS 1999)	726 PAHSIMEROI ROAD MAY, ID 83253	# 27-
# 28-	MIKE NOONAN (ADDED 2010)	7 BURSTEDT LANE ELLIS, ID 83235	# 28-
# 29-	PATRICIA MC CRAFTERY (ADDED 2010) ADDRESS CHG-2800 E. HWY 48-CRAIG, CO 82162	2568 GOLDEN BAY COURT HENDERSON, NV 89062-2844	#29-
#30	PRESTON DIXON (ADDED 2010)	PO BOX 367 CHALLIS, ID 83226	#30
#31	BRUCE BEASLEY (ADDED 2010)	204 PAHSIMEROI ROAD ELLIS, ID 83235	#31
#32-	ROBERT W. CHEWNING (ADDED 2010)	139 PAHSIMEROI ROAD ELLIS, ID 83235	#32-
#33	KEVIN YELTON ADDED 2011/2012	395 PAHSIMEROI ROAD ELLIS, ID 83235	#33
#33-	IDAHO POWER ADDED 2013 FOR 2012		
***** LEMHI COUNTY			*****

	WATER	DISTRICT	# 73		COST 24-HR		\$ 0.1750742	
	2013	WATER	MASTER	REPORT	SEC.FEET		\$ 0.19968070	
USER #	TOTAL INCH	TOTAL	2013 ADOPTED	153440.98 cfs			TOTAL NO. DAYS OF WATERMASTER	
	24-HR SEC.F	COST	BUDGET	CREDITS	DEBITS		DAYS	AMOUNT
*****							199 DAYS	\$ 22,350.00
CUSTER	COUNTY	TOT.COSTS					APR 15-OCT 30	\$ -
1A-	1910.40	334.46	381.47	47.01	0.00		CONTINGENCY FU	\$ 1,053.00
1B-	636.80	111.49	127.16	15.67	0.00		OTHER EXPENSES CH	\$ 3,250.00
2-	2169.10	379.75	433.13	53.38	0.00		POSTAGE/ IGRANG	\$ 210.57
3-	9727.12	1702.97	1942.32	239.35	0.00		*****	
4-	8771.00	1535.58	1751.40	215.82	0.00		TOTAL COST==	\$ 26,863.57
5-	2905.40	508.66	580.15	71.49	0.00		*****	
6-	3924.28	687.04	783.60	96.56	0.00		TOTAL # 24-HR. SEC	
7A-	2395.96	419.47	478.43	58.96	0.00			
7B-	1694.49	296.66	338.36	41.70	0.00		BUDGETED \$ 30,700.00	
7C-	3190.57	558.59	637.10	78.51	0.00		COST— \$ 26,863.57	
8-	6360.04	1113.48	1269.98	156.50	0.00		CREDIT— \$ 3,836. 43	
9-	2049.70	358.85	409.29	50.44	0.00			
10-A	318.40	55.74	63.58	7.84	0.00		659.54 credit	
10-B	3667.57	642.10	732.34	90.24	0.00			
11-	1631.80	285.69	389.42	103.73	0.00			
12-	636.00	111.35	127.00	15.65	0.00			
13-	4077.50	713.87	814.20	100.33	0.00			
14-	875.60	153.29	174.84	21.58	0.00			
15-	2547.20	445.95	508.63	62.68	0.00			
16-	103.48	18.12	20.66	2.54	0.00			
17-	1434.79	251.19	286.50	35.31	0.00			
18-	796.00	139.36	158.95	19.59	0.00			
19-	1396.98	244.58	278.95	34.37	0.00			
20A-	1424.84	249.45	284.51	35.06	0.00			
20B-	1870.60	327.49	372.73	45.24	0.00			
21-	2029.80	355.37	405.31	49.94	0.00			
22A-	915.40	160.26	182.79	22.53	0.00			
22B-	636.80	111.49	127.16	15.67	0.00			
23-	1751.20	306.59	349.68	43.09	0.00			
24-	199.00	34.84	39.74	4.90	0.00			
25-	2975.05	520.85	594.06	73.00	0.00			
26-	3506.38	613.88	700.16	86.28	0.00			
27-	3808.86	666.83	760.56	93.73	0.00			
28-	915.40	160.26	182.79	22.53	0.00			
29-	15.92	2.79	3.18	0.39	0.00			
30-	567.15	99.29	113.25	13.96	0.00			
31-	63.68	11.15	12.72	1.57	0.00			
32-	183.08	32.05	36.56	4.51	0.00			
33-	63.68	11.15	12.72	1.57	0.00			
CUSTER	84147.02	\$ 14,731.97	\$ 16,865.32	\$ 2,133.22	\$ -			
*****		TOT.COSTS		CREDITS	DEBITS			
1-A	2003.93	350.84	400.15	49.31	0.00			
1-B	1432.80	250.85	286.10	35.25	0.00			
2-	1677.57	293.70	334.98	41.28	0.00			
3-	2455.66	429.92	490.35	60.43	0.00			
4-	2033.78	356.06	406.11	50.05	0.00			
5-	1295.50	226.81	258.69	31.88	0.00			
6-	656.70	114.97	131.13	16.16	0.00			
7A-	5971.99	1045.54	1192.49	146.95	0.00			
7B-	2746.20	480.79	548.36	67.57	0.00			
8-	716.00	125.35	142.97	17.62	0.00			
9A-	2836.97	496.68	566.49	69.81	0.00			
9B-	955.20	167.23	190.74	23.51	0.00			
9C-	0.00	0.00	0.00	0.00	0.00		136.59 NEVER PAID	
10-	1379.07	241.44	275.37	33.93	0.00			
11-	4298.40	752.54	858.31	105.77	0.00			
12-	398.00	69.68	79.47	9.79	0.00			
13-	1852.69	324.36	369.95	45.59	0.00			
14A-	5416.78	948.34	1081.63	133.29	0.00			
14B-	2668.59	467.20	532.87	65.67	0.00			
15A-	1114.40	195.10	222.52	27.42	0.00			
15B-	234.82	41.11	46.89	5.78	0.00			
16-	234.85	41.12	46.89	5.77	0.00			
17A-	1203.95	210.78	240.41	29.63	0.00			
17B-	0.00	0.00	0.00	0.00	0.00		FISH & GAME	
18-	5532.20	968.55	1104.67	136.12	0.00			
19A-	740.28	\$ 129.60	147.82	18.22	0.00			
19B-	1466.63	256.77	292.86	36.09	0.00			
20-	3587.97	628.16	716.45	88.29	0.00			
21-	2479.54	434.10	495.12	61.02	0.00			
22A-	2189.90	383.39	437.28	53.89	0.00			
22-B	1273.60	222.97	254.31	31.34	0.00			
23A-	159.20	27.87	31.79	3.92	0.00			
23B-	286.56	50.17	57.22	7.05	0.00			
24A-	0.00	0.00	0.00	0.00	0.00			
24B-	3128.28	547.68	624.66	76.98	0.00			
25-	81.59	14.28	16.29	2.01	0.00			
26-	2423.82	424.35	483.99	59.64	0.00			
27-	1408.92	246.67	281.33	34.66	0.00			
28-	71.64	12.54	14.31	1.77	0.00			
29-	13.93	2.44	2.78	0.34	0.00			
30-	93.53	16.37	18.68	2.31	0.00			
31-	6.37	1.12	1.27	0.15	0.00			
32-	756.20	132.39	151.00	18.61	0.00			
34-	9.95	1.74	\$ -	0.00	1.74			
LEMHI								
TOTALS	69293.96	\$ 12,131.58	\$ 13,834.67	\$ 1,704.87	1.74			
TOTALS	153440.98	\$ 26,863.56	\$ 30,699.99	\$ 3,838.09	\$ 1.74			

2014--ADOPTED BUDGET-WATER DISTRICT #438 TID									
BUDGET ADOPTED AT THE ANNUAL WATER MEETING OF THE WATER USERS									
FOR WATERMASTER-APRIL-OCT--214 DAYS					\$22,400.00				
CONTINGENCY FUND \$1,447. PLUSPAST DUE ACCT OF LAYNE BANGEDER- DO A WRITE OFF OF \$ 2,220.					3,667.00				
ESTIMATED OTHER EXPENSES-(RENT-POSTAGE- OFFICE SUPPLIES - OTHER EXPENDITURE)					1,850.00				
ESTIMATED AMOUNT FOR OTHER EXPENSES(CLERK/TREAS \$3000.00- SEC. SAL. -\$250))					3,250.00				
\$700.00 FOR WORKMAN'S COMP. INSURANCE					700.00				
TOTAL ESTIMATED EXPENSES FOR 2014-----					\$31,867.00				
					0.2076824	2013	2013	2013	
INDIVIDUAL COMPANY					BUDGET	CREDITS	DEBITS	TOTAL	
CUSTER COUNTY								BILL	
1910.40	1-	DOUG ROBBINS (GRANT HAMILTON DEC '93)			396.76	47.01	0.00	349.75	1-
636.80	1B	JAMES POSADA (PT. DOUG ROBBINS(2008)			132.25	16.67	0.00	116.58	1B
2169.10	2	GLEN ELZINGA (07)NATURE ('05)(DUANE MOEN)			450.48	53.38	0.00	397.10	2
9727.12	3	JOE CLARK (PINES GRAZING C/O LYNN TRITHART-'05)			2020.15	239.36	0.00	1780.80	3
8771.00	4	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBRUSH			1821.58	215.82	0.00	1605.76	4
2905.40	5	GOLDBERG GRAZ.C/O JUDD WHITWORTH- 1/2(CUNNINGHAM)			603.40	71.49	0.00	531.91	5
3924.28	6-	BAR G RANCH C/O BILL GYDESEN'95 (PRESTON DIXON)			815.00	96.66	0.00	718.44	6-
2395.96	7-A	BEREND FRIEHE '2013-(FIVE E GP'03-FORMER BERT HATCHER)			497.60	58.96	0.00	438.64	7-A
1694.49	7B	LONE PINE BC RANCH LLC (2011)STENNETT-			351.92	41.70	0.00	310.22	7B
3190.57	7C	LONE PINE BC RANCH LLC (2011)LONE PINE HOLDING CO			662.63	78.61	0.00	584.12	7C
6360.04	8	FLYING JOSEPH 2009-CHARLESVIEW-BARNES			1320.87	156.60	0.00	1164.37	8
2049.70	9	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)			425.69	60.44	0.00	375.25	9
318.40	10-A	JIM DOWTON			66.13	7.84	0.00	58.29	10
3667.57	10-B	WESTERN SKY TWO LLC (SEPT2013) BANK OF IDAHO			761.69	90.24	623.03	671.45	10-B
1631.80	11	ROY HOFFMAN JR (2012 BOB WHITWORTH)			338.90	103.73	0.00	235.17	11
636.00	12	LOUJA WEST (2002 (FORMER A.L. TROUTNER RANCH)			132.09	15.65	0.00	116.44	12
4077.50	13	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)			846.82	100.33	0.00	746.49	13
875.60	14	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)			181.85	21.68	0.00	160.27	14
2547.20	15	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-" 89)			529.01	62.68	0.00	466.33	15
103.48	16	DOUG PARKINSON			21.49	2.54	0.00	18.95	16
1434.79	17	RIVER VALLEY RANCH LC C/OSTEVE LAWRENCE(GEORGE)			297.98	36.31	0.00	262.67	17
796.00	18	SYDNEY DOWTON (2008-CHARLTON)			165.32	19.69	0.00	145.73	18
1396.98	19	LAST STAND RANCH C/O PATRICIA GUNTHER(BLATZ-' 95)			290.13	34.37	0.00	255.76	19
1424.84	20A	BEREND FRIEHE 2003 (FORMER LEON ZIEGLER RANCH)			295.91	35.06	0.00	260.85	20A
1870.60	20B	TROY ZIEGLER			388.49	46.24	0.00	343.25	20B
2029.80	21	DON MICKELSEN (2013)CHALLIS CREEK CATTLE CO. -BAUCHMAN 2001(BEREND)			421.56	49.94	0.00	371.61	21
915.40	22A	ROBERT SULLIVAN RAGHORN RANCH LAND & CATTLE(2013)GAR			190.11	22.63	0.00	167.58	22A
636.80	22B	DAVID LAATZ /DRYER_			132.25	16.67	0.00	116.58	22B
1751.20	23	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBRUSH'06-S			363.69	43.09	0.00	320.60	23
199.00	24	BIG CREEK RANCH LLCJ-2010-OLD CORRALS & SAGEBRUSH'06-S			41.33	4.90	0.00	36.43	24
2976.05	25	PANCHARI INC '11 (EAC REV NO. 13 LL (OCT 2008-CSUMMIT RAN			617.87	73.00	0.00	544.87	25
3506.38	26	DOUBLE SPRINGS RANCH LLC C/O DORIS F. TUNNEY			728.21	86.28	0.00	641.93	26
3808.86	27	STAN DOWTON			791.03	93.73	0.00	697.30	27
915.40	28	KATHLEEN LATIMER (ADDED 2010)			190.11	22.63	0.00	167.58	28
15.92	29	WILDA HILL (ADDED 2010)			3.31	0.39	0.00	2.92	29
567.15	30	JAMES HESS (ADDED 2010)			117.79	13.96	0.00	103.83	30
63.68	31	JACK FUREY (ADDED 2010)			13.23	1.57	0.00	11.66	31
183.08	32	CHRIS DRAKOS (ADDED 2010)			38.02	4.61	0.00	33.51	32
63.68	33	JOHN WILSON (ADDED 2010)			13.23	1.57	0.00	11.66	33
84147.02		CUSTER ADOPTED BUDGET FOR 2013			\$ 17,475.86	\$ 2,133.22	\$ 623.03	\$ 15,342.65	
LEMHI COUNTY					CREDITS		DEBIT		
2003.93	1A	TED O'NEAL 2003 (PART OF DON O'NEAL RANCH)			416.18	49.31	0.00	366.87	1A
1432.80	1B	BEN O'NEAL 2003 (PART OF DON O'NEAL RANCH)			297.57	35.25	0.00	262.32	1B
1677.67	2-	BIG CREEK RANCH'2013- SYD DOWTON'05-CALLIGAN-FOLSOM			348.40	41.28	0.00	307.12	2-
2466.66	3-	BIG CREEK RANCH'11 (LEE WATSON-DA WAYNE HAMIL			510.00	60.43	0.00	449.57	3-
2033.78	4-	GEORGE SANTEE			422.38	50.05	0.00	372.33	4-
1296.50	5-	JIM MARTINY (FINIAS HUSHBANKS-- '91)			269.05	31.88	0.00	237.17	5-
666.70	6-	DIXIE WHITWORTH 2001 (SCOTT WHITWORTH (HOME RAN			136.39	16.16	0.00	120.23	6-
5971.99	7A	WHITWORTH RANCHES C/O JACK WHITWORTH / (EM			1240.28	146.95	0.00	1093.33	7A
2746.20	7B	SCOTT WHITWORTH (COOK RANCH)			570.34	67.67	0.00	502.77	7B
716.00	8-	SCOTT WHITWORTH (GEORGE WHITWORTH ' 90)			148.70	17.62	0.00	131.08	8-
2836.97	9A	KENT MOEN '05(P.T OF DUANE MOEN(PT OF INGRAM'S F			589.19	69.81	0.00	519.38	9A
955.20	9B	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)			198.38	23.51	0.00	174.87	9B
0.00	9C	ROBERTA COOK ADDED 2005(WAS UNDER DUANE MOEN			0.00	0.00	0.00	0.00	9C
1379.07	10	JIM MARTINY '05(GRACE MARTINY)			286.41	33.93	0.00	252.48	10
4298.40	11	BIG SPRINGS RANCH, LLC(FEB '08SPRING CREEK GRA			892.70	105.77	0.00	786.93	11
398.00	12	LARRY STONE ('06-DON BARNES 2002(FORMER JESS F			82.66	9.79	0.00	72.87	12
1862.69	13	JUDY MADSEN			384.77	45.69	0.00	339.18	13
5416.78	14A	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RC			1124.97	133.29	0.00	991.68	14A
2668.69	14B	B P. BAR RANCH 2002(LAST CHANCE RAN,C/O ROCKY M			554.22	65.67	0.00	488.55	14B
1114.40	15A	ROY ELLIS SEND BILL TO STAN DOWTON			231.44	27.42	0.00	204.02	15A
234.82	15B	ROY ELLIS (ADDED2010			48.77	5.78	0.00	42.99	15B
234.85	16	DENNIS LEE TRUST 2011(DAVE GEORGIO-ZIEGLER)			48.77	5.77	0.00	43.00	16
1203.95	17A	GLEN ELZINGA-'07(NATURE CONSERV-/ELZINGA(PT OF			250.04	29.63	0.00	220.41	17A
0.00	17B	IDAHO DEPT. OF FISH & GAME C/O LARRY WEEKS(NATI			0.00	0.00	0.00	0.00	17B
5532.20	18	BIG CREEK RANCH LLCJUDD WHITWORTH (HOME RAN			1148.94	136.12	0.00	1012.82	18
740.28	19A	FIVE E GROUPO '13-(RICHARD KRAATZ 'SEP'09 (R.P.DRYER 200			153.74	18.22	0.00	135.52	19A
1466.63	19B	NORTHWEST FIDELITY C/O JIM CAIN TRUSTEE			304.59	36.09	0.00	268.50	19B
3587.97	20	GEORGE MILLER (PHILLIP MILLER '93)			745.16	88.29	0.00	656.87	20
2479.64	21	CIRCLE PI RANCH C/O B. YATES (UNQUERA- '89)			514.96	61.02	0.00	453.94	21
2189.90	22A	HARLEY WALLIS			454.80	53.89	0.00	400.91	22A
1273.60	22B	NORMAN WALLIS			264.50	31.34	0.00	233.16	22B
169.20	23A	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)			33.06	3.92	0.00	29.14	23A
286.66	23B	M2 TECHNICAL SERVICES INC. C/O JAMES MEARS			59.51	7.05	0.00	52.46	23B
0.00	24A	MARY WHITE			0.00	0.00	0.00	0.00	24A
3128.28	24B	SCOTT WHI WORTH '04 (TROY ZIEGLER (PT.OF MARY W			649.69	76.98	0.00	572.71	24B
81.59	25	JIM GARRISH (2004)GARY SLOMNSKI (TAPPEN)			16.94	2.01	0.00	14.93	25
2423.82	26	DOUG PARKINSON			503.38	59.64	0.00	443.74	26
1408.92	27	PAT SIMPSON			292.61	34.66	0.00	257.95	27
71.64	28	MIKE NOONAN (ADDED2010)			14.88	1.77	0.00	13.11	28
13.93	29	PATRICIA MC CAFFREY (ADDED 2010)			2.89	0.34	0.00	2.55	29
93.63	30	PRESTON DIXON (ADDED 2010)			19.42	2.31	0.00	17.11	30
6.37	31	BRUCE BEASLEY (ADDED2010)			1.32	0.15	0.00	1.17	31
756.20	32	ROBERT CHEWNING (ADDED2010)			157.05	18.61	0.00	138.44	32
9.95	34	9.KEVIN YELTON ADDESD 2012- 9.95 CFS FOR 2012			\$ 2.07	0.00	\$ -	2.07	33
69293.96		LEMHI TOTALS			\$ 14,391.14	\$ 1,704.87	\$ -	\$ 12,686.25	
153440.98		2014 CUSTER & LEMHI TOTALS			\$ 31,866.99	\$ 3,838.09	\$ 623.03	\$ 28,028.90	
BILL ALL FRIEHE TO LONE PINE BC RANCH LLC					Page 1		PO BOX 367 CHALLIS, ID 83263		

RECEIVED

JUN 20 2014

Department of Water Resources
Eastern Region

WATER DISTRICT # 73 -2014 NAMES			
CUSTER COUNTY			
#	INDIVIDUAL/COMPANY	ADDRESSES	
# 1-A	DOUG ROBBINS (GRANT HAMILTON DEC '93)	1959 FUREY LANE MAY, ID 83253	# 1-A
#1-B	JAMES POSADA (PT. DOUG ROBBINS(2008)	35 MEADOW CREEK MAY, ID 83253	#1-B
# 2--	GLEN ELZINGA (07)NATURE (05)DUANE MOEN)	7073 CUSTER ROAD MAY, ID 83253	# 2-
# 3-	FLYING JOSEPH RANCH LLC-JOE CLARK (PINES GRAZING -05)	C/O JUDY Galfano 7299 PERIMETER ROAD S SEATTLE, WA 98108	# 3
# 4-	BIG CREEK RANCH LLC C/O TOM PAGE-2010-OLD CORRALS & SAGEBRUSH'06-SULPHE	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 4
# 5	JUDD WHITWORTH -'08 (GOLDBERG, GRAZING/JUDD WHITWORTH)	P.O.BOX 126 ELLIS, ID 83235	# 5
# 6-	BAR G RANCH C/O BILL GYDESEN'95 (PRESTON DIXON)	P.O. BOX 85 ELLIS, ID 83235	# 6
# 7-A	-BEREND FRIEHI '2013-(FIVE E GROUP FRIEHE 2003) (FORMER BERT HATCH RANCH)	2498 ROAD S NE MOSES LAKE, WA 98837	#7-A
#7-B	LONE PINE BC RANCH LLC 2011-(MICHELLE STENNETT-2010(W. CLINTON STENNETT)	P.O. BOX 367 CHALLIS,, ID 83226	#7-B
#7-C	LONE PINE BC RANCH LLC-2011(LONE PINE HOLDING LLC)	P	# 7-C
# 8A-	SOLD TO FLYING JOE RANCH '09CHARLESVIEW LLC-2007)DON BARNES'95-(MUNSCH-89	SOLD SEE BELOW DELETE #8A	# 8
#8-B	#8-FLYING JOSEPH RANCH(2009-JOE CLARK) (CHARLESVIEW LLC(BARNES)	C/O JUDY Galfano 7299 PERIMETER ROAD S SEATTLE, WA 98108	#8-B
# 9-	SCOTT HAYES '98(RICH DINGES '90) (OPPLE)	9417 N. WINTERWOOD ROAD BOISE, ID 83714-1777	# 9
# 10-A	JIM DOWTON	1630 DOWTON LANE MAY, ID 83253	#10-A
#10-B	WESTERN SKY TWO LLC (SEP 2013) (BANK OF IDAHO 2013)	HC BOX 64 BOX 9958 STANLEY, ID 83278	# 10-B
#11-	ROY HOFFMAN JR (2012-BOB WHITWORTH)	HC 62 BOX 2290 MAY, ID 83253	# 11
# 12-	LOUJA WEST (2002 (FORMER A.L. TROUTNER RANCH)	2240 WOOLBRIGHT SUITE 300 BOYNTON, FL 33426	# 12
# 13-	LARRY WHITTIER (JAMES WHITTIER-' DEC. 93)	4402 PAHSIMEROI RD MAY, ID 83253	# 13
# 14-	CIRCLE PI '99 C/O B.H.YATES (FERD ZOLLINGER)	HC 62 BOX 2295 MAY, ID 83253	# 14
# 15-	CIRCLE PI RANCH C/O B.H.YATES'95 (UNQUERA-' 88)	HC 62 BOX 2295 MAY, ID 83253	# 15
# 16-	DOUG PARKINSON PT MOVED SAL RIV-	PO BOX 65 ELLIS, ID 83235	# 16
# 17-	RIVER VALLEY RANCH LC C/O STEVE LAWRENCE(GEORGE M. BOWLES'91 (BIRD-' 89) (HIG	60 JENNIFER LANE ALAMO, CA 94507	# 17
# 18-	SYDNEY DOWTON (2008-CHARLTON)	P. O. BOX 96 ELLIS, ID 83235	# 18
# 19-	C/O DONALD GREAGORY JR.'10(PATRICIA GUNTHER(BLATZ-'91)	2741 UNION STREET SAN FRANCISCO, CA 94123	# 19
# 20-A	BEREND FRIEHE 2003 (FORMER LEON ZIEGLER RANCH)	2498 ROAD S NE MOSES LAKE, WA 98837	# 20-A
#20-B	TROY ZIEGLER	HC 61 BOX 3080 CHALLIS, ID 83226	#20B
# 21-	DON MICKELSEN (2013)-CHALLIS CREEK CATTLE CO. -BAUCHMAN 2001(BERT HATCH (CUMBERGAM JULY	1260 TWIN BUTTE ROAD MENAN, ID 84343	# 21
# 22A-	ROBERT SULLIVAN RAGHORN RANCH LAND & CATTLE(2013)GARNEY HALL/ ROBERT S	1150 BIG CREEK ROAD MAY, ID 83253-4920	#22A
#22B	DAVID . LAATZ	P.O. BOX 114 ELLIS, ID 83235	#22B
# 23-	BIG CREEK RANCH LLC C/O TOM PAGE-2010-OLD CORRALS & SAGEBRUSH'06-SULPHE	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 23
# 24-	BIG CREEK RANCH LLC C/O TOM PAGE-2010-OLD CORRALS & SAGEBRUSH'06-SULPHE	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 24
# 25-	PANCHARI INC- ATTN-RICK '11 (EAC REV NO. 13 LL (OCT 2008-CSUMMIT RANCH/ (LYN	1460 HYW. 33 HOWE, ID 83244	# 25
#26-	DOUBLE SPRINGS RANCH LLC C/O DORIS F. TUNNEY	P.O. BOX 3873 KETCHUM, ID 83340 PHONE 714-246-4658	# 26
#27	STAN DOWTON	700 BURSTEDT LANE ELLIS, ID 83235	#27
#28-	KATHLEEN LATIMER ADDED 2010	565 BURSTEDT LANE ELLIS, ID 83235	#28-
#29-	WILDA HILL	12 VISTA DRIVE YERINGTON, NV 89447	#29-
#30-	JAMES HESS	P.O. BOX 1340 CHALLIS, ID 83226	#30-
#31-	JACK FUREY	P.O. BOX 280 CHALLIS, ID 83226	#31-
#32-	CHRIS DRAKOS ENTERPRISES '09 (CARRAWAY-PARKINSON)	P.O.BOX 793 BLACKFOOT, ID 83221	#32-
#33-	JOHN WILSON 208-524-1347 (ADDED IN 2010)	2734 E 105 N IDAHO FALLS, ID 83401	#33-
#	LEMHI COUNTY 2013LIST		#
#1A	TED O'NEAL 2003 (PART OF DON O'NEAL RANCH)	11 O'NEAL LANE MAY, ID 83253	#1A
#1B	BEN O'NEAL 2003 (PART OF DON O'NEAL RANCH)	32 FALLS CREEK LANE MAY, ID 83253	# 1B
# 2-	BIG CREEK RANCH LLC '2013 (SYD DOWTON(08CALLIGANY05JOHN FOLSOM'96(ROCKIN H RANC	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 2-
# 3-	BIG CREEK RANCH LLC (2011-LEE WATSON (DA WAYNE HAMILTON 'FALL 93)	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 3-
# 4-	GEORGE SANTEE	P. O. BOX 2365 IDAHO FALLS, ID 83403	# 4-
# 5-	JIM MARTINY (FINIAS HUSBANKS-'91)	83 HOOPER LANE MAY, ID 83253	# 5-
# 6-	DIXIE WHITWORTH 2001 (SCOTT WHITWORTH (HORN RANCH)	BOX 870 HUMBOLT, AZ 86329	# 6-
# 7A-	WHITWORTH RANCHES C/O JACK WHITWORTH / (EMA LU WHITWORTH)	P. O. BOX 6 ELLIS, ID 83235	# 7A-
# 7B-	SCOTT WHITWORTH (COOK RANCH)	P. O. BOX 147 MAY, ID 83253	# 7B-
# 8-	SCOTT WHITWORTH (GEORGE WHITWORTH '90)	P. O. BOX 147 MAY, ID 83253	# 8-
# 9A-	KENT MOEN '05(PT OF DUANE MOEN(PT OF INGRAM'S RANCH '89)	811 PAHSIMEROI ROAD MAY, ID 83253	# 9A-
# 9B-	SCOTT WHITWORTH (PT OF INGRAMS RANCH '89)	P. O. BOX 147 MAY, ID 83253	# 9B-
#9-C	ROBERTA COOK ADDED 2005(WAS UNDER DUANE MOEN)	2920 E. JASMINE LANE MERIDIAN, ID 83642	#9-C
# 9-D	GLEN ELZINGA NATURE CONSERV-ELZINGA(PT OF DUANE MOEN-'05)	7073 CUSTER ROAD MAY, ID 83253	# 9-D
# 10-	JIM MARTINY '05(GRACE MARTINY)	159 HOOPER LANE MAY, ID 83253	# 10-
# 11-	BIG SPRINGS RANCH, LLC(FEB '08SPRING CREEK GRAZ	7 W MAIN STREET, SUITE 202 BOZEMAN, MT 59715	# 11-
# 12-	LARRY STONE ('06-DON BARNES 2002(FORMER JESS RANKIN RANCH)	P.O. BOX 1331 SUN VALLEY, ID 83353	# 12-
# 13-	JUDY MADSEN	248 PAHSIMEROI ROAD ELLIS, IS 83235	# 13-
# 14A-	RALPH HATCH- (SOLD PART OF RANCH TO LAST CHANCE RCH-' 92)	434 PAHSIMEROI ROAD ELLIS, ID 83235	# 14A-
# 14B-	B P. BAR RANCH 2002(LAST CHANCE RAN,C/ROCKY MTN.CPA)	104 S. WARPATH SALMON, ID 83467	# 14B-
# 15-	ROY ELLIS	159 PAHSIMEROI ROAD ELLIS, ID 83235	# 15-
# 16-	LEE TRUST C/O DINNIS LEE 209-736-4192-(2011)-DAVE GIORGI-(BUD SLOAN '93)	PO BOX 521 ALTAVILLE, CA 95221	# 16-
# 17-A	GLEN ELZINGA-'07(NATURE CONSERV-ELZINGA(PT OF DUANE MOEN-'05)	7073 CUSTER ROAD MAY, ID 83253	# 17-A
#17-B	IDAHO DEPT. OF FISH & GAME C/O LARRY WEEKS(NATURE CONSERVANCY'07/		#17-B
# 18-	BIG CREEK RANCH LLC '10 (JUDD WHITWORTH (HOME RANCH)	P.O.BOX 5987 KETCHUM, ID 83340-5987	# 18-
# 19-A	FIVE E GROUP 2013-(RICHARD KRAATZ 'SEP'09 (R.P.DRYER 2002 (. WRING ESTATE)	3094 S. ABIGAIL WAY BOISE, ID 83706	# 19-A
#19-B	NORTHWEST FIDELITY C/O JIM CAIN TRUSTEE	BOX 1104 KETCHUM, ID 83340	#19-B
U8N	GEORGE MILLER (PHILLIP MILLER '93)	50 P MILLER ROAD MAY, ID 83253	# 20-
# 21-	CIRCLE PI RANCH C/O B. YATES (UNQUERA-' 88)	H. C. 62 BOX 2295 MAY, ID 83253	# 21-
# 22-A	HARLEY WALLIS	2057 PAHSIMEROI ROAD MAY, ID 83253	# 22-A
#22B	NORMAN WALLIS	1971 PAHAIMEROI OOAD MAY, ID 83253	#22B
# 23- A	DICK BERGMAN (TOM JACOBS-'93) (PHILLIPS '90)	2255 PAHSIMEROI ROAD MAY, ID 83253	# 23- A
#23-B	M2 TECHNICAL-ROCK NOCKER RESOURCES- CG 2012-M2 TECHNICAL SERVICES INC. C/O JAM	4207 R. RONAN AVE SPOKANE, WA 99217	# 23-B
# 24A-	MARY WHITE DELETE 2011	2004 PAHSIMEROI ROAD MAY, ID 83253	# 24A-
# 24B-	SCOTT WHWORTH '04 (TROY ZIEGLER (PT.OF MARY WHITE '91)	H. C. 63 BOX 1571 CHALLIS, ID 83226	# 24B-
# 25-	JIM GERRISH (2004)GARY SLOMSKI (TAPPEN)	2222 PAHSIMEROI ROAD MAY, ID 83253	# 25-
# 26-	DOUG PARKINSON	P. O. BOX 65 ELLIS, ID 83235	# 26-
# 27-	PAT SIMPSON -BOUGHT FROM CANTLIN(90'S PUT ON BOOKS 1999)	726 PAHSIMEROI ROAD MAY, ID 83253	# 27-
# 28-	MIKE NOONAN (ADDED 2010)	7 BURSTEDT LANE ELLIS, ID 83235	# 28-
#29-	PATRICIA MC CRAFFERY (ADDED 2010) ADDRESS CHG-2800 E. HWY 40-CRAIG,CO 82162	2568 GOLDEN BAY COURT HENDERSON, NV 89052-2944	#29-
#30	PRESTON DIXON (ADDED 2010)	PO BOX 367 CHALLIS, ID 83226	#30
#31	BRUCE BEASLEY (ADDED 2010)	204 PAHSIMEROI ROAD ELLIS, ID 83235	#31
#32-	ROBERT W. CHEWNING (ADDED 2010)	139 PAHSIMEROI ROAD ELLIS, ID 83235	#32-
#33	KEVIN YELTON ADDED 2011/2012	395 PAHSIMEROI ROAD ELLIS, ID 83235	#33
#33-	IDAHO POWER ADDED 2013 FOR 2012		
*****	***** LEMHI COUNTY		*****



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 20, 2014

WD73 – Jimmy Dowton
1630 Dowton Ln
May Id 83253

WATER DISTRICT #73

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn
Senior Water Right Agent

DD:sc