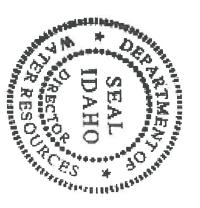
## State of Idaho Department of Water Resources

## Certificate of Appointment

trict	Idaho Code, at such rate of compensation as established by applicable law.	appointed and qualified under the provisions of Sections	the 2014 Irrigation Season	Watermaster ofof	This is to certify that I have on this day appointed
		42-605	or until his successor is	Water District 74B	LaMar Cockrell



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this \_\_9th\_\_\_ day of \_\_\_ April \_\_\_ , \_2014\_.

Cary Speckmen

Director - IDWR



## State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 9, 2014

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

LaMar Cockrell 237 Lemhi Rd Salmon Id 83467

**RE: WATER DISTRICT #74B** 

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

**Dennis Dunn** 

Senior Water Rights Agent

**Enclosure** 

DD:sc



## PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
march 27, 20/4

RE:	Water District No. 74B	
	Stream: Kirtley Creek	3

TO: IDAHO DEPARTMENT OF WATER RESOURCES

water District No. 140, hereby request the	
reason that there is a necessity for the use	and control of the waters of the
District.	2.0
AVAMP OF WAMPINA CHED TO MAY 1 POPUL	
NAME OF WATERMASTER Of Mary Color	<u>f</u>
1 0 1. 0	Λ
ADDRESS OF WATERMASTER 237 Junio 150	
Salmon Hacks	83467
2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	0 / -
PHONE NUMBER: 308 756 2541  Date watermaster is to start: at once no	1. 1. 4
870	- I to tellept.
Date watermaster is to start: At Ancel ho	rewed by war
If known, the date services of watermaster are to	terminate:
0 1 / 6 10	2
Maymond forthell	208-756-3736
signature address	telephone
- I graduate additional additiona	ccicpione

I, the undersigned, owner or manager of ditches or person controlling ditches in

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.