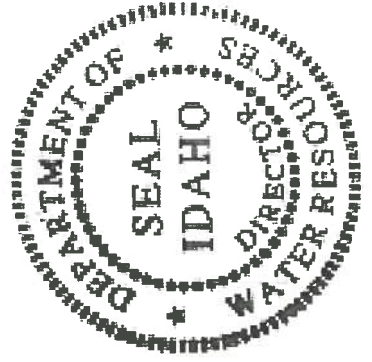


State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Dave Antonelli as
Watermaster of Water District 74F for
the 2014 Irrigation Season 42-605 or until his successor is
appointed and qualified under the provisions of Sections _____
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 9th
day of May, 2014.

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

May 9, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Dave Antonelli
17 Schofield Ln
Salmon ID 83467

RE: WATER DISTRICT #74F

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

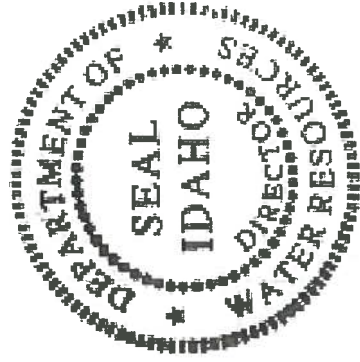
Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Phil Moulton as Water District 74F for
Assistant Watermaster of the 2014 Irrigation Season 42-605 or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 9th
day of May, 2014.

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

May 9, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Phil Moulton
178 Pratt Creek Rd
Salmon ID 83467

RE: WATER DISTRICT #74F

Dear Assistant Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning.

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc