

Water District 13N  
Annual Meeting  
March 3, 2014

RECEIVED

MAR 06 2014

Department of Water Resources  
Eastern Region

The water district met at 11:00 am and was called to order by President Richard Free, with the following present: Richard Free, Judy Phillips, Wes Beutler, Jim Naylor, Reed Swann, Kent Egley, Lyle Porter, and Cooper Fritz from the Dept. of Water Resources

The minutes of March 4, 2014 were read, Wes Beutler made a motion to approve the minutes and Lyle Porter seconded it. The motion passed.

Nominations were open for officers for the coming year. Jim Naylor made a motion to leave the officers as they are: Richard Free President and Judy Phillips Secretary. Kent Egley seconded it. The motion passed.

Jim Naylor nominated Reed Swann as watermaster, no other nominations were made. Kent Egley seconded to retain Reed as watermaster. The motion passed.

The budget was read, Lyle Porter made a motion to accept the \$2,846.40 budget (2,500.00 wages for watermasters, 300.00 workmen's comp, 82.90 county 3% collection fee and a 36.50 credit from workmens comp from last year) Kent Egley seconded motion to accept it.

Wes Beutler made a motion that the assessment be levied and collected by the Franklin County Treasurer prior to the irrigation season. Kent Egley seconded the motion and the motion passed.

Watermaster Reed Swann addressed a couple of issues. The Town ditch empties into dry creek, Reed said Dennis Dunn from IDWR said it should not go thru dry creek it should be piped under or above, if it stays that way weirs should be put on both sides of the creek, then measured. The first part of year there is water in dry creek then its dry.

The other issue Reed brought up was Birch Creek. They have no weirs, and no measurements at all. 13N had sent Mr. Seamons a letter in 2011 about putting in a measurement, with no results. Cooper Fritz from IDWR said you can take action of shutting the water off. The water district said there is no way to shut the water off. There is no lockable adjustable headgate. Kent Egley asked Mr. Fritz if the IDWR could help to enforce this. A copy of the letter that we sent to Scott Seamons was given to Cooper Fritz from IDWR. Cooper said IDWR will see what they can do and keep us informed.

Kent Egley said Glencoe has a new board of directors. Installation of meters was discussed. Kent said Glencoe was not in favor of meters. After a discussion. Kent suggested watching Glencoe this summer and seeing how this year goes. It was agreed to do this.

Lyle Porter moved the meeting adjourned. Kent Egley seconded the motion. The meeting adjourned at 12:10p.m.

  
Judy Phillips, Secretary

  
Richard Free, President

**ADOPTED BUDGET AND RESOLUTIONS**  
**PERTAINING TO THE COLLECTION THEREOF**  
For 2014

**RECEIVED**  
**MAR 06 2014**  
Department of Water Resources  
Eastern Region

WATER DISTRICT NO. 13N  
STREAM MINK CREEK  
COUNTY FRANKLIN  
NAME OF SECRETARY JUDY PHILLIPS  
ADDRESS OF SECRETARY PO BOX 247, PRESTON, IDAHO 83263

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**


Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The water District collects and holds its own funds.
- ☒ Franklin County collects and holds funds for the Water District.
- ☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds  
in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office to the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Preston, Idaho March 3, 2014

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13N, held at Preston, Idaho on the 3rd Day of March, 2014, and all resolutions adopted at said meeting pertaining to the time and manner of collecting the amounts provided for in the said budget.

  
Secretary. Water District No. 13N

**BUDGET ADOPTED AT THE ANNUAL MEETING**  
**OF THE WATER USERS**

WATER DISTRICT NO. 13N

Estimated Amount for Watermaster's Salary.....\$ 2,500.00

Estimated Amount for Other Expenses.....

Franklin County 3% Collection Fee..... \$ 82.90

Workers Comp..... \$ 300.00

Credit from last year on Workers comp..\$ -36.50

TOTAL ESTIMATED EXPENSES FOR 2014..... \$ 2,846.40

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Twin Lakes Canal Company	469	% Judy Phillips PO Box 247, Preston Id 8326	1,138.65
Riverdale Canal Company		% Cliff Jensen 4008 E. Station Cr. Rd. Preston, ID 83263	124.15
Consolidated Irrigation Company	468	% Thane Winward 10 S. State, Preston, ID 83263	597.18
Mink Creek Irr. Co. #3	464	% Richard Free 6843 E. Hwy 36, Preston, ID	242.54
Mink Creek Irr. Co. # 1	462	% Lynn Wilcox PO Box 171408, SLC, UT 84117	182.24
Glencoe Irr. Co.	470	% Bret Rasmussen 4730 N. 1600 E., Preston, Id	136.58
Mink Creek Canyon LLC Allen Barber	471	PO Box 369 Wellsville, UT 84339	72.80
Mink Creek Hydro LLC	Non Consumative Use	% Mrs.Robert Fackrell 119 S. 200 E. Preston, Id	352.26
<b>Total</b>			<b>2,846.40</b>

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**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE  
BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF**

**WATER DISTRICT NO. 13N**

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The budget be levied and collected prior to the irrigation season by the Franklin County Treasurer.

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Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho  
March 3, 2014

RE: Water District No. 13N  
Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Reed Swann

ADDRESS OF WATERMASTER: 7455 N. Capital Hill Rd  
Preston, ID 83263

PHONE NUMBER: 852-2295 - 242-6498

Date watermaster is to start: Apr. 20, 2014

If known, the date services of watermaster are to terminate: Sept 30<sup>th</sup>

Chris E. Bosen 1042 N. State, Preston ID 83263 852-1612  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

## RECEIVED

MAR 06 2014

Department of Water Resources  
Eastern RegionDepartment of Water Resources  
Eastern Region

### Eastern Region

2014

Year

13 N

Water District # / Stream Name

Reed Swann

Watermaster Name

7455 N. Capital Hill Rd Preston, ID 83265  
Address

Address

852-2295 242-6498 13nwatermaster@gmail.com  
Phone Number, Home / Cell E-Mail Address

Phone Number, Home / Cell

E-Mail Address

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Judy Phillips  
Secretary Name

Secretary Name

PO Box 247, Preston, Id 83263  
Address

Address

852-0415 852-1951

Phone Number, Home / Cell

Contact at twinlakescanalcompany.com  
E-Mail Address

E-Mail Address

**Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.**

**Respectfully Submitted,**

**Sharla Cox**  
**Administrative Assistant**

## Administrative Assistant

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

MAR 06 2014

Department of Water Resources  
Eastern Region

State of Idaho )  
County of Franklin ) ss

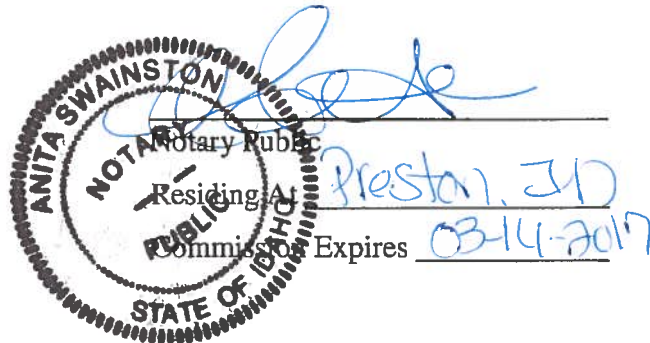
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13N according to the best of my ability. So help me God.

[Signature]  
Watermaster

SUBSCRIBED AND SWORN TO before me this 5 day of March, 2014.

SEAL





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

March 6, 2014

Judy Phillips  
PO Box 247  
Preston Id 83263

WATER DISTRICT #13N

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M Dunn". The signature is written in a cursive, flowing style.

Dennis Dunn  
Senior Water Right Agent

DD:sc





**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

March 6, 2014

Franklin County Treasurer / Auditor  
39 W Oneida  
Preston ID 83263

**RE: Water District No. #13N**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D'.

Dennis Dunn  
Senior Water Rights Agent

DD:sc