

RECEIVED

MAR 21 2014

Department of Water Resources
Eastern Region

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION
THEREOF FOR 2014**

WATER DISTRICT NO.: 32D
STREAM: Birch Creek
COUNTY: Clark
NAME OF SECRETARY: Laurie Small
ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

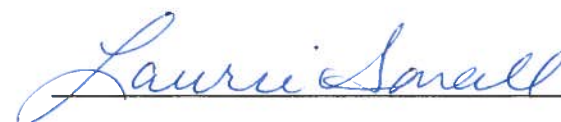
Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☒ Clark County collects and holds funds for the Water District.
- ☐ County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 11, 2014

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32D, held at County Annex Bldg. Dubois, ID 83423, on the 11th day of March, 2014, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32D

MAR 21 2014

Department of Water Resources
Eastern Region

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

Water District #32-D

Estimated Amount for Watermaster's Salary	\$5,100.00
Estimated Amount for the Assistant Watermaster & other Water Districts Officials	\$200.00
Estimated Amount for other Expenses	\$1,100.00
TOTAL ESTIMATED EXPENSES FOR 2014	\$6,400.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individuals, Ditch or Canal Companies, Assessed	Water Rights Id. Numbers	Address	Amount of Budget
Reno Ditch Company %Ted Sorenson	1,2,4,5,7,8,9, License, 310,101	5203 S. 11th E. Idaho Falls, Id. 83404	\$ 5,835.62
Mac Wagoner	2a,3	PO Box 296 Dubois, ID 83423	\$ 129.58
Mac Wagoner	2A, 3	PO Box 296 Dubois, ID 83423	\$ 434.80

TOTAL	\$ 6,400.00
-------	-------------

MAR 21 2014

Department of Water Resources
Eastern Region**ANNUAL WATER USERS MEETING
BIRCH CREEK WATER DISTRICT #32-D**

The Birch Creek Water District 32-D Water Users meeting was held March 11, 2014, 10:00 a.m. at the Clark County Annex Building, Dubois Idaho.

Those attending were: Brett Murdock, Deputy Watermaster; Mac Wagoner, Chairman; Laurie Small, Secretary; James Palmer (representing Ted Sorenson), Lane Newman, Austin Anderson, Brandie Terry and Kade Raymond (IDWR). Watermaster, Greg Shenton, was excused to attend a funeral.

Chairman Mac Wagoner called the meeting to order at 10:00 a.m.

Minutes were read individually. James Palmer made a motion to accept the previous year's minutes. Lane Newman seconded the motion. Motion passed.

NOMINATIONS FOR CHAIRMAN & SECRETARY

Chairman Mac Wagoner asked for nominations for Chairman and Secretary. Lane Newman made a motion that Mac Wagoner continue as Chairman and Laurie Small continue as Secretary. James Palmer seconded the motion. Motion passed.

APPOINTMENT OF CREDENTIALS COMMITTEE

Chairman Mac Wagoner waived appointing a Credentials Committee at this time. If they are needed later they can be appointed then.

WATERMASTERS REPORT

Deputy Watermaster, Brett Murdock, presented the Watermaster's Report for the year 2013. The 2013 diverted flows totaled 22,475 A.F. up 1,123 A.F. from 2012 diverted and recorded flows. Snow course measurements were 134% of average at Meadow Lake, 125% of average at Beagle Springs, 183% of average at Haun and 151% of average at Spring Mountain Canyon with the last snow measurements taken on March 3, 2014. Snotel data was acquired on March 3, 2014. Brett reported on averages on snow courses in surrounding areas as well.

Deputy Watermaster, Brett Murdock, went over the 2013 budget and proposed 2014 budget asking if anyone had any questions or concerns with the report or the budget.

Lane Newman made a motion to approve the Watermaster's Report and adopt the proposed budget. James Palmer seconded the motion. Motion passed.

ADOPTED BUDGET FOR 2014:

Water Master Salary, Mileage & Other	\$5,100.00
Secretary Salary	\$200.00
Snow Survey	\$600.00
USGS Measurements	\$500.00
TOTAL BUDGET	\$6,400.00

NOMINATION FOR WATERMASTER

James Palmer made the motion to have Greg Shenton continue as Watermaster and Brett Murdock as Deputy Watermaster. Lane Newman seconded the motion. Motion passed.

RESOLUTIONS

Lane Newman made a motion that the Water District adopts the following resolutions:

COLLECTION OF WATER ASSESSMENT

No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 15, and shall become delinquent May 15, and if not paid by May 15, the payment shall bear interest from April 15, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid.

WATERMASTER TERM OF SERVICE

The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities. The Watermaster cannot be required to make deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 15, or after November 1, from the Water District budgeted regular funds.

HEADGATES & WEIRS

All control devices and measuring devices shall be in good working order before water can be demanded or delivered. The Watermaster shall not deliver any water unless such devices are in good working order.

MAR 21 2014

Department of Water Resources
Eastern Region**USGS MEASUREMENTS**

They agreed to continue with the 3 USGS measurement and it was included in the resolution motion.

James Palmer seconded the motion. All 4 resolutions passed.

Lane Newman made a motion to add the resolution to allow Brandie Terry, Scott Bridges, and Mrs. Sorenson to receive water for their lawns, with no daily records require, at no cost to them until any future changes are made. James Palmer seconded the motion. Motion passed.

APPOINTMENT OF ADVISORY BOARD

Chairman Mac Wagoner reappointed the following to serve on the advisory board this year. Lewis Newman, Lane Newman, Andy Wagoner and Ted Sorenson.

OTHER BUSINESS

There was no further business discussed.

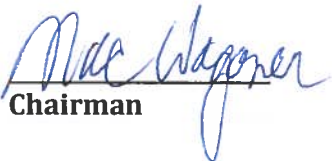
IDWR REPORT

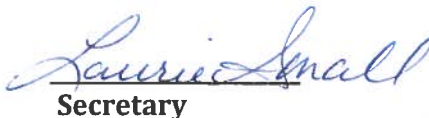
Kade Raymond reported from the IDWR. Kade shared information on the current snow water equivalent found at selected SNOTEL sites in or near the basin compared to the average value for those sites as of March 10, 2014. Birch Creek basin was at 110%. Kade also encouraged the water users to contact him with any future questions they may have.

MEETING TIME

Mac Wagoner asked for suggested dates for the next meeting. James Palmer moved that the annual water meeting for next year be held Tuesday, March 10, 2015, at 10:00 a.m. at the Clark County Annex Building. Lane Newman seconded the motion. Motion passed.

Lane Newman moved to adjourn. James Palmer seconded. Meeting adjourned at 10:25 a.m.


Chairman


Secretary

RECEIVED

MAR 21 2014

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2014

Year

32-D Birch Creek

Water District # / Stream Name

Grey Shenton

Watermaster Name

P.O. Box 33 Dubois, Idaho 83423

Address

208-374-5274

Phone Number, Home / Cell

E-Mail Address

Brett Murdock

Assistant Watermaster Name

P.O. Box 302 Dubois Idaho 83423

Address

208-374-5389

Phone Number, Home / Cell

E-Mail Address

Laurie Small

Secretary Name

P.O. Box 65 Dubois, Idaho 83423

Address

208-374-5405

Phone Number, Home / Cell

clark@uidaho.edu

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox
Administrative Assistant

RECEIVED

MAR 21 2014

Department of Water Resources
Eastern Region

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

STATE OF IDAHO)
) ss
County of CLARK)

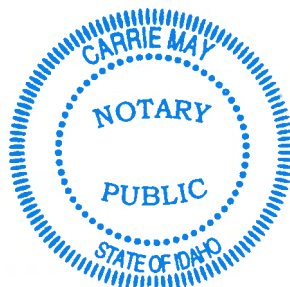
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.



Principal

SUBSCRIBED AND SWORN to before me this 17th day of March, 2014





NOTARY PUBLIC

Residing at Dulcis_____

Commission Expires 10/31/17_____

SEAL

RECEIVED

MAR 21 2014

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
) ss
County of CLARK)

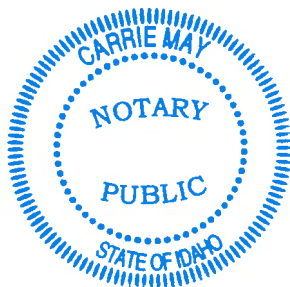
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

Brent G. May
Principal

SUBSCRIBED AND SWORN to before me this 17th day of March, 2014



Carrie May
NOTARY PUBLIC

Residing at Dulles

Commission Expires 10/31/17

SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 21, 2014

Clark County Auditor and Recorder
c/o Carol Hoopes
Clark County Courthouse
Dubois ID 83423

RE: Water District No. #31, 32C and 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is fluid and cursive, with the first name "Dennis" and last name "Dunn" clearly legible, and a middle initial "M" between them.

Dennis Dunn
Senior Water Rights Agent

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 21, 2014

Laurie Small
PO Box 65
Dubois ID 83423

WATER DISTRICT #31, 32C and 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn
Senior Water Right Agent

DD:sc