

MAY 15 2014

Department of Water Resources  
Eastern Region

Water District 11A Meeting, Caribou County Courthouse

March 3, 2014

Those in attendance: Mark Harris, Dusty Moore, Eric Harris, Nolan Crowther, Cheryl Harris, Blake Jordan from Dept. of Water Resources

Mark called the meeting to order and excused Garth and Robin Monroe, reviewed the minutes from 2013, Nolan made the motion to approve the minutes, the motion passed.

Nominations for secretary were made by Cheryl for Robin Monroe, Eric moved that nominations closed and Robin was unanimously elected.

Budget was proposed and passed; it will stay the same as last year. Water master receives \$60.00 with a \$20.00 call out fee. Secretary will receive \$50.00. Workman compensation insurance is \$300.00.

Dusty nominated Garth Monroe to be water master; Eris moved that nominations be closed and Garth was unanimously elected.

Motion was made to leave the advisory committee the same; with Dusty Moore, George Harris and Mark Harris, motion passed.

Blake Jordan from the Dept. of Water Resources reported that Bear River Basin is currently at 121%. The idea of Bear River adjudication is coming up again. He said a positive aspect is to clean up the water rights. Those present objected to the idea of adjudication. Be aware the idea is out there; it may or may not happen.

Nolan discussed Anderson's house along the Bailey Creek and a well is being drilled next to it. Blake reported that they can pump up to 13,000 gallons per day and we cannot do anything about it.

We discussed water issues around the state. Let Blake know if we have any concerns or problems with people taking water without water rights. We told him that is why we have a water master.

Nolan moved to adjourn.

**ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF  
FOR 2014**

**RECEIVED**  
**MAY 15 2014**  
Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 11A \_\_\_\_\_  
Eight mile- Bailey Creek  
STREAM \_\_\_\_\_  
Caribou-Bear Lake  
COUNTY \_\_\_\_\_  
Robin Monroe  
NAME OF SECRETARY \_\_\_\_\_  
16901 Nounan Rd.  
ADDRESS OF SECRETARY \_\_\_\_\_  
\_\_\_\_\_

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ Caribou County County Collects and holds funds for the Water District.

☐ \_\_\_\_\_  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, on copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Gold Springs

Idaho

March 10

2014

I HEREBY CERTIFY that the within is a true and correct copy of the budget as adopted at the annual Water

User's Meeting of Water District No. 11A, held at Caribou County Courthouse

on the 10th day of March, 2014, and all resolutions adopted at said meeting pertaining

to the time and the manner of collecting the amounts provided for in the said budget.

**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. \_\_\_\_\_

The water users in district 11A are charged on the amount of water owned not the amount used.

**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. \_\_\_\_\_

Estimated Amount for Watermaster's Salary.....	\$ 60.00
Estimated Amount for Assistant Watermaster and other Water District Officials.....	\$ 50.00
Estimated Amount for Other Expenses.....	\$ 300.00
<b>TOTAL ESTIMATED EXPENSES FOR 2014.....</b>	<b>\$ 410.00</b>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
McGee Harris	11-00340	1501 Eight mile Creek Rd. Soda Springs, ID 83276	\$79.32	
Brent Webb	11-00367	HC 76 Box 1050 American Falls, ID 83211	\$5.00	
Eight mile Ranch LLC	11-00356	1501 Eight mile Creek Rd. Soda Springs, ID 83276	\$16.18	
Wendall Wiser	11-00360	507 South 800 East Kaysville, UT 84037-2614	\$12.75	
Garth Monroe	11-00348	16901 Nounan Rd. Soda Springs, ID 83276	\$14.00	
Steak Center Cattle	11-00324	2920 West Directors Row Salt Lake City, UT 84104	\$44.62	
Otto Munro	11-00347	Norma Lee Munro 2418 E. Fairfield St. Mesa, AZ 85213	\$21.71	
Ken Munro	11-00330	729 N. 1590 W. St George, UT 84770	\$5.00	
Marvin Anderson	11-00328	1249 Eight mile Rd. Soda Springs, ID 83276	\$22.40	
Steak Center Cattle	11-00338	2920 West Directors Row Salt Lake City, UT 84104	\$14.46	
Mary Aina	11-00351	628 Weddigen Way North Highland, CA 95660	\$11.35	
Illa Bigalow	11-00327	1248 Eight mile Rd. Soda Springs, ID 83276	\$6.87	
Dorthy Munro	11-00332		5.00	
Joe Olorenshaw	11-00376B	1296 Bailey Creek Soda Springs, ID 83276	\$5.00	
Roger Moore	11-00376A	290 S. 121 W. Soda Springs, ID 83276	\$5.00	
Darrell Moore	11-00376A	2866 Moores Lane	\$5.00	
James Moore	11-00376A	2874 Moores Lane	\$5.00	
Rusty Young	11-00376A	P.O. Box 336 Soda Springs, ID 83276	\$5.00	

**BUDGET ADOPTED AT THE ANNUAL MEETING****OF THE WATER USERS**

WATER DISTRICT No. \_\_\_\_\_

Bill Henesh	11-00376A	1280 Bailey Creek Rd. Soda Springs, ID 83276	\$5.00	
Bailey Creek Land and Cattle	11-00376	3564 Summit Dr. Pocatello, ID 83201-8011	\$33.78	
Dennis Call	11-00376A	1312 Bailey Creek Rd. Soda Springs, ID 83276	\$5.00	
Bob Kukachka	11-00370	372 Creek Rd. Soda Springs, ID 83276	\$5.00	
Nolan Crowther	11-00375	Nolan Crowther P.O. Box 785 Soda Springs, ID 83276	\$28.61	
Ralph Hopkins	11-00376A	1290 Bailey Creek Rd. Soda Springs, ID 83276	\$5.00	
George Harris	11-00376D	1306 Bailey Creek Rd. Soda Springs, ID 83276	\$5.00	
Steak Center Cattle	11-00376C	2920 West Directors Row Salt Lake City, UT 84104	\$38.95	



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

May 16, 2014

Robin Monroe  
16901 Nounan Rd  
Soda Springs ID 83276

WATER DISTRICT #11A

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn  
Senior Water Right Agent

DD:sc



**State of Idaho**

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**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

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**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

May 16, 2014

Caribou County Treasurer / Auditor  
Box 507  
Soda Springs ID 83276

**RE: Water District No. #11A**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning.

Dennis Dunn  
Senior Water Rights Agent

DD:sc