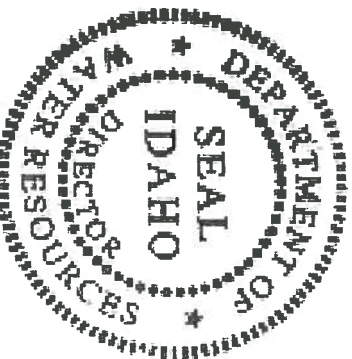


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Tim Amonson as
Assistant Watermaster of Water District 740 for
the 2013 Irrigation Season 42-605 or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 11th
day of April, 2013.



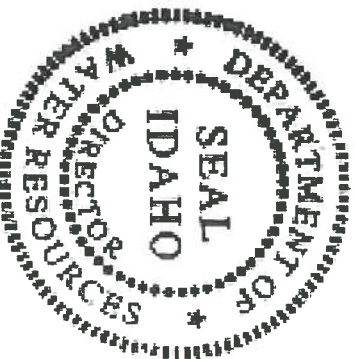
Doug Spackman
Director - IDWR

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed John C Amonson Jr as
Watermaster of Water District 740 for
the 2013 Irrigation Season 42-605 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 11th
day of April, 2013.



Doug Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 11, 2013

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Water District 74Q
John C Amonson Jr
PO Box 51
Lemhi ID 83465

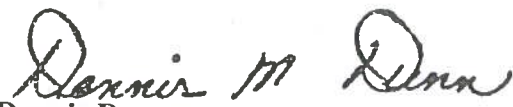
RE: WATER DISTRICT #74Q

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,


Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 11, 2013

Water District 74Q
Judith W Amonson
PO Box 51
Lemhi ID 83465

WATER DISTRICT #74Q

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning.

Dennis Dunn
Senior Water Right Agent

DD:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

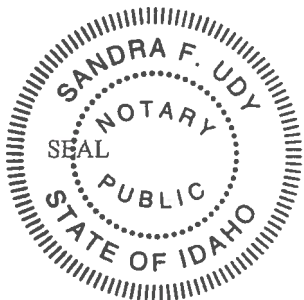
State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of ^{ASSISTANT} Watermaster of District 74B for the 2013 irrigation season or _____ calendar year of _____ according to the best of my ability. So help me God.

Tim Amerson
Watermaster ^{ASSISTANT}

SUBSCRIBED AND SWORN TO before me this _____ day of _____, _____.



Sandra E. Udy
Notary Public
Residing At Lease St
Commission Expires 09/18/2014

RECEIVED

MAR 22 2013

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO)

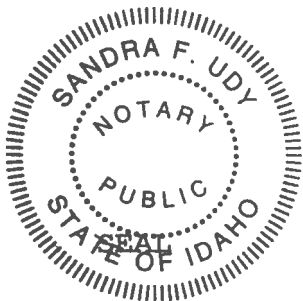
County of Lemhi) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of _____ Secretary / Treasurer of WD 74 R according to the best of my ability. So help me God.

Judith W. Ammonson
Principal

SUBSCRIBED AND SWORN to before me this 19th day of March, 2013



Sandra F. Udy

NOTARY PUBLIC

Residing at Leadore Idaho

Commission Expires 09/18/2014

RECEIVED

MAR 20 2013

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

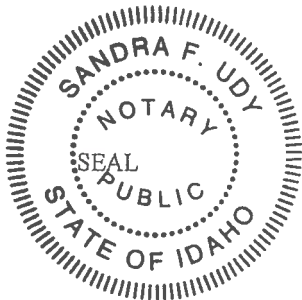
State of Idaho)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74 R for the 2013 irrigation season or _____ calendar year of _____ according to the best of my ability. So help me God.

John Ammonson
Watermaster

SUBSCRIBED AND SWORN TO before me this 19th day of March, 2013.



Sandra E. Udy
Notary Public
Residing At Leadore Idaho
Commission Expires 09/18/2014

RECEIVED

MAR 20 2013

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

LEMHI, Idaho

MARCH 18, 2013

RE: Water District No. 74Q

Stream: MILL CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 20 2013
Department of Water Resources
Eastern Region

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74Q, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JOHN AMONSON

ADDRESS OF WATERMASTER: P.O. BOX 51

LEMHI ID 83465

PHONE NUMBER: 208 768 2602

Date watermaster is to start: 4-1-13

If known, the date services of watermaster are to terminate: _____

R/S Snyder #10 Snyder Inc. 768-2715
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 20 2013

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2013

Year

7402 / Mill Creek (MILL CREEK)
Water District # / Stream Name

John Amanson
Watermaster Name

14 Zeph Crk. Rd.
Address

768 2602 / 303 0271
Phone Number, Home / Cell

Tim Amanson
Assistant Watermaster Name

14 Zeph Crk. Rd.
Address

768 2602
Phone Number, Home / Cell

Judy Amanson
Secretary Name

14 Zeph Crk Rd.
Address

768 2602 / 303 0619
Phone Number, Home / Cell

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant