Birch (the Water Dist 196 2-11-14 Roll CAll - Bill Phillips, 5Kg-HATCHER, Ray Miller Phil Fergus, Kent Jewsen, Dance Eleson, Scott Bergen-chirf (water Res.), Kent Winward, Leroy Winward. RECEIVED CAlled to Order Ay Charman Hillips MAR 10 2014 Department of Water Resources Eastern Region FWANCIAL TEPOPT read + Approved. New signistures will be William Phillips Richard CATCHER A REDT WINDARD. Moved & 2 not to retain officers + watermaster Kent to check with Awy. Dist. about Culiest on Station Cox Rd. Questions on white deversions for meadows brought up. Water Resource to Check Budget to remain the SAME FOR this year. SAO. FOR MARION VALLE JOHN DOWNEY. Meetwa Adjourned.

RECEIVED

MAR 1 0 2014

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

BANNOCKCO, Idaho

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. _______, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the

PHONE NUMBER 200 Date watermaster is to start:

If known, the date services of watermaster are to terminate: 11-1-14

address dnature

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20 14

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MAR 1 0 2014

WATER DISTRICT NO. 29 G Department of Water Resources Eastern Region
STREAM BIRCH Col
COUNTY BANNOCK
NAME OF SECRETARY RICHARD CARDUER
ADDRESS OF SECRETARY 24286 S. MARSK Valley Rd. Downey Tol 835
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
, Idaho,, 20
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 29 G, held at
Secretary, Water District No. 29 G

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER	DISTRICT	No	29	1-	1
					~

	ER DISTRICT No.				
Estimated Amount for Watermaster's Salary		s <u>. 3</u> 2	50.00		
Estimated Amount for Assistant Watermaster	and other Water D	Pistrict Officials\$			
Estimated Amount for Other Expenses	5ec.,	Salary s	50		
Estimated Amount for Assistant Watermaster Estimated Amount for Other Expenses TOTAL ESTIMATED EXPENSES I	FOR 2015	, 36	50.00		
DISTRIBUTIO	ON OF THE BUD	GET AMONG USERS			
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget		
			\$		
•					
	,				
	1				

\$

RESOLUTIONS	PERTAINING	TO	THE	TIME	AND	MANNE	R O	F COI	LECTING	THE	BUDGET	AS
	ADOPTED											

WATER DISTRICT No. 29 G

RECEIVED

WATER DISTRICT INFORMATION SHEET MAR 10 2014 Department of Water Resources Eastern Region Address Phone Number, Home / Cell Assistant Watermaster Name Address Phone Number, Home / Cell E-Mail Address Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox Administrative Assistant



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

March 11, 2014

Richard D Gardner 24286 S Marsh Valley Rd Downey ID 83234

WATER DISTRICT #29G

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn

Senior Water Right Agent

DD:sc