| Water District 29-D Adopted Budget for 2014 | | |
|---|----|-------------|
| | | |
| Watermaster Hours (425 X \$17.00) | | \$7,225.00 |
| Watermaster Mileage (2800 miles X \$.56) | | \$1,568.00 |
| Field Supplies | | \$200.00 |
| Total Watermaster Expenses | \$ | 8,993.00 |
| Employer Payroll Expenses | | |
| Federal Unemployment | | \$45.00 |
| State Unemployment | | \$150.00 |
| FICA | | \$1,105.43 |
| Total Employer Payroll Expenses | \$ | 1,300.43 |
| Office Expenses | | |
| Envelopes/Paper/Toner Etc. | | \$380.00 |
| Postage | | \$200.00 |
| PO Box Rent | | \$49.00 |
| Account Analysis & Tax Prep | | \$50.00 |
| Total Office Expenses | \$ | 679.00 |
| Bookkeeping Contract | \$ | 3,000.00 |
| Total Operating Expenses | | \$13,972.43 |