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Department of Water Resources  
Eastern Region

**Pratt Creek Irrigation District Meeting**

Held in room 203 of the Brooklyn Building, Wednesday March 5, 2014.

Attending: Jim Skinner, Bruce Mulkey, Fred Snook, Phil Moulton, and Dave Antonelli.

Meeting called to order by Bruce Mulkey at 11:30 am.

Motion made by Phil Moulton to nominate Bruce Mulkey as Chairman.

Motion seconded by Jim Skinner.

Voting was unanimous in favor.

Motion made by Jim Skinner to nominate Phil Moulton as Secretary and Assistant Water Master.

Motion seconded by Bruce Mulkey.

Voting was unanimous in favor.

Motion made by Jim Skinner to hire Dave Antonelli as Water Master.

Seconded by Phil Moulton.

Voting unanimous in favor.

Motion made by Jim to keep budget same as last year.

Bruce second.

Discussed Water Rights 74-198 and 74-856. Who does these belong to: Fred or Dean.

Fred mentioned information provided by Bob Loucks indicating that most of this right belongs to Fred with Dean having a small portion.

Fred said he would work to get this straightened out.

Fred made motion to adjourn.

Bruce second.

*Phil Moulton*

4-30-14

**Water District No. 74-F**  
**Adopted Budget 2013 2014**

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| USER                       | Total Water Right Cfs per Owner | 2013 Assessment |
|----------------------------|---------------------------------|-----------------|
| PRATT CREEK RANCH LP       | 14.46                           | \$572.74        |
| BRUCE MULKEY               | 1.50                            | \$59.41         |
| RAY & RUBY SKINNER         | 5.50                            | \$217.85        |
| FRED SNOOK                 | 1.56 portion                    | \$100.00        |
| EARL DEAN & BETTY W STOKES | 1.56 portion                    | \$50.00         |
| Total                      | 23.02                           | \$1,000.00      |

*Laure Antennelli 17 Schofield Lane, Salmon*

|                      |             |
|----------------------|-------------|
| Budget to collect    | \$ 1,000.00 |
| Base Charges         | \$150.00    |
| Remaining to Collect | \$ 850.00   |
| Total Cfs Billed     | 21.46       |
| Cost per cfs         | \$ 39.61    |
| Total Assessments    | \$1,000.00  |



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

May 9, 2014

Phil Moulton  
178 Pratt Creek Rd  
Salmon ID 83467

WATER DISTRICT #74F

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning.

Dennis Dunn  
Senior Water Right Agent

DD:sc