

RECEIVED

DEC 19 2013

Department of Water Resources
Eastern Region

WATERMASTER'S REPORT

From: March 2013 to March 2014
Water Dist.: 32-C
Source: Medicine Lodge Creek
Tributary to: Sinks
County: Clark
Secretary: Lori Small

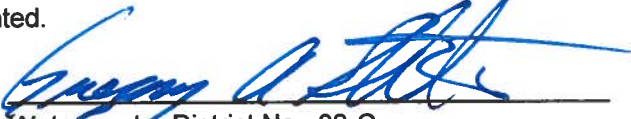
Watermaster: Gregory A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5274

Assistant Watermaster: Brett Murdock


AFFIDAVIT OF WATERMASTER

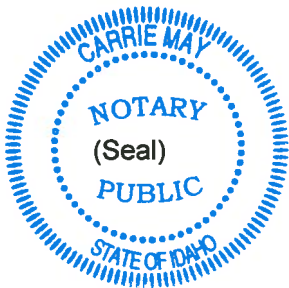
STATE OF IDAHO
COUNTY OF CLARK

Gregory A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources ^{Gary Spachman} ~~David Tuthill~~ and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.


Watermaster District No. 32-C

Subscribed and sworn to before me, this 16th day of December, 2013



Notary Public



My Commission expires 10/31/17

Boise, Idaho, Dec 20, 2013

I HEREBY CERTIFY, That Gregory A. Shenton was lawfully appointed by me (Deputy) Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.


Director, Department of Water Resources

By 

Water Dist.: 32-C Year: 2013

General Information

Source: Medicine Lodge Creek

Watermaster:

Gregory A. Shenton

Tributary to: Sinks

PO Box 33

County: Clark

Dubois, Idaho 83423

Date: 13-Dec-13

(208)374-5230

Secretary: Lauri Small

Assistant Watermaster:

Brett Murdock

Minimum Charge:

Water Dist.: 32-C Year: 2013 Monthly Flow Totals

| Water User | Monthly Totals of 24-hour Second Feet for Irrigation Season | | | | | | | | | | Total 24-hour Sec. Ft. |
|------------------------------------|---|---------|---------|--------|--------|-----------|---------|---------|--|--|------------------------------|
| | April | May | June | July | August | September | October | | | | |
| Lee Small P2051, 20, 30 | 0.00 | 76.80 | 96.00 | 99.20 | 94.80 | 93.80 | 99.20 | 559.80 | | | |
| Kyle, John 4 | 5.00 | 31.00 | 30.00 | 31.00 | 31.00 | 30.00 | 31.00 | 189.00 | | | |
| Middle Creek Ranch 4 | 0.00 | 71.28 | 89.36 | 86.80 | 46.24 | 43.80 | 36.06 | 373.54 | | | |
| Grant Ashcraft 13 | 0.00 | 115.68 | 108.78 | 23.15 | 0.00 | 13.29 | 53.94 | 314.84 | | | |
| Cletus Hamilton 19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Tod Shenon 4A | 33.80 | 143.22 | 112.80 | 113.56 | 111.70 | 109.07 | 90.16 | 714.31 | | | |
| Tod Shenon 4B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Brian Egan 4-B | 21.00 | 108.50 | 99.84 | 56.26 | 53.87 | 53.39 | 34.92 | 427.78 | | | |
| Egan Land and Cattle 9,14 | 1.00 | 9.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | | | |
| Egan Land and Cattle | 3.36 | 104.16 | 100.80 | 93.96 | 88.34 | 88.91 | 53.76 | 533.29 | | | |
| Natural Guardian P32, 2019, 2076 | 30.84 | 159.34 | 154.20 | 159.34 | 159.34 | 144.59 | 159.34 | 966.99 | | | |
| Natural Guardian P32, 2019, 2076 | 36.00 | 153.00 | 126.25 | 40.40 | 28.48 | 7.20 | 37.80 | 429.13 | | | |
| Brian Egan 11 | 9.00 | 23.08 | 4.50 | 0.00 | 0.00 | 0.00 | 0.00 | 36.58 | | | |
| Argora Ranch 12 | 20.16 | 52.08 | 45.00 | 42.00 | 39.45 | 39.68 | 46.50 | 284.87 | | | |
| Cletus Hamilton-woodfield 8 rights | 32.66 | 155.84 | 108.06 | 92.09 | 86.64 | 87.06 | 124.22 | 686.57 | | | |
| Cletus Hamilton P32, 7008, 7010, | 7.50 | 162.64 | 178.71 | 77.83 | 73.50 | 73.65 | 79.25 | 653.08 | | | |
| Brian Egan 9A-13A | 0.00 | 10.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | | | |
| Don Key | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| George Whitaker P11819, 7, 8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Medicine Lodge Ranches 27 | 12.00 | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.00 | | | |
| Medicine Lodge Ranches (May) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Argora Ranch 17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.00 | 12.00 | | | |
| Tod Shenon 1, 16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Lee Small P2051, 20, 30 | 0.00 | 0.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | | | |
| Medicine Lodge Ranches (tarpley) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Medicine Lodge Ranches (whitlak) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Dusty & Susie Shiftlett | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Medicine Lodge Ranches (steizer) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Medicine Lodge cattle 2053,55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Medicine Lodge Grazing 7038 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| Egan Land & Cattle 7098 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| 24-hour Sec. Ft. Totals: | 212.32 | 1381.62 | 1257.30 | 915.59 | 813.36 | 784.44 | 858.15 | 6222.78 | | | |

| Water User | Total 24-hour Sec. Feet | Total Cost | Adopted Budget | Credit | Debit |
|------------------------------------|-------------------------------|---------------|-------------------|------------|--------------|
| Lee Small P2051, 20, 30 | 559.80 | \$1,703.52 | \$988.64 | | (\$714.87) |
| Kyle John 4 | 189.00 | \$575.14 | \$329.63 | | (\$245.52) |
| Middle Creek Ranch 4 | 373.54 | \$1,136.71 | \$829.88 | | (\$306.83) |
| Grant Ashcraft 13 | 314.84 | \$968.08 | \$1,015.86 | \$57.78 | |
| Cletus Hamilton 19 | 0.00 | \$0.00 | \$566.06 | \$566.06 | |
| Tod Shenton 4A | 714.31 | \$2,173.70 | \$1,301.69 | | (\$872.01) |
| Tod Shenton 4B | 0.00 | \$0.00 | \$680.62 | \$680.62 | |
| Bron Egan 4-B | 427.78 | \$1,301.77 | \$951.08 | | (\$350.69) |
| Egan Land and Cattle 9,14 | 10.00 | \$30.43 | \$241.26 | \$210.83 | |
| Egan Land and Cattle | 533.29 | \$1,622.85 | \$949.34 | | (\$673.50) |
| Natural Guardian P32, 2019, 2076 | 966.99 | \$2,942.63 | \$1,885.29 | | (\$1,257.34) |
| Natural Guardian P32, 2019, 2076 | 429.13 | \$1,305.88 | \$2,168.08 | \$862.20 | |
| Bron Egan 11 | 36.58 | \$111.32 | \$653.07 | \$541.76 | |
| Argora Ranch 12 | 284.87 | \$866.88 | \$722.13 | | (\$144.75) |
| Cletus Hamilton-woodfield 8 rights | 686.57 | \$2,089.29 | \$3,064.27 | \$974.98 | |
| Cletus Hamilton P32, 7009, 7010, | 653.08 | \$1,987.38 | \$1,763.51 | | (\$223.87) |
| Bron Egan 9A-13A | 10.00 | \$30.43 | \$276.00 | \$245.57 | |
| Don Key | 0.00 | \$0.00 | \$5.77 | \$5.77 | |
| George Whitaker P11619, 7, 8 | 0.00 | \$0.00 | \$308.93 | \$308.93 | |
| Medicine Lodge Ranches 27 | 18.00 | \$54.78 | \$393.67 | \$338.89 | |
| Medicine Lodge Ranches (May) | 0.00 | \$0.00 | \$140.42 | \$140.42 | |
| Argora Ranch 17 | 12.00 | \$36.52 | \$679.94 | \$643.42 | |
| Tod Shenton 1, 16 | 0.00 | \$0.00 | \$26.36 | \$26.36 | |
| Lee Small P2051, 20, 30 | 3.00 | \$9.13 | \$106.03 | \$96.90 | |
| Medicine Lodge Ranches (tarpley) | 0.00 | \$0.00 | \$102.83 | \$102.83 | |
| Medicine Lodge Ranches (whittak | 0.00 | \$0.00 | \$186.16 | \$186.16 | |
| Dusty & Susie Shiftett | 0.00 | \$0.00 | \$69.36 | \$69.36 | |
| Medicine Lodge Ranches (stetzer) | 0.00 | \$0.00 | \$88.19 | \$88.19 | |
| Medicine Lodge cattle 2053,55 | 0.00 | \$0.00 | \$0.00 | | |
| Medicine Lodge Grazing 7038 | 0.00 | \$0.00 | \$155.90 | \$155.90 | |
| Egan Land & Cattle 7098 | 0.00 | \$0.00 | \$0.00 | | |
| Totals: | 6222.78 | \$18,936.43 | \$20,450.00 | \$6,302.96 | (\$4,789.38) |

Water Dist.: 32-C

Year: 2013

Watermaster's Report

| | |
|--|--|
| Total Salary of Watermaster: | |
| <input type="text"/> | hours at <input type="text"/> |
| OR per season amount: | <input type="text"/> |
| Total for season: | <input type="text"/> |
| Total Salary of Assistant Watermaster: | |
| <input type="text"/> | hours at <input type="text"/> |
| OR per season amount: | <input type="text"/> |
| Total for season: | <input type="text"/> |
| Other expenses charged pro rata: | |
| <input type="text"/> | Total for season: <input type="text"/> |
| Total Cost: <input type="text"/> | |
| Cost per 24-hour Sec. Foot: <input type="text"/> | |

RECEIVED

DEC 19 2013

Department of Water Resources
Eastern Region

W A T E R M A S T E R ' S P R O P O S E D B U D G E T

For 2014

Water District No.: 32-C

Stream: Camas Creek, Beaver Creek, and Mud Lake

Name of Watermaster: Gregory A. Shenton

Name of Deputy Watermaster: Brett G. Murdock

Post Office Address: P.O. Box 33
Dubois, Idaho 83423

Name of Secretary: Lori Small

Post Office Address: P.O. BOX 33
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2014.

Gregory A. Shenton, Watermaster

| Water User | Past Season's Costs | | | | | Average 5-year Budget | Proposed Next Year's |
|------------------------------------|---------------------|-------------|-------------|-------------|-------------|-----------------------|----------------------|
| | 2009 | 2010 | 2011 | 2012 | 2013 | | |
| Lee Small P2051, 20, 30 | \$914.99 | \$657.28 | \$667.69 | \$1,160.74 | \$1,703.52 | \$1,020.84 | \$1,135.12 |
| Kyle, John 4 | \$282.21 | \$221.77 | \$257.85 | \$400.48 | \$575.14 | \$343.49 | \$381.94 |
| Middle Creek Ranch 4 | \$700.67 | \$614.30 | \$511.75 | \$1,097.75 | \$1,136.71 | \$612.23 | \$903.16 |
| Grant Ashcraft 13 | \$987.40 | \$1,058.01 | \$1,116.88 | \$545.39 | \$958.08 | \$933.15 | \$1,037.61 |
| Cletus Hamilton 19 | \$394.93 | \$475.33 | \$513.20 | \$612.01 | \$0.00 | \$399.09 | \$443.77 |
| Tod Shenton 4A | \$1,156.37 | \$848.67 | \$856.79 | \$1,540.37 | \$2,173.70 | \$1,315.18 | \$1,462.41 |
| Tod Shenton 4B | \$438.65 | \$743.43 | \$702.96 | \$509.20 | \$0.00 | \$478.85 | \$532.45 |
| Brian Egan 4-B | \$934.04 | \$716.88 | \$688.61 | \$834.30 | \$1,301.77 | \$885.12 | \$995.32 |
| Egan Land and Cattle 9,14 | \$159.51 | \$260.62 | \$251.43 | \$217.69 | \$30.43 | \$183.93 | \$204.53 |
| Natural Guardian P32, 2019, 2076 | \$819.31 | \$692.95 | \$732.51 | \$1,030.93 | \$1,622.85 | \$999.71 | \$1,111.62 |
| Natural Guardian P32, 2019, 2076 | \$1,410.70 | \$1,139.91 | \$1,222.57 | \$2,098.44 | \$2,942.63 | \$1,754.85 | \$1,951.30 |
| Brian Egan 11 | \$1,757.49 | \$1,562.07 | \$1,539.80 | \$2,519.75 | \$1,305.88 | \$1,737.00 | \$1,931.45 |
| Argora Ranch 12 | \$756.13 | \$614.20 | \$568.54 | \$360.57 | \$111.32 | \$486.15 | \$540.57 |
| Cletus Hamilton-woodfield 8 rights | \$591.82 | \$714.14 | \$770.80 | \$705.97 | \$866.88 | \$729.88 | \$811.59 |
| Cletus Hamilton P32, 7009, 7010, 2 | \$2,804.18 | \$2,938.84 | \$3,198.75 | \$2,020.59 | \$2,089.29 | \$2,610.33 | \$2,902.55 |
| Brian Egan 9A-13A | \$1,273.45 | \$1,361.08 | \$1,402.63 | \$2,685.92 | \$1,987.38 | \$1,742.09 | \$1,937.11 |
| Don Key | \$83.56 | \$70.63 | \$64.63 | \$576.68 | \$30.43 | \$167.19 | \$185.90 |
| George Whittaker P11819, 7, 8 | \$7.58 | \$9.39 | \$8.60 | \$102.69 | \$0.00 | \$25.65 | \$28.52 |
| Medicine Lodge Ranches 27 | \$348.92 | \$361.39 | \$383.93 | \$217.69 | \$0.00 | \$266.39 | \$296.21 |
| Medicine Lodge Ranches (May) | \$351.96 | \$519.82 | \$475.71 | \$154.03 | \$54.78 | \$313.26 | \$348.33 |
| Medicine Lodge Ranches 17 | \$128.83 | \$135.61 | \$124.10 | \$0.00 | \$0.00 | \$77.71 | \$66.41 |
| Argora Ranch 17 | \$335.73 | \$1,111.69 | \$1,001.83 | \$0.00 | \$36.52 | \$497.15 | \$552.81 |
| Tod Shenton 1, 16 | \$0.00 | \$61.02 | \$55.84 | \$0.00 | \$0.00 | \$23.37 | \$25.99 |
| Lee Small P2051, 20, 30 | \$0.00 | \$216.09 | \$193.10 | \$0.00 | \$9.13 | \$83.66 | \$93.03 |
| Medicine Lodge Ranches (Harpley) | \$144.17 | \$162.73 | \$148.92 | \$0.00 | \$0.00 | \$91.16 | \$101.37 |
| Medicine Lodge Ranches (Whittaker) | \$128.83 | \$327.15 | \$369.19 | \$0.00 | \$0.00 | \$185.03 | \$183.51 |
| Dusty & Susie Shifflett | \$132.44 | \$74.67 | \$98.33 | \$0.00 | \$0.00 | \$55.08 | \$61.25 |
| Medicine Lodge Ranches (stelzer) | \$226.99 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45.40 | \$50.48 |
| Medicine Lodge cattle 2053,55 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Medicine Lodge Grazing 7038 | \$64.42 | \$322.49 | \$304.17 | \$0.00 | \$0.00 | \$138.21 | \$153.69 |
| Egan Land & Cattle 7098 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Totals: | \$17,628.42 | \$17,455.07 | \$18,012.13 | \$19,371.19 | \$18,936.43 | \$18,391.19 | \$20,450.00 |

Water Dist.: 32-C Year: 2014 Proposed Budget

| Year | Watermaster | | Total | Assistant | | Other Expenses | Total Costs |
|---------|-------------|--------|-------|-----------|--------|----------------|-------------|
| | Hours | Salary | | Hours | Salary | | |
| Average | | | | | | | |

| Watermaster's Proposed Budget | | | | | | | |
|-------------------------------|--------|--------|------------|--------|--------|------------|-------------|
| 2003 | Season | \$0.00 | \$1,800.00 | Season | \$0.00 | \$5,600.00 | \$13,050.00 |
| | | | | | | | \$20,450.00 |

Per Unit Cost Factor for Proposed Budget

| | | |
|-------------------------------|---|------------------|
| Watermaster's Proposed Budget | = | Unit Cost Factor |
| Average 5-year Cost | = | 1.1119454 |
| \$20,450.00 | | |
| \$18,391.19 | | |

Watermaster's Signature: _____ Date: _____, 19__

| MEDICINE LODGE DAILY RECORD BOOK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------|------|---------------|--------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|--------|-------|-------|
| MONTH | JULY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | | 2013 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | WATER RIGHT # | C.F.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEE SMALL | | | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 99.20 |
| KYLE JOHN | | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 31.00 | |
| MIDDLE CREEK RANCH | | | 3.24 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 2.80 | 86.80 | | |
| GRANT ASHCRAFT | | 7150 | 3.41 | 1.55 | 1.55 | 1.55 | 1.09 | 1.36 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 2.05 | 23.15 | | | |
| Cletus Hamilton | | Weber | 2.50 | 3.76 | 3.66 | 3.66 | 3.66 | 3.66 | 3.56 | 3.56 | 3.76 | 3.76 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 113.56 | | | |
| TOD SHENTON | | | 8.10 | 3.76 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 3.66 | 0.00 | | | |
| TOD SHENTON | | | 3.50 | 1.94 | 1.81 | 1.81 | 1.81 | 1.81 | 1.69 | 1.69 | 1.94 | 1.94 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 56.26 | | | |
| BRION EGAN | | | 2.00 | 1.94 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.69 | 1.94 | 1.94 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 1.81 | 0.00 | | | |
| Egan Land & Cattle | | | 3.36 | 3.02 | 3.02 | 3.02 | 3.02 | 2.68 | 2.68 | 3.36 | 3.36 | 3.36 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 3.02 | 93.96 | | | |
| Egan Land & Cattle | | | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 159.34 | | | |
| Natural Guardian | | | 9.48 | 2.00 | 1.28 | 1.28 | 1.28 | 1.28 | 0.56 | 2.00 | 2.00 | 2.00 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 1.28 | 40.40 | | | |
| BRION EGAN | | | 3.50 | 1.50 | 1.35 | 1.35 | 1.35 | 1.35 | 1.20 | 1.20 | 1.50 | 1.50 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 1.35 | 42.00 | | | |
| MATT HOGGAN | | | 3.36 | 3.29 | 2.96 | 2.96 | 2.96 | 2.63 | 2.63 | 3.29 | 3.29 | 3.29 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 2.96 | 92.09 | | | |
| Cletus Hamilton-woodfield | | | 8.43 | 2.83 | 2.50 | 2.50 | 2.50 | 2.50 | 2.17 | 2.17 | 2.83 | 2.83 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 77.83 | | | |
| Cletus Hamilton | | | 5.2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | | |
| BRION EGAN | | | 0.19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| DON & SANDY KEY | | | 2.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| GEORGE WHITTAKER | | | 4.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| MEDICINE LODGE RANCHES | | | 4.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| MEDICINE LODGE RANCHES | | | 3.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| HOGGAN BROTHERS | | | 16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| DEAN SHENTON | | | 2.88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| LEE SMALL | | | 1.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| MEDICINE LODGE RANCHES | | | 3.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| MEDICINE LODGE RANCHES | | | 3.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| MEDICINE LODGE RANCHES | | | 3.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| MEDICINE LODGE RANCHES | | | 3.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| MEDICINE LODGE RANCHES | | | 3.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| MEDICINE LODGE CATTLE | | | 4.6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| MEDICINE LODGE GRAZING | | | 4.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| Egan Land & Cattle | | | 4.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total | 915.59 | | |

| MEDICINE LODGE DAILY RECORD BOOK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------|-----------|-------|---------------|--------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|--------|------|--------|
| MONTH | September | 2013 | WATER RIGHT # | C.F.S. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | TOTAL | | | | |
| NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEE SMALL | | | | 3.20 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 93.80 | | |
| KYLE JOHN | | | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 30.00 | | |
| MIDDLE CREEK RANCH | | | | 3.24 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 43.80 | | | |
| GRANT ASHCRAFT | | 7150 | | 4.82 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Clutus Hamilton | | weber | | 2.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOD SHENTON | | | | 8.10 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 3.55 | 109.07 | | |
| TOD SHENTON | | | | 3.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| BRION EGGAN | | | | 3.50 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 1.67 | 53.39 | | |
| Egan Land & Cattle | | | | 2.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| Egan Land & Cattle | | | | 3.36 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 2.69 | 88.91 | | |
| Natural Guardian | | | | 5.14 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 4.59 | 144.59 | | |
| Natural Guardian | | | | 9.48 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 7.20 | |
| BRION EGGAN | | | | 3.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| MATT HOGGAN | | | | 3.96 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 1.20 | 39.68 | | |
| Clutus Hamilton-woodfield | | | | 5.46 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 2.64 | 87.06 | | |
| Clutus Hamilton | | | | 8.43 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 | 73.65 | | |
| BRION EGGAN | | | | 5.2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | | |
| DON & SANDY KEY | | | | 0.19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| GEORGE WHITTAKER | | | | 2.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| MEDICINE LODGE RANCHES | | | greining | 4.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| MEDICINE LODGE RANCHES | | | may | 3.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| HOGGAN BROTHERS | | | | 16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| DEAN SHENTON | | | | 2.88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| LEE SMALL | | | | 1.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| MEDICINE LODGE RANCHES | | | tarply | 3.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 |
| MEDICINE LODGE RANCHES | | | whittaker | 3.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 |
| DUSTY SHIFFLIT | | | | 1.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 |
| MEDICINE LODGE RANCHES | | | stetzer | 2.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 |
| MEDICINE LODGE CATTLE | | | | 4.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 |
| MEDICINE LODGE GRAZING | | | | 4.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 |
| Egan Land & Cattle | | | | 4.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 784.44 |

| MEDICINE LODGE DAILY RECORD BOOK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------|---------------|-----------|--------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|--------|
| MONTH | October | 2013 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | WATER RIGHT # | | C.F.S. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | TOTAL | |
| LEE SMALL | | | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 3.20 | 99.20 |
| KYLE JOHN | | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 31.00 |
| MIDDLE GREEK RANCH | | | 3.24 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 1.46 | 36.06 | |
| GRANT ASHCRAFT | | 7150 | 4.82 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 1.74 | 53.94 | |
| Cletus Hamton | | weber | 2.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| TOD SHENTON | | | 9.00 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 3.76 | 90.16 |
| BRON EGAN | | | 3.50 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 1.94 | 34.92 | |
| Egan Land & Cattle | | | 2.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| Egan Land & Cattle | | | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 3.36 | 53.76 | |
| Natural Guardian | | | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 5.14 | 159.34 | |
| Natural Guardian | | | 9.48 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | 37.80 | |
| BRION EGAN | | | 3.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| MATT HOGGAN | | | 3.36 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 | 46.50 | |
| Cletus Hamton-woodfield | | | 9.13 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 3.29 | 124.22 | |
| Cletus Hamton | | | 3.54 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 2.75 | 79.25 | |
| BRION EGAN | | | 5.2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| DON & SANDY KEY | | | 0.19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| GEORGE WHITTAKER | | | 2.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| MEDICINE LODGE RANCHES | | gnetling | 4.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| MEDICINE LODGE RANCHES | | may | 3.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| HOGGAN BROTHERS | | | 16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 12.00 | |
| DEAN SHENTON | | | 3.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| LEE SMALL | | | 1.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| MEDICINE LODGE RANCHES | | larry | 3.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| MEDICINE LODGE RANCHES | | whittaker | 3.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| DUSTY SHIFFLIT | | | 2.4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| MEDICINE LODGE RANCHES | | stelzer | 2.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| MEDICINE LODGE CATTLE | | | 4.6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| MEDICINE LODGE GRAZING | | | 4.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| Egan Land & Cattle | | | 4.8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 0.00 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Total | 856.15 |



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

December 20, 2013

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Gregory Shenton
PO Box 33
Dubois ID 83423

Water District 32C and 32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

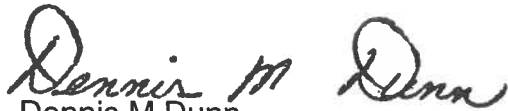
The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial "D" and "D".

Dennis M Dunn
Sr. Water Right Agent

Enclosure

DMD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 20, 2013

Lori Small
PO Box 65
Dubois ID 83423

WATER DISTRICT #32C and 32D

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial "D" and "M".

Dennis M. Dunn
Senior Water Right Agent

DMD:sc

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

December 20, 2013

GARY SPACKMAN
Director

Clark County Auditor and Recorder
C/O Carol Hoopes
Clark County Courthouse
Dubois ID 83423

RE: Water District No. #32C and 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2013 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D'.

Dennis M Dunn
Sr. Water Rights Agent

Enclosure

DMD:sc