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MAY 08 2014

Department of Water Resources
Eastern Region

WHISKEY CREEK
WATER MEETING MINUTES – 138
MONDAY, MARCH 24, 2014
Niter, Idaho

Michael Tingey called the meeting to order at 11:15 a.m. Those in attendance were Michael Tingey, Marlow Mickelson, Paul Mendenhall, Joseph Frank Swenson and Ruth Tingey.

Paul made a motion to accept the 2013 minutes. Marlow seconded the motion. Motion was unanimous.

Paul made a motion that Max Nichols continue to serve as chairman with Michael as watermaster and Ruth as secretary. Marlow seconded the motion.

Paul made a motion to leave the proposed budget the same as last years at 40 cents per inch of water. Marlow seconded the motion.

The advisory committee will continue as presently constituted with Paul Mendenhall, Marlow Mickelson, and Joseph Frank Swenson .

There was some discussion about Toone's well. The advisory committee will check on the water meter. Michael is going to check with Max regarding water rights on the well. Joe Frank is going to meet with the water board and will check-up on it.

Marlow asked if there were any other wells.

Paul asked if all assessments were current.

Marlow made a motion to adjourn and Paul seconded the motion. The Meeting was dismissed at 12:15 p.m.


Ruth Tingey

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 20 14

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Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13-5
STREAM Whiskey Creek
COUNTY Caribou
NAME OF SECRETARY Ruth Terjevy
ADDRESS OF SECRETARY 115 Hwy 34 - Grace, ID 83241

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- Caribou County collects and holds funds for the Water District.
(county name)
- _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____ Grace _____, Idaho, April 1 _____, 20 14

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13-5, held at Niter, Idaho on the 24th day of March, 20 14 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Ruth Terjevy
Secretary, Water District No. 135

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 13-5

Estimated Amount for Watermaster's Salary \$ 280.00
 Estimated Amount for Assistant Watermaster and other Water District Officials \$ 280.00
 Estimated Amount for Other Expenses \$ _____
 TOTAL ESTIMATED EXPENSES FOR 20 14 \$ 560.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Mathew Hale	11 624, 615 634, 635	427 Rockepe Drive Mt Pleasant, SC 29464	\$	61 60
John Tidmore	11 639 656 637-638	1742 Fremont St. Santa Clara, CA 95050		77 24
Argie Merdell	11 642-643	P.O. Box 118 Loda Springs, IL 83276		23 52
Steve Rasmussen	11 640-641	2050 Sugar Creek Irvine, IL 83241		17 36
Frank Swensen	11 28" of 11-637	685 Bend Lago Rd Irvine, IL 83241		13 44
Steve Gejney	11 647	115 Hwy 34 Irvine, IL 83241		17 40
Max Nichols	13 7653 7014 7677 7671	P.O. Box 342 Irvine, IL 83241		47 60
Marlene Michelson	13 7672, 7670 7674, 7675	2071 Sepenuis Dr. Irvine, IL 83241		31 92
Michael Gejney	11 627, 628 624, 630 651, 632 (18) 646, 645	2114 Lago Liberty Rd. Irvine, IL 83241		109 76
Charles Baden	11 649, 650 631-657 655, 656 633	179 Hwy 34 Irvine, IL 83241		97 44
Vernice Hansen	11 652, 653 654	1684 Martini Lane Ogden, UT 84403		56 00
Roger Michelson	11 645 ?"	2140 Lago-Liberty Rd Irvine, IL 83241		6 72
				560 00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13-5

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Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Shaw, Idaho
April 1, 2014

RE: Water District No. 13-5
Stream: Whiskey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13-5, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Michael Terjeu

ADDRESS OF WATERMASTER: 2114 Lago-Liberty Rd
Shaw, Id 83241

PHONE NUMBER: 208-427-6245 cell # 208-339-1935

Date watermaster is to start: 1 May 2014

If known, the date services of watermaster are to terminate: 1 May 2015

Ruth Terjeu 115 Hwy 34, Shaw, Id 83241 208-427-6372
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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Eastern Region

WATER DISTRICT INFORMATION SHEET

2014
Year

Whiskey Creek Whiskey Creek 13-5
Water District # / Stream Name

Michael Tingey
Watermaster Name

2114 Lago-Liberty Rd - Grace, ID 83241
Address

208-427-6245 208-339-1935
Phone Number, Home / Cell E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell E-Mail Address

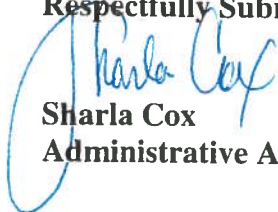
Ruth Tingey
Secretary Name

115 Hwy 34 - Grace, ID 83241
Address

Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 9, 2014

Ruth Tingey
115 Hwy 34
Grace ID 8341

WATER DISTRICT #13S

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn
Senior Water Right Agent

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 9, 2014

Caribou County Treasurer / Auditor
Box 507
Soda Springs ID 83276

RE: Water District No. #13S

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D'.

Dennis Dunn
Senior Water Rights Agent

DD:sc