



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

December 31, 2013

Austin Moses  
800 W Judicial  
Blackfoot ID 83221

RE: Water District 11

Dear Mr. Moses:

Josh Hanks emailed me yesterday and said he was not turning in his watermaster report until your annual meeting. Normally, the watermaster report is due by the end of the year. That is fine, but normally, when I receive the watermaster report, then I send out the paperwork for your annual meeting. Since he is not turning in the watermaster report until the annual meeting, I have enclosed your paperwork needed for your annual meeting.

Please remember, this paperwork (adopted budget, petition, and minutes) is due within 5 days of your annual meeting.

If you have any questions, please feel free to contact me.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Sharla Cox', is written over a circular stamp. The stamp is partially visible and contains some illegible text.

Sharla Cox  
Administrative Assistant

Enclosures