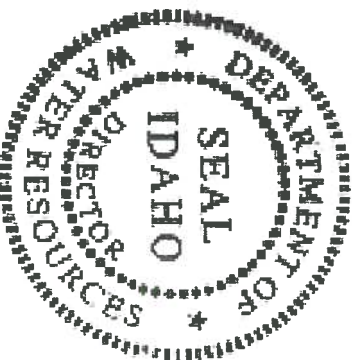


*State of Idaho
Department of Water Resources*

Certificate of Appointment

This is to certify that I have on this day appointed Mike Kohl *as*
Watermaster *of* Water District 74A *for*
the 2014 Irrigation Season *or until his successor is*
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.

*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this* 9th
day of April *, 2014.*



Dany Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 9, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Mike Kohl
210 Geertson Creek Rd
Salmon ID 83467

RE: WATER DISTRICT #74A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc

RECEIVED
MAR 25 2014
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
16 March, 2014

RE: Water District No. 74-A
Stream: Gordons Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Michael Kuhl

ADDRESS OF WATERMASTER: 210 Gordons Creek Rd
Salmon Idaho 83467

PHONE NUMBER: 208-956-4667

Date watermaster is to start: 4-1-

If known, the date services of watermaster are to terminate: 11-15

Paul F. Furbush 17 Schofield Ln 208-993-0441
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 25 2014

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Lemhi) ss

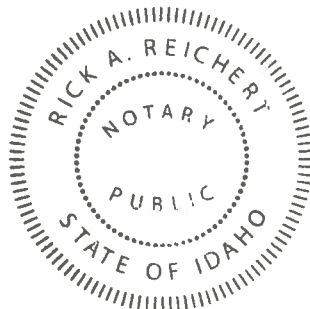
Official Oath

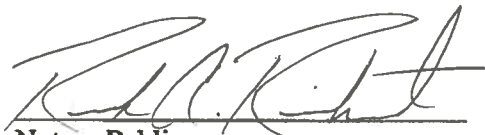
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74-A according to the best of my ability. So help me God.


Watermaster

SUBSCRIBED AND SWORN TO before me this 20th day of March, 2014.

SEAL




Notary Public
Residing At Salmon, Id
Commission Expires 05/28/2015