

**PROPOSED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION  
THEREOF FOR 2014**

**RECEIVED**  
**MAR 21 2014**  
Department of Water Resources  
Eastern Region

**WATER DISTRICT NO.:** 32-C  
**STREAM:** Medicine Lodge Creek  
**COUNTY:** Clark  
**NAME OF SECRETARY:** Laurie Small  
**ADDRESS OF SECRETARY:** PO Box 65, Dubois, ID 83423

**COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS**

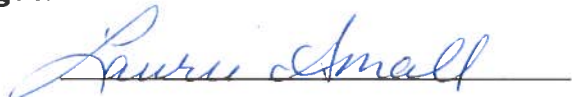
**Please check the appropriate box regarding the collection and holding of Water District funds.**

- The Water District collects and holds its own funds.**
- Clark County collects and holds funds for the Water District.**
- County collects the Water District's funds and deposits the funds in an account held by the Water District**

**(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)**

**Dubois, Idaho, March 11, 2014**

**I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32-C, held at County Annex Bldg. Dubois, ID 83423, on the 11<sup>th</sup> day of March, 2014, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.**



**Secretary, Water District No. 32-C**

RECEIVED

MAR 21 2014

Department of Water Resources  
Eastern Region

## BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

## WATER DISTRICT NO. 32-C

Estimated Amount for Watermasters Salary	\$1,800.00
Estimated Amount for Deputy Watermasters Salary	5,600.00
Estimated Amount for Other Expenses	\$13,050.00
<b>Total Estimated Expenses for 2014</b>	<b>\$20,450.00</b>

DISTRIBUTION OF THE BUDGET AMONG USERS			
Individual, Ditch of Canal Company, assessed	Water Right Id No.	Address	Amount of Budget
Small Ranches/Kevin Small	P. 2051 20-30	23 Small Ranch Lane	\$ 1,135.12
		Dubois, ID 83423	
Kyle Stoddard	4	738 E. 2300 N.	\$ 381.94
		Monteview, ID 83435	
Middle Creek Ranch	4	2251 E. 2350 N.	\$ 903.16
% Sid Brown		Hamer, ID 83425	
Grant Ashcraft	13	3930 E. 2000 N.	\$ 1,037.61
		Sugar City, ID 83448	
Egan Land & Cattle/Cletus Hamilton	19	84 Rowland Rd.	\$ 443.77
		Dubois, Idaho 83423	
Tod Shenton	4-A	573 Medicine Lodge Rd.	\$ 1,462.41
		Dubois, ID 83423	
Tod Shenton	4-B	573 Medicine Lodge Rd	\$ 532.45
		Dubois, ID 83423	
Egan Land & Cattle	4-B	84 Rowland Road	\$ 995.32
		Dubois, ID 83423	
Egan Land & Cattle	9-14	84 Rowland Road	\$ 204.53

		Dubois, ID 83423	
Egan Land & Cattle		84 Rowland Road	\$ 1,111.62
		Dubois, ID 83423	
Riverbend Ranch	P. 32-2019,2076, 2082, 10-23-24		\$ 1,951.30
Riverbend Ranch			\$ 1,931.45
Egan Land & Cattle	11	84 Rowland Road	\$ 540.57
		Dubois, ID 83423	
Argora Ranch % Lynn Hoggan (Max)	12	2060 Medicine Lodge RD	\$ 811.59
		Dubois, ID 83423	
Egan Land & Cattle/Cletus Hamilton	P. 32-2019,2076, 10-23-24-25	84 Rowland Rd.	\$ 2,902.55
		Dubois, Idaho 83423	
Egan Land & Cattle	P. 32-7009,7010, 2	84 Rowland Rd	\$ 1,937.11
		Dubois, Idaho 83423	
Egan Land & Cattle	9-A - 13-A	84 Roland Road	\$ 185.90
		Dubois, ID 83423	
Don & Sandra Key		190 County 91 S.	\$ 28.52
		Spencer, ID 83446	
Faye Whittaker	P. 11819, 7-8	2205 E. Linda Ct.	\$ 296.21
		Phoenix, AZ. 85022	
Medicine Lodge Ranches (Gneiting)	27	1685 E. Saddlehill Dr.	\$ 348.33
		Logan, UT 84321	
Medicine Lodge Ranches (May)	P. 32-2010,7037, 7038,7073, 6-8	1685 E. Saddlehill Dr.	\$ 86.41
		Logan, UT 84321	

Argora Ranch % Lynn Hoggan	17	2060 Medicine Lodge RD	\$ 552.81
		Dubois, ID 83423	
Tod Shenton	1-16	573 Medicine Lodge Rd.	\$ 25.99
		Dubois, ID 83423	
Leland Small	P2051,20,30	23 Small Ranch Lane	\$ 93.03
		Dubois, ID 83423	
Medicine Lodge Ranches (Tarpley)	P. 32-2061, 1-6	1685 E. Saddlehill Dr.	\$ 101.37
		Logan, UT 84321	
Medicine Lodge Ranches (Whittaker)		1685 E. Saddlehill Dr.	\$ 183.51
		Logan, UT 84321	
Dusty & Susie Shifflett		33 Lau Lane	\$ 61.25
		Dubois, ID 83423	
Medicine Lodge Ranches (Stelzer)	P.32-2008, 21	1685 E Saddlehill Dr.	\$ 50.48
		Logan, UT 84321	
Medicine Lodge Cattle Association % Lynn Hoggan	P.32-2053, 2054	2060 Medicine Lodge Rd	\$ -
		Dubois, ID 83423	
Medicine Lodge Grazing Association % Bill Thomas	P.32-7097	PO Box 123	\$ 153.69
		Dubois, ID 83423	
Egan Land & Cattle	p. 32-7098	84 Rowland Road	\$ -
		Dubois, ID 83423	
		TOTAL	\$ 20,450.00

RECEIVED

MAR 21 2014

Department of Water Resources  
Eastern Region

**WATER DISTRICT 32-C  
MEDICINE LODGE CREEK  
Dubois, Clark County, Idaho**

**MINUTES OF THE ANNUAL MEETING OF MARCH 11, 2014**

In accordance with the provisions of the Idaho Code setting the date of the annual meeting for the Water District, the users of Water District 32-C met this day at 3:00 p.m. at the Clark County Annex Bldg. in Dubois, Idaho, for the purpose of electing a Watermaster, Chairman and Secretary, adopting a budget, fixing the salary of the Watermaster and Secretary, and transacting such other business that might come before the meeting pertaining to the irrigation water of the District.

Those in attendance were: Greg Shenton, Watermaster; Brett Murdock, Deputy Watermaster; Laurie Small, secretary; Brock Egan, Lynn Hoggan, Sid Brown, Kevin Small, Rhett Jacobs and Garth Ashcraft.

Chairman, Tod Shenton, called the meeting to order at 3:10 p.m.

**ADOPTING PROPOSED AGENDA:**

Chairman, Tod Shenton, presented the agenda for the meeting as listed below:

- Review the Agenda
- Approval of Minutes
- Nomination & Election of Chairman & Secretary
- Nomination & Election of Credentials Committee
- Watermaster's Report
- Budget Approval
- Election of Watermaster
- Review & Adoption of Resolutions
- IDWR Report
- Other Business
- Next Annual Meeting Date & Time
- Adjournment

**Lynn Hoggan moved and Sid Brown seconded that the proposed agenda be adopted. The motion passed.**

**MINUTES:**

**Chairman Tod Shenton entertained a motion to approve the 2013 minutes. Brett Murdock pointed out an error made on the date above the adopted budget chart. The year needed to be changed from 2012 to 2013. Garth Ashcraft moved that the minutes be approved with change made. Brock Egan seconded the motion. Motion passed.**

**ELECTION OF OFFICERS:**

Chairman Tod Shenton asked for nominations from the floor for the office of Chairman and Secretary. Sid Brown nominated Tod Shenton as Chairman. Garth Ashcraft seconded the nomination. The floor was open for any further discussion. Brock Egan moved that nominations cease. Rhett Jacobs seconded the motion. Nomination passed. Sid Brown nominated Laurie Small for secretary. Brock Egan seconded the nomination. The floor was open for any further discussion. Garth moved that nominations cease. Rhett Jacobs seconded. Nomination passed.

**CREDENTIALS COMMITTEE:**

Kevin Small made a motion to waive the appointing of the Credentials Committee unless needed at a later time. Garth Ashcraft seconded the motion. Motion passed.

**WATERMASTER'S REPORT:**

Deputy Watermaster Brett Murdock, discussed 2013 Water District 32-C Watermaster's report as follows.

**2013 WATER YEAR:**

The 2013 water delivery was 12,446 A.F. of water compared to 18,865 A.F. in the previous year (2012), a difference of 6,419 A.F. of water.

**2013-14 SNOW COURSE MEASUREMENT:**

Snow measurements at Irving Creek were 15" with 3.0 water content averaging 68% of normal. Weber Creek snow depth was 18" with 4.2 water content averaging 88% of normal. The average of the two creek drainages at 77% of normal. Measurement were taken February 28, 2014.

**FINANCIAL REPORT AND BUDGET:**

Deputy Watermaster Brett Murdock reviewed the 2013 budget, explaining some of the expenditures. Brett then presented the 2014 proposed budget. Brett reviewed the USGS measurements and the Medicine Lodge bed loss measurements with the water users.

There was additional discussion on the funds set aside to beaver.

Deputy Watermaster, Brett Murdock reviewed an addition that needed to be put in the resolutions on Headgates and Weirs to help take more precise measurements. It would read as follows: "All headgate systems that have return flow capability or bypass channel for the water to return to Medicine Lodge must have a weir installed and functioning before water will be delivered." This will be the landowners/water user responsibility.

Watermaster, Greg Shenton, gave a brief report on the cloud seeding in the area.

Wastermaster		\$1,800.00				
Deputy		\$5,600.00				
Mileage		\$6,000.00				
Secretary		\$250.00				
FICA Tax		\$650.00				
Insurance (WC)		\$350.00				
Miscellaneous		\$1,500.00				
Cloud Seeding		\$1,000.00				
Retirement		\$800.00				
Office Rent		\$900.00				
USGS Measurments		\$950.00				
Beaver		\$650.00				
<b>TOTAL</b>		<b>\$20,450.00</b>				
2012 Budget		\$20,350.00				
2013 Budget		\$20,450.00				
Increase		\$0.00				

**WATERMASTER'S REPORT & BUDGET APPROVAL:**

Chairman Tod Shenton asked for a motion to approve the Watermaster's Report and proposed budget. Kevin Small made a motion to approve the Watermaster's Report and proposed budget. Garth Ashcraft seconded the motion. The floor was open for further discussion. Motion passed.

**ELECTION OF WATERMASTER :**

Chairman Tod Shenton asked for nominations for Watermaster. Rhett Jacobs made the motion Greg Shenton continue as Watermaster. Sid Brown seconded the motion. Brock Egan moved that all nominees leave the room during the voting process. Kevin Small seconded the motion. The floor was open to any further nominations. Sid Brown moved nominations cease. Brock Egan seconded the motion. Motions and nomination passed.

**RESOLUTIONS:**

Chairman Tod Shenton then asked the water users to adopt the following resolutions with the additional wording, discussed during the Watermaster's Report, added to the Headgate and Weir Resolution."

### **Headgates and Weirs**

"All control devices and measuring devices shall be in good working order before water can be demanded and delivered. The Watermaster shall not deliver any water unless such devices are in good working order."

"All headgate systems that have return flow capability or a bypass channel for the water to return to Medicine Lodge must have a weir installed and functioning before water will be delivered."

### **Collection of Water Assessments**

"No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 1, 2014, and shall become delinquent May 1, 2014, and if not paid by May 1, 2014, the payment shall bear interest from May 1, 2014, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid."

### **Watermaster Term of Service**

"The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities.

The Watermaster cannot be required to make water deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 1, or after November 1 from water district budgeted regular funds."

### **Pumping from Creek**

"Prohibit any pumping directly from Medicine Lodge Creek as per the motion adopted in 1980, which read as follows: "That no pumping be allowed from Medicine Lodge Creek or its tributaries, without first diverting and measuring water into a private pond or sump, to eliminate any interference with regulation of stream waters."

### **Calling the Deputy Watermaster to Duty**

"The Deputy Watermaster shall be called to duty by the Watermaster for the remainder of the season at the request of three water users whose signatures shall authorize said action."

### **Deputy Term of Service**

"The Deputy Watermaster shall be called to duty on May 1 to measure, record and regulate waters of Medicine Lodge Creek."



## Pooling Agreement

"Be it resolved that the water users of Medicine Lodge Creek unanimously agree and direct the Watermaster to continue the practice of water right exchanges, which has been practiced since the formation of the stipulation and agreement dated March 2, 1954. Such practices shall include pooling of waters, rented waters, and exchanges beneficial to the users as a whole. The Watermaster is further directed not to deliver the above mentioned waters to a downstream user, until that water delivery amount (c.f.s.) is assessed a bed loss value to provide that no injury to an existing water right would occur. These losses should be assessed according to the average of U.S.G.S. bed losses measurements.

We further resolve that delivery of the above waters cannot be demanded prior to May 1, unless excess water exits in the stream."

### ADOPTING RESOLUTIONS:

**Garth Ashcraft moved that all resolutions be adopted with the addition made to Headgates and Weirs. Kevin Small seconded the motion. Resolutions passed.**

### APPOINTMENT OF ADVISORY COMMITTEE:

Chairman Tod Shenton appointed the following Lynn Hoggan, Rhett Jacobs, Garth Ashcraft, Brock Egan and himself as the Advisory Committee.

### OTHER BUSINESS:

**Garth Ashcraft made a motion to have a letter of declaration of drought sent to the Clark County Commission. Brock seconded the motion. Motion passed.**

Garth Ashcraft questioned if the declaration of drought letter could be used when applying for prevented planting insurance.

Brock Egan questioned the amount of water and the amount of time water could be stored. Watermaster Greg Shenton responded that he thought the water could only be stored up to 24 hours without a storage permit but will investigate this issue further. Due to continuous power outages in the past season substantial amounts of water have bypassed points of diversion and were unable to be utilized.

Deputy Watermaster, Brett Murdock, answered questions on the progress of Marlowe Goble's proposed water transfer. Brett reported that a one year extension has been filed on this transfer.

**Kevin Small made a motion to put a bounty on beaver on Medicine Lodge and its tributaries, by approved individuals or waterusers for the amount of \$25.00 per beaver. Brock Egan seconded the motion. Motion passed**


### MEETING TIME

**Garth Ashcraft moved that next year's meeting is held on Tuesday, March 10, 2015 at 3:00 p.m., at the Clark County Annex Bldg. in Dubois, Idaho. Lynn Hoggan seconded the motion. Motion passed.**

**ADJOURNMENT**

**Brock Egan moved to adjourn the meeting. The meeting adjourned at 4:18 p.m.**

Attest:   
Tod Shenton  
Chairman

  
Laurie Small  
Secretary

RECEIVED

MAR 21 2014

Department of Water Resources  
Eastern Region

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE**

**STATE OF IDAHO**

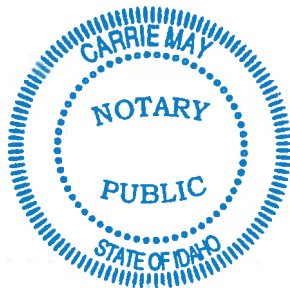
STATE OF IDAHO            )  
  ) ss  
County of CLARK         )

**OFFICIAL OATH**

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

  
\_\_\_\_\_  
Principal

SUBSCRIBED AND SWORN to before me this 17<sup>th</sup> day of March, 2014



  
\_\_\_\_\_  
NOTARY PUBLIC

Residing at Dulcis

Commission Expires 10/31/17

**SEAL**

**BEFORE THE DEPARTMENT OF WATER RESOURCES**

**OF THE**

**STATE OF IDAHO**

STATE OF IDAHO            )  
  ) ss  
County of CLARK        )

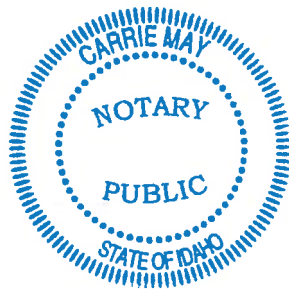
**OFFICIAL OATH**

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

Burt G. Mason  
Principal

SUBSCRIBED AND SWORN to before me this 17th day of March, 2014



Carrie May  
NOTARY PUBLIC

Residing at Quincy

Commission Expires 10/31/17

SEAL

RECEIVED

MAR 21 2014

Department of Water Resources  
Eastern Region

WATER DISTRICT INFORMATION SHEET

2014  
Year

32-C Medicine Lodge  
Water District # / Stream Name

Gray Shenton  
Watermaster Name

P.O. Box 33 Dubois, Idaho 83423  
Address

208-374-5274  
Phone Number, Home / Cell

E-Mail Address

Brett Murdock  
Assistant Watermaster Name

P.O. Box 302 Dubois, Idaho 83423  
Address

208-374-5389  
Phone Number, Home / Cell

E-Mail Address

Laurie Small  
Secretary Name

P.O. Box 65 Dubois Idaho 83423  
Address

208-374-5405  
Phone Number, Home / Cell

clark@uidaho.edu  
E-Mail Address

**Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.**

**Respectfully Submitted,**

**Sharla Cox  
Administrative Assistant**



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. 'BUTCH' OTTER**  
Governor

**GARY SPACKMAN**  
Director

March 21, 2014

Clark County Auditor and Recorder  
c/o Carol Hoopes  
Clark County Courthouse  
Dubois ID 83423

**RE: Water District No. #31, 32C and 32D**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name and title.

Dennis Dunn  
Senior Water Rights Agent

DD:sc



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

March 21, 2014

Laurie Small  
PO Box 65  
Dubois ID 83423

WATER DISTRICT #31, 32C and 32D

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn".

Dennis Dunn  
Senior Water Right Agent

DD:sc