### ADOPTED BUDGET AND RESOLUTIONS

### PERTAINING TO THE COLLECTION THEREOF

FOR 20 14

RECEIVED

JUN 0 3 2014

WATER DISTRICT NO. 74 G-  Department of Water Resources Eastern Region
STRBAM Sandy Creek
COUNTY LOWN'S
NAME OF SECRETARY Shannon Fayle
ADDRESS OF SECRETARY 1480 1 PMhi Rd Salmon 20 83467
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
(county cane) County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
, Idaho,, 20_14_
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 74G held at 373 SandyCreek
on the 10th day of March 2014 and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Secretary, Water District No. 11/6

#### BUDGET ADOPTED AT THE ANNUAL MEETING

#### OF THE WATER USERS

WATER DISTRICT No. 74G

Estimated Amount for Watermaster's Salary\$\$	450.00
Estimated Amount for Assistant Watermaster and other Water District Officials\$	100.00
Estimated Amount for Other Expenses\$	200.00
TOTAL ESTIMATED EXPENSES FOR 2014.	357.38

#### DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget		
TERRY MONEUTS	74-00200		\$	289	48
	74-00405A			98	22
Decann Crofest	74-00199			189	W
	74-00202			76	22
Richard Notelson	74-00201			70	30
Curtis Fayle	74-00205			-88	ලබ
Pot Mc Connaghy	74-02006			76	22
Clayne Hanson	74-01797				96
Jan Bowman	74-00725			27	57
Jac Weinheimer	74-0480			27	57
Tim Sundles	74-04800			105	61
	74-481	•		27	57
Jim Dunford	74-17998			27	57
	74-15551			27	57
Jeny Nut	74-14984			27	
Ryan Swan				27	57

Lower were

WATER DISTRICT 74G SANDY CREEK
MEETING @ McCONNAGHY RANCH 373 SANDY CREEK 06:00 PM
BUDGET:
WATER MASTER - \$ $450.\omega$
ASSISTANT WATER MASTER -\$ 106.00
SECRETARY -\$ 200.00
MAINTENANCE FUND PER PAID WR \$ 20,∞
WATER MASTER Pat Mc Cannaghy
33
ASSISTANT WATER MASTER CUFTIS FOULE
SECRETARY Shannon Fayle
OLD BUSINESS  1) ERROR IN SUBTRACTION ON 2013 BUDGET  2) A Combination water makes that that was superated was never Dicked up in budget. Extra monits from this will stem in account to help build maintenance fund.
g.
NEW BUSINESS  1) Rondy Olson - Has Staked Des ann  on a Clarke will not be supportive of 10011C  done on Property unless they are present.
2) ( The 1) PMMer - documit have a measuring
Assert Ko. L. T. Gabon Dr. Gran Osch Des Gran

#### RECEIVED

JUN 0 3 2014

Department of Water Resources Eastern Region

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 746

## ROCKY MOUNTAIN PROFESSIONAL **SERVICES**

Wayne J Hamblin

Salmon (208) 756-3500 or 756-2903 Challis (208) 879-4423 Fax (208) 756-2903

PROFESSIONAL BUILDING 104 SOUTH WARPATH SALMON, IDAHO 83467

DATE: CUILS, 2014	
TO: JOWR - Starta COX	<b>*</b>
FAX NUMBER: 208 - 525 - 7177	
FROM: SACIONAL FOULL  FAX NUMBER: 208-756-2903  NUMBER OF PAGES INCLUDING COVER: 6	v
MESSAGE:	
If you have any questions, please contact me at 208-756-3500 Thanks	).
Wayne	
1F THERE IS A PROBLEM WITH THIS TRANSMISSION, PLEASE CALL (208) 756-3500 Control Contr	į.
confidentiality notice: his email is covered by the Electronic Communications Privacy Act, 18 U.S.C. Section 2510-2521 and is legally privil his message and any attachments hereto may contain confidential information intended only for the use of the individuantity named above. If you are not the intended recipient(s), or the employee or agent responsible for delivery of this me	al a-

the intended recipient(s), you are hereby notified that any dissemination, distribution or copying of this email message is strictly prohibited. If you have received this message in error, please immediately notify the sender and delete this email from your computer. The sender does not waive any privilege in the event this message was inadvertently disseminated.

IRS CIRCULAR 230 DISCLOSURE:

TO ENSURE COMPLIANCE WITH REQUIREMENTS IMPOSED BY THE INTERNAL REVENUE SERVICE, WE INFORM YOU THAT ANY U.S. FEDERAL TAX ADVICE CONTAINED IN THIS COMMUNICATION (INCLUDING ANY ATTACHMENTS) IS NOT INTENDED OR WRITTEN TO BE USED, AND CANNOT BE USED, FOR THE PURPOSE OF AVOIDING PENALTIES UNDER THE INTERNAL REVENUE CODE OR PROMOTING, MARKETING OR RECOMMENDING TO ANOTHER PARTY ANY TRANSACTION OR MATTER ADDRESSED HEREIN.

SEAL

## BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

## STATE OF IDAHO

STATE OF IDAHO	)	
County of Lemhi	) ss )	OFFICIAL OATH
	· · · · · · · · · · · · · · · · · · ·	
I do solemnly swea	ır (or affirm) that I v	will support the Constitution of the United
States, the Constitution ar	nd laws of the State	of Idaho, specifically including the provisions of
Section 42-605 and 42-607	, <u>Idaho Code</u> and th	at I will faithfully discharge all the duties of
the office of Watermo	isler for Wa	ater District 746- for the 2015 irrigation
season or the 2015 calenda	ar year according to	the best of my ability. So help me God.
280 180	Lat M	Je Connyly Principal
SUBSCRIBED AND SWO	ORN to before me thi	is 10th day of Mirch, 2014.
OTAA, WOOD OF THE OF TH	Residing at Commission Expir	Motary Public Mon, Lemki County, Flaho res July 2, 2018

## Assistant PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

RE: Water District No. 146
Stream: Sandy Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 746, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Curt S Fayle

Absistant
ADDRESS OF WATERMASTER: 1480 lemh Road

PHONE NUMBER: 208-756-2500

Date watermaster is to start: April 1 2014

If known, the date services of watermaster are to terminate: 1001, 2014

Signature (address telephone)

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

#### PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho April 1, 2014

RE: Water District No. 146

Stream: Sandy Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 946, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: 10th Mc Connagny

ADDRESS OF WATERMASTER: 373 Sandy Creek Rd

Salmon 10 83467

PHONE NUMBER: 208-756-3028

Date watermaster is to start: April 1, 2014

If known, the date services of watermaster are to terminate: 1001 2014

Signature Jadress 1480 lemki Rd Salman ID 83467 208-303

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

## WATER DISTRICT INFORMATION SHEET

2014
Year
74G Sandy Creek Water District #/ Stream Name
Pat McCannaghy Watermaster Name
· Section
373 Sandy Creek Rd, Salmon, 20 83467
208-756-3028
Phone Number, Home / Cell E-Mail Address
Curtis Fayle
Assistant Watermaster Name
1480 Lemhi Rd Salman ID 83467
208-756-2500
Phone Number, Home / Cell E-Mail Address
Shannon Fayle
Secretary Name
1480 lemhi Rd Salmon 70 83467
208-756-2500 / 208-303-1108 Stayle @ yahoo. Cem Phone Number, Home / Cell E-Mail Address
Please print in the blank information above and return it to the Idaho Deportment of

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant



# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

June 4, 2014

WD74G - Shannon Fayle - Secretary 1480 Lemhi Rd Salmon ID 83467

**WATER DISTRICT #74G** 

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn

Senior Water Right Agent

DD:sc