

**ADOPTED BUDGET AND RESOLUTIONS**  
**PERTAINING TO THE COLLECTION THEREOF**  
FOR 20 14

WATER DISTRICT NO. 11-B  
STREAM Soda Creek  
COUNTY Caribou  
NAME OF SECRETARY Bonnie Barfuss  
ADDRESS OF SECRETARY PO Box 18 Soda Springs ID 83276

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Soda Springs, Idaho, March 10, 2014

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-B, held at Caribou County Court House on the 10 day of March, 2014 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Bonnie Barfuss

Secretary, Water District No. 11-B

**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. 11-B

Estimated Amount for Watermaster's Salary .....	\$ <u>4,200.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$ <u>300.00</u>
Estimated Amount for Other Expenses .....	\$ <u>1,000.00</u>
<b>TOTAL ESTIMATED EXPENSES FOR 20<u>14</u> .....</b>	<b>\$ <u>2,220.00</u></b>

### DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

# WATERMASTER'S PROPOSED BUDGET

FOR 2014

Water District No. 11-B  
Stream SODA Creek  
Watermaster Name Craig M. Hill  
Mailing Address 220 N. 3rd E. Soda Springs ID. 83276  
Name of Secretary Bonnie Barfuss  
Secretary Mailing Address P.O. box 18 Soda Springs ID. 83276

## SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2014  
(YEAR)

  
WATERMASTER

Dated: 11/20/13

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Farmer's Land & Irrig. Co	Bancroft #0.	
2			
3	City Power #5	Soda Spring 1	
4			
5	City Power #4	LC 10	
6			
7	Merle Cellan	LC 10	
8			
9	Robert Tompason	LC 10	
10			
11	Kendall Presbtery	LC 10	
12			
13	Moniata	LC 10	
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

	PAST SEASON DELIVERIES					AVE. DELIVERY FOR PAST SEASONS	ESTIMATED BILLING	ADJUSTED BILLING
	1	2	3	4	5			
	20 <sup>09</sup>	20 <sup>10</sup>	20 <sup>11</sup>	20 <sup>12</sup>	20 <sup>13</sup>	6	7	8
1	684.64	691.89	700.77	702.78	702.61	696.54	696.28	
2								
3	800.52	785.51	779.89	773.37	780.77	784.01	783.72	
4								
5	571.06	596.69	594.33	595.68	586.24	588.80	588.59	
6								
7	25.00	25.00	25.00	25.00	25.00	25.00	25.00	
8								
9	59.49	52.58	53.30	55.51	56.28	55.43	55.41	
10								
11	25.00	25.00	25.00	25.00	25.00	25.00	25.00	
12								
13	54.29	43.33	41.71	46.66	44.10	46.02	46.00	
14	2220.00	2220.00	2220.00	2220.00	2220.00	2220.80	2220.06	
15								
16								
17								
18								
19								
20								
21								
22								
23								
24								
25								
26								
27								
28								
29								
30								

water cost - .4446347  
 expenses  
 secretary - 300.00  
 5370x153% 265.45  
 mileage @ 50.54 454.58  
 = 1019.95 = 1020.00

WATERMASTER			ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.			TOTAL	OTHER EXPENSES	TOTAL COSTS
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY			
2009	Season	1200.00					1020.00	2220.00
2010	"	1200.00					1020.00	2220.00
2011	"	1200.00					1020.00	2220.00
2012	"	1200.00					1020.00	2220.00
2013	"	1200.00					1020.00	2220.00
		1200.00					1020.00	2220.00
WATERMASTER'S PROPOSED BUDGET								
NEXT YEAR	Season	1200.00					1020.00	2220.00

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 15B

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N/A



Instrument # 193212

CARIBOU COUNTY

3-14-2014 02:04:24 No. of Pages: 1

Recorded for: BONNIE BARFUSS

VEDA MASCARENAS

On-Office Recorder Deputy Fee: \$1.00  
move to: REC RECORDING

## Meeting Minutes

11-B water district - March 10, 2014

Meeting called to order at 2:00 pm by meeting chair Brian Torgesen.

## Members present:

Chair Brian Torgesen

Brett Torgesen

Alan Skinner

Craig Hill

Bonnie Barfuss

## Approval of Minutes

- Motion: To approve the minutes for March 2, 2013  
Vote: Motion carried. Minutes from the meeting on March 2, 2013 approved without modification

## Business

- Selection of chairman and secretary. Motion from Alan to keep the same Motion carried. Brian Torgesen will remain chairman and Bonnie Barfuss secretary.
- Appointment of credentials committee. Motion from Alan to keep the same. Motion seconded by Brian, chairman. Committee is Nedra Torgesen and Bonnie Barfuss.
- Selection for Watermaster. Motion carried to keep the same watermaster from Alan and Brian. Motion carried. Watermaster remains Craig Hill.
- Discussion of budget. Motion to keep the budget as \$2,220 by Alan. Seconded by Brian Craig presented using cost breakdown.
- Collection of budget. Discussed on water user late payment. Rebill was issued. Money was received. Invoices will be mailed out as normal. Motion carried.
- Selection of advisory committee is Alan Skinner. Motion carried
- No election of treasurer due to budget under \$3,000

Meeting adjourned at 2:30 pm.

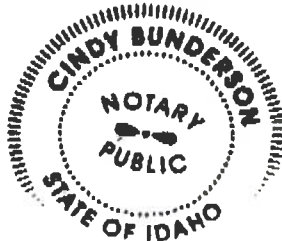
Minutes submitted by: Bonnie J Barfuss



STATE OF IDAHO

COUNTY OF CARIBOU

In \_\_\_\_\_, on the 14<sup>th</sup> day of March, 2014, before me, a Notary Public in and for the above state and county, personally appeared Bonnie Barfuss, known to me or proved to be the person named in and who executed the foregoing instrument, and being first duly sworn, such person acknowledged that he or she executed said instrument for the purposes therein contained as his or her free and voluntary act and deed.

  
NOTARY PUBLICMy Commission Expires: 12/4/19

(SEAL)



## WATER DISTRICT INFORMATION SHEET

2014  
Year

11-B / Soda Creek  
Water District # / Stream Name

Craig Hill  
Watermaster Name

220 N 3<sup>rd</sup> East Soda Springs ID 83376  
Address

208-547-2430  
Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Bonnie BarFuss  
Secretary Name

PO Box 18 Soda Springs ID 83376  
Address

208-547-3468  
Phone Number, Home / Cell

bjbarf@ida.net  
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox  
Administrative Assistant

## PETITION FOR WATERMASTER'S SERVICES

Soda Springs, Idaho  
March 10, 2014

RE: Water District No. 11-B  
Stream: Soda Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Craig Hill  
ADDRESS OF WATERMASTER: 220 North 3rd East  
Soda Springs ID 83276  
PHONE NUMBER: 208-547-2430

Date watermaster is to start: April 1, 2014

If known, the date services of watermaster are to terminate: \_\_\_\_\_

[Signature] 220 North 3rd East Soda Springs 208-547-3408  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

**Eastern Regional Office**

900 North Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Phone: (208) 525-7161  
Fax: (208) 525-7177

To:

Attn: Sharla Cox

11 pages including cover

From:

Bonnie Bar Fuss  
208-547-3468

Soda Spgs



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

March 21, 2014

Caribou County Treasurer / Auditor  
Box 507  
Soda Springs ID 83276

**RE: Water District No. #11B and 13Q**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn  
Senior Water Rights Agent

DD:sc



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

March 21, 2014

Bonnie Barfuss  
PO Box 18  
Soda Springs ID 83276

WATER DISTRICT #11B

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn  
Senior Water Right Agent

DD:sc